

# Accounts Payable

## To Be Paid Proof List

User: ablasr  
 Printed: 04/16/2025 - 11:28AM  
 Batch: 00502.04.2025



| Invoice Number                          | Invoice Date             | Amount   | Quantity            | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------------------|----------|---------------------|--------------|------------|------|------|----------|--------|
| Account Number                          | Description              |          |                     |              | Reference  |      |      |          |        |
| <hr/>                                   |                          |          |                     |              |            |      |      |          |        |
| ABC Carpet Cleaning<br>038040           |                          |          |                     |              |            |      |      |          |        |
| 04062025                                | 4/6/2025                 | 1,050.00 | 0.00                | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |                          |          | Carpet Cleaning- VH |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | 04062025 Total:          | 1,050.00 |                     |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | ABC Carpet Cleaning Tota | 1,050.00 |                     |              |            |      |      |          |        |
| <br>                                    |                          |          |                     |              |            |      |      |          |        |
| Aflac<br>030540                         |                          |          |                     |              |            |      |      |          |        |
| 534743                                  | 3/26/2025                | 716.74   | 0.00                | 04/21/2025   |            |      |      | No       | 0      |
| 01-000-2053 AFLAC                       |                          |          | AFLAC- March 2025   |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | 534743 Total:            | 716.74   |                     |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | Aflac Total:             | 716.74   |                     |              |            |      |      |          |        |
| <br>                                    |                          |          |                     |              |            |      |      |          |        |
| AIM<br>046510                           |                          |          |                     |              |            |      |      |          |        |
| 1002974                                 | 4/1/2025                 | 147.00   | 0.00                | 04/21/2025   |            |      |      | No       | 0      |
| 01-435-4267 Finance Services            |                          |          | Flex125- March 2025 |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | 1002974 Total:           | 147.00   |                     |              |            |      |      |          |        |
|                                         |                          | <hr/>    |                     |              |            |      |      |          |        |
|                                         | AIM Total:               | 147.00   |                     |              |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date                           | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|----------------------------------------|------------|------|------|----------|--------|
| Account Number                           | Description  |          |          | Reference                              |            |      |      |          |        |
| Alarm Detection Systems of IL<br>000060  |              |          |          |                                        |            |      |      |          |        |
| SI-629711                                | 3/26/2025    | 75.00    | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |              |          |          | Alarm Programming                      |            |      |      |          |        |
| SI-629711 Total:                         |              | 75.00    |          |                                        |            |      |      |          |        |
| Alarm Detection Systems o                |              | 75.00    |          |                                        |            |      |      |          |        |
| Alexander Negro<br>468235                |              |          |          |                                        |            |      |      |          |        |
| 04012025                                 | 4/1/2025     | 50.00    | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 01-410-4016 Per Diem - Plan Commission   |              |          |          | Plan/ Zoning Commission Meeting 4/1/25 |            |      |      |          |        |
| 04012025 Total:                          |              | 50.00    |          |                                        |            |      |      |          |        |
| Alexander Negro Total:                   |              | 50.00    |          |                                        |            |      |      |          |        |
| Asila Consulting Services LLC<br>468268  |              |          |          |                                        |            |      |      |          |        |
| IN1011                                   | 3/26/2025    | 4,000.00 | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 01-430-4380 Training & Testing           |              |          |          | Consulting- Network                    |            |      |      |          |        |
| IN1011 Total:                            |              | 4,000.00 |          |                                        |            |      |      |          |        |
| Asila Consulting Services L              |              | 4,000.00 |          |                                        |            |      |      |          |        |
| AT&T Mobility<br>468386                  |              |          |          |                                        |            |      |      |          |        |
| *** 287322262314                         | 3/19/2025    | 318.85   | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 01-430-4652 Phones and Connectivity      |              |          |          | Cell Phone- Admin 2/20 -3/19           |            |      |      |          |        |
| 287322262314 Total:                      |              | 318.85   |          |                                        |            |      |      |          |        |
| *** 287322262477                         | 3/19/2025    | 274.86   | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 01-441-4652 Phones and Connectivity      |              |          |          | Cell Phone- CommDev 2/20 - 3/19        |            |      |      |          |        |

| Invoice Number                      | Invoice Date | Amount                           | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------------|--------------|----------------------------------|----------|--------------|------------|------|------|----------|--------|
| Account Number                      | Description  |                                  |          |              | Reference  |      |      |          |        |
| 287322262477 Total:                 |              | 274.86                           |          |              |            |      |      |          |        |
| *** 287322277733                    | 3/19/2025    | 1,298.93                         | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4652 Phones and Connectivity |              | Cell Phone- PW 2/20 - 3/29       |          |              |            |      |      |          |        |
| *** 287322277733                    | 2/19/2025    | 788.36                           | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4652 Phones and Connectivity |              | Cell Phone- PW 1/20 -2/19        |          |              |            |      |      |          |        |
| 287322277733 Total:                 |              | 2,087.29                         |          |              |            |      |      |          |        |
| *** 287322279371                    | 3/19/2025    | 589.23                           | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 60-445-4652 Phones and Connectivity |              | Cell Phone- Water 2/20 - 3/29    |          |              |            |      |      |          |        |
| 287322279371 Total:                 |              | 589.23                           |          |              |            |      |      |          |        |
| *** 287322279713                    | 3/19/2025    | 1,469.34                         | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 01-440-4652 Phones and Connectivity |              | Cell Phone- PD 2/20 - 3/29       |          |              |            |      |      |          |        |
| 287322279713 Total:                 |              | 1,469.34                         |          |              |            |      |      |          |        |
| AT&T Mobility Total:                |              | 4,739.57                         |          |              |            |      |      |          |        |
| Aurora Area Convention              |              |                                  |          |              |            |      |      |          |        |
| 003770                              |              |                                  |          |              |            |      |      |          |        |
| 04012025                            | 4/1/2025     | 2,292.12                         | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 15-430-4752 90% Tourism Council     |              | Red Roof Inn Hotel Tax/ Feb 2025 |          |              |            |      |      |          |        |
| 04012025 Total:                     |              | 2,292.12                         |          |              |            |      |      |          |        |
| 04012025-02                         | 4/1/2025     | 1,186.42                         | 0.00     | 04/21/2025   |            |      |      | No       | 0      |
| 15-430-4752 90% Tourism Council     |              | NA Lodging Hotel Tax/ Feb 2025   |          |              |            |      |      |          |        |
| 04012025-02 Total:                  |              | 1,186.42                         |          |              |            |      |      |          |        |
| Aurora Area Convention To           |              | 3,478.54                         |          |              |            |      |      |          |        |
| Axon Enterprise, Inc.               |              |                                  |          |              |            |      |      |          |        |
| 051680                              |              |                                  |          |              |            |      |      |          |        |
| INUS5335378                         | 4/1/2025     | 468.00                           | 0.00     | 04/21/2025   |            |      |      | No       | 0      |

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|-----------------------------------------|-----------------------------|-----------|-----------|--------------|-------------------------------|------|------|----------|--------|
| Account Number                          | Description                 |           | Reference |              |                               |      |      |          |        |
| 71-430-4880 Leases                      |                             |           |           |              | Software For Body/ Squad Cams |      |      |          |        |
|                                         | INUS5335378 Total:          | 468.00    |           |              |                               |      |      |          |        |
| INUS5335720                             | 4/1/2025                    | 36,065.07 | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 71-430-4880 Leases                      |                             |           |           |              | Body Cam Lease                |      |      |          |        |
|                                         | INUS5335720 Total:          | 36,065.07 |           |              |                               |      |      |          |        |
| INUS5335763                             | 4/1/2025                    | 1,252.80  | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 71-430-4880 Leases                      |                             |           |           |              | Software For Body Cams        |      |      |          |        |
|                                         | INUS5335763 Total:          | 1,252.80  |           |              |                               |      |      |          |        |
| INUS5335948                             | 4/1/2025                    | 620.28    | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 71-430-4880 Leases                      |                             |           |           |              | Body Cam Dock Lease           |      |      |          |        |
|                                         | INUS5335948 Total:          | 620.28    |           |              |                               |      |      |          |        |
| INUS5335977                             | 4/1/2025                    | 16,904.15 | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 71-430-4880 Leases                      |                             |           |           |              | Squad Camera Lease            |      |      |          |        |
|                                         | INUS5335977 Total:          | 16,904.15 |           |              |                               |      |      |          |        |
|                                         | Axon Enterprise, Inc. Total | 55,310.30 |           |              |                               |      |      |          |        |
| B & F Construction                      |                             |           |           |              |                               |      |      |          |        |
| 015600                                  |                             |           |           |              |                               |      |      |          |        |
| 67793                                   | 3/17/2025                   | 1,406.00  | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 01-441-4276 Inspection Services         |                             |           |           |              | Plan Review- Wing Snob        |      |      |          |        |
|                                         | 67793 Total:                | 1,406.00  |           |              |                               |      |      |          |        |
|                                         | B & F Construction Total:   | 1,406.00  |           |              |                               |      |      |          |        |
| BKD Door Company                        |                             |           |           |              |                               |      |      |          |        |
| 030150                                  |                             |           |           |              |                               |      |      |          |        |
| 805074357                               | 3/26/2025                   | 7,165.44  | 0.00      | 04/21/2025   |                               |      |      | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |                             |           |           |              | Garage Door Repair- 22 Monroe |      |      |          |        |

| Invoice Number                   | Invoice Date | Amount     | Quantity                      | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|----------------------------------|--------------|------------|-------------------------------|--------------|------------|------|------|----------|--------|
| Account Number                   | Description  |            |                               |              | Reference  |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| 805074357 Total:                 |              | 7,165.44   |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| BDK Door Company Tota            |              | 7,165.44   |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| Brown & Brown Of Illinois, Inc.  |              |            |                               |              |            |      |      |          |        |
| 000520                           |              |            |                               |              |            |      |      |          |        |
| 20002888                         | 4/3/2025     | 30.00      | 0.00                          | 04/21/2025   |            |      |      | No       | 0      |
| 01-440-4799 Misc.                |              |            | Notary- Mora Marquez          |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| 20002888 Total:                  |              | 30.00      |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| Brown & Brown Of Illinois        |              | 30.00      |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| Camic Johnson, LTD.              |              |            |                               |              |            |      |      |          |        |
| 03989                            |              |            |                               |              |            |      |      |          |        |
| 171                              | 3/27/2025    | 350.00     | 0.00                          | 04/21/2025   |            |      |      | No       | 0      |
| 01-440-4260 Legal                |              |            | Adjudication Hearings 3/19/25 |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| 171 Total:                       |              | 350.00     |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| Camic Johnson, LTD. Tota         |              | 350.00     |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| CBI Services, LLC                |              |            |                               |              |            |      |      |          |        |
| 468937                           |              |            |                               |              |            |      |      |          |        |
| 36572                            | 3/31/2025    | 169,436.44 | 0.00                          | 04/21/2025   |            |      |      | No       | 0      |
| 60-472-4875 Capital Improvements |              |            | Water Tower Construction      |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| 36572 Total:                     |              | 169,436.44 |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| CBI Services, LLC Total:         |              | 169,436.44 |                               |              |            |      |      |          |        |
|                                  |              |            |                               |              |            |      |      |          |        |
| Chicago Communications LLC       |              |            |                               |              |            |      |      |          |        |
| 468149                           |              |            |                               |              |            |      |      |          |        |
| 360157                           | 3/31/2025    | 15,850.00  | 0.00                          | 04/21/2025   |            |      |      | No       | 0      |

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|-----------------------------------------|---------------------------|-----------|-------------|--------------|------------------------------------|------|-----------|----------|--------|
| Account Number                          |                           |           | Description |              |                                    |      | Reference |          |        |
| 71-430-4869 Vehicles                    |                           |           |             |              | Squad Build Out                    |      |           |          |        |
|                                         | 360157 Total:             | 15,850.00 |             |              |                                    |      |           |          |        |
|                                         | Chicago Communications L  | 15,850.00 |             |              |                                    |      |           |          |        |
| Cintas Corporation<br>041590            |                           |           |             |              |                                    |      |           |          |        |
| 0F94746180                              | 3/27/2025                 | 611.40    | 0.00        | 04/21/2025   |                                    |      |           | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |                           |           |             |              | Annual Extinguisher Inspection- PD |      |           |          |        |
|                                         | 0F94746180 Total:         | 611.40    |             |              |                                    |      |           |          |        |
| 4226635308                              | 4/8/2025                  | 105.87    | 0.00        | 04/21/2025   |                                    |      |           | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |                           |           |             |              | Towel & Rug Cleaning- PW Garage    |      |           |          |        |
|                                         | 4226635308 Total:         | 105.87    |             |              |                                    |      |           |          |        |
| 5259477003                              | 3/17/2025                 | 68.64     | 0.00        | 04/21/2025   |                                    |      |           | No       | 0      |
| 60-445-4422 Safety Supplies             |                           |           |             |              | First Aid Supplies- ETP            |      |           |          |        |
|                                         | 5259477003 Total:         | 68.64     |             |              |                                    |      |           |          |        |
| 5259477004                              | 3/17/2025                 | 68.64     | 0.00        | 04/21/2025   |                                    |      |           | No       | 0      |
| 60-445-4422 Safety Supplies             |                           |           |             |              | First Aid Supplies- WTP            |      |           |          |        |
|                                         | 5259477004 Total:         | 68.64     |             |              |                                    |      |           |          |        |
|                                         | Cintas Corporation Total: | 854.55    |             |              |                                    |      |           |          |        |
| City of Aurora<br>027870                |                           |           |             |              |                                    |      |           |          |        |
| 238787                                  | 3/17/2025                 | 266.00    | 0.00        | 04/21/2025   |                                    |      |           | No       | 0      |
| 60-445-4562 Testing (water)             |                           |           |             |              | Water Testing- Feb 2025            |      |           |          |        |
|                                         | 238787 Total:             | 266.00    |             |              |                                    |      |           |          |        |
|                                         | City of Aurora Total:     | 266.00    |             |              |                                    |      |           |          |        |

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|-------------------------------------|--------------|-----------|----------|--------------------------|------------|-----------|------|----------|--------|
| Account Number                      |              |           |          | Description              |            | Reference |      |          |        |
| <hr/>                               |              |           |          |                          |            |           |      |          |        |
| Comcast Business                    |              |           |          |                          |            |           |      |          |        |
| 468904                              |              |           |          |                          |            |           |      |          |        |
| 0610 455178                         | 2/26/2025    | 66.88     | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 01-440-4652 Phones and Connectivity |              |           |          | TV Service PD 3/1 - 3/29 |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 0610 455178 Total:                  |              | 66.88     |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| Comcast Business Total:             |              | 66.88     |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| Commonwealth Edison                 |              |           |          |                          |            |           |      |          |        |
| 000330                              |              |           |          |                          |            |           |      |          |        |
| *** 0048252222                      | 3/13/2025    | 63.70     | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                 |              |           |          | Water Tower Electric     |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 0048252222 Total:                   |              | 63.70     |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| Commonwealth Edison Tot             |              | 63.70     |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| Constellation NewEnergy, Inc.       |              |           |          |                          |            |           |      |          |        |
| 034130                              |              |           |          |                          |            |           |      |          |        |
| 70390934601                         | 3/28/2025    | 9,983.09  | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                 |              |           |          | Well #4/ WTP 2/10 - 3/12 |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601 Total:                  |              | 9,983.09  |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601-02                      | 3/28/2025    | 7,909.21  | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                 |              |           |          | Well #6 2/6 - 3/10       |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601-02 Total:               |              | 7,909.21  |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601-03                      | 3/28/2025    | 10,853.04 | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                 |              |           |          | Well #8 2/7 - 3/11       |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601-03 Total:               |              | 10,853.04 |          |                          |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |
| 70390934601-04                      | 3/28/2025    | 5,056.75  | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                 |              |           |          | Well #7 2/11 - 3/13      |            |           |      |          |        |
|                                     |              | <hr/>     |          |                          |            |           |      |          |        |

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| Account Number                          |                          |           |          | Description              |            | Reference |      |          |        |
|                                         | 70390934601-04 Total:    | 5,056.75  |          |                          |            |           |      |          |        |
| 70390934601-05                          | 3/28/2025                | 8,258.57  | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                     |                          |           |          | Well #9 2/19 - 3/21      |            |           |      |          |        |
|                                         | 70390934601-05 Total:    | 8,258.57  |          |                          |            |           |      |          |        |
| 70390934601-06                          | 3/28/2025                | 14,350.96 | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4662 Utility                     |                          |           |          | Well #5/ ETP 2/11 - 3/13 |            |           |      |          |        |
|                                         | 70390934601-06 Total:    | 14,350.96 |          |                          |            |           |      |          |        |
|                                         | Constellation NewEnergy, | 56,411.62 |          |                          |            |           |      |          |        |
| Core & Main<br>039040                   |                          |           |          |                          |            |           |      |          |        |
| W702368                                 | 4/1/2025                 | 1,050.00  | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmnts. |                          |           |          | Repair Clamp             |            |           |      |          |        |
|                                         | W702368 Total:           | 1,050.00  |          |                          |            |           |      |          |        |
| W702952                                 | 4/1/2025                 | 219.00    | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmnts. |                          |           |          | 16" Service Sodder       |            |           |      |          |        |
|                                         | W702952 Total:           | 219.00    |          |                          |            |           |      |          |        |
|                                         | Core & Main Total:       | 1,269.00  |          |                          |            |           |      |          |        |
| Creekside Compost, LLC<br>467909        |                          |           |          |                          |            |           |      |          |        |
| 531869                                  | 3/25/2025                | 247.20    | 0.00     | 04/21/2025               |            |           |      | No       | 0      |
| 01-445-4540 Streets & Alleys Rpr & Mtce |                          |           |          | Dirt                     |            |           |      |          |        |
|                                         | 531869 Total:            | 247.20    |          |                          |            |           |      |          |        |
|                                         | Creekside Compost, LLC T | 247.20    |          |                          |            |           |      |          |        |

| Invoice Number              | Invoice Date               | Amount   | Quantity | Payment Date                               | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------|----------------------------|----------|----------|--------------------------------------------|------------|------|------|----------|--------|
| Account Number              | Description                |          |          |                                            | Reference  |      |      |          |        |
| DACRA Adjudication Systems  |                            |          |          |                                            |            |      |      |          |        |
| 467842                      |                            |          |          |                                            |            |      |      |          |        |
| DT-2005-03-006              | 3/31/2025                  | 2,500.00 | 0.00     | 04/21/2025                                 |            |      |      | No       | 0      |
| 01-440-4513                 | Software Maintenance       |          |          | Adjudication Software                      |            |      |      |          |        |
|                             | DT-2005-03-006 Total:      | 2,500.00 |          |                                            |            |      |      |          |        |
| DT-2025-03-113              | 3/31/2025                  | 112.32   | 0.00     | 04/21/2025                                 |            |      |      | No       | 0      |
| 01-440-4505                 | Postage                    |          |          | Postage                                    |            |      |      |          |        |
|                             | DT-2025-03-113 Total:      | 112.32   |          |                                            |            |      |      |          |        |
|                             | DACRA Adjudication Syst    | 2,612.32 |          |                                            |            |      |      |          |        |
| De Nora MIOX Corporation    |                            |          |          |                                            |            |      |      |          |        |
| 038050                      |                            |          |          |                                            |            |      |      |          |        |
| 9200100246                  | 3/19/2025                  | 1,042.69 | 0.00     | 04/21/2025                                 |            |      |      | No       | 0      |
| 60-445-4562                 | Testing (water)            |          |          | MIOX Parts                                 |            |      |      |          |        |
|                             | 9200100246 Total:          | 1,042.69 |          |                                            |            |      |      |          |        |
|                             | De Nora MIOX Corporatio    | 1,042.69 |          |                                            |            |      |      |          |        |
| Doug Botkin                 |                            |          |          |                                            |            |      |      |          |        |
| 047330                      |                            |          |          |                                            |            |      |      |          |        |
| 04012025                    | 4/1/2025                   | 50.00    | 0.00     | 04/21/2025                                 |            |      |      | No       | 0      |
| 01-410-4016                 | Per Diem - Plan Commission |          |          | Plan/ Zoning Commission Meeting 4/1/25     |            |      |      |          |        |
|                             | 04012025 Total:            | 50.00    |          |                                            |            |      |      |          |        |
|                             | Doug Botkin Total:         | 50.00    |          |                                            |            |      |      |          |        |
| Drendel & Jansons Law Group |                            |          |          |                                            |            |      |      |          |        |
| 028580                      |                            |          |          |                                            |            |      |      |          |        |
| 13320                       | 3/1/2025                   | 300.00   | 0.00     | 04/21/2025                                 |            |      |      | No       | 0      |
| 90-000-E300                 | Randall Promenade II       |          |          | Legal Services- Randall Crossing/ Feb 2025 |            |      |      |          |        |

| Invoice Number                           | Invoice Date             | Amount   | Quantity | Payment Date                               | Task Label | Type      | PO # | Close PO | Line # |
|------------------------------------------|--------------------------|----------|----------|--------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                           |                          |          |          | Description                                |            | Reference |      |          |        |
|                                          | 13320 Total:             | 300.00   |          |                                            |            |           |      |          |        |
| 13321                                    | 3/1/2025                 | 516.66   | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 60-445-4260 Legal                        |                          |          |          | Legal Services- Water/ Feb 2025            |            |           |      |          |        |
|                                          | 13321 Total:             | 516.66   |          |                                            |            |           |      |          |        |
| 13325                                    | 3/1/2025                 | 876.67   | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 01-441-4260 Legal                        |                          |          |          | Legal Services- CommDev/ Feb 2025          |            |           |      |          |        |
|                                          | 13325 Total:             | 876.67   |          |                                            |            |           |      |          |        |
| 13377                                    | 3/1/2025                 | 836.00   | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 01-441-4260 Legal                        |                          |          |          | Legal Services- Code Enforcement/ Feb 2025 |            |           |      |          |        |
|                                          | 13377 Total:             | 836.00   |          |                                            |            |           |      |          |        |
|                                          | Drendel & Jansons Law Gr | 2,529.33 |          |                                            |            |           |      |          |        |
| Feece Oil                                |                          |          |          |                                            |            |           |      |          |        |
| 031060                                   |                          |          |          |                                            |            |           |      |          |        |
| 4157860                                  | 3/27/2025                | 3,731.39 | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 71-000-1340 Gas/Diesel Escrow            |                          |          |          | Mid-Grade Fuel                             |            |           |      |          |        |
|                                          | 4157860 Total:           | 3,731.39 |          |                                            |            |           |      |          |        |
| 4160162                                  | 4/7/2025                 | 509.31   | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |                          |          |          | Generator Fuel- WTP                        |            |           |      |          |        |
|                                          | 4160162 Total:           | 509.31   |          |                                            |            |           |      |          |        |
|                                          | Feece Oil Total:         | 4,240.70 |          |                                            |            |           |      |          |        |
| Fox Metro                                |                          |          |          |                                            |            |           |      |          |        |
| 029650                                   |                          |          |          |                                            |            |           |      |          |        |
| 04032025                                 | 4/3/2025                 | 315.00   | 0.00     | 04/21/2025                                 |            |           |      | No       | 0      |
| 60-445-4480 New Meters,rprs. & Rplcmts.  |                          |          |          | New Service Inspections (9)                |            |           |      |          |        |

| Invoice Number                       | Invoice Date | Amount    | Quantity | Payment Date | Task Label                     | Type | PO # | Close PO | Line # |
|--------------------------------------|--------------|-----------|----------|--------------|--------------------------------|------|------|----------|--------|
| Account Number                       | Description  |           |          |              | Reference                      |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| 04032025 Total:                      |              | 315.00    |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Fox Metro Total:                     |              | 315.00    |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Fox Metro Water Reclamation          |              |           |          |              |                                |      |      |          |        |
| 000170                               |              |           |          |              |                                |      |      |          |        |
| 04082025                             | 4/8/2025     | 9,673.25  | 0.00     | 04/21/2025   |                                |      |      | No       | 0      |
| 18-445-4570 Sewers Rpr & Mtce        |              |           |          |              | Sanitary Cleaning & Televising |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| 04082025 Total:                      |              | 9,673.25  |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Fox Metro Water Reclamat             |              | 9,673.25  |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Frank Marshall Electric              |              |           |          |              |                                |      |      |          |        |
| 028510                               |              |           |          |              |                                |      |      |          |        |
| 92369                                | 3/26/2025    | 12,654.90 | 0.00     | 04/21/2025   |                                |      |      | No       | 0      |
| 60-466-4875 Capital Improvements     |              |           |          |              | Electrical Improvements- WTP   |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| 92369 Total:                         |              | 12,654.90 |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Frank Marshall Electric To           |              | 12,654.90 |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Gerald Ford                          |              |           |          |              |                                |      |      |          |        |
| 467768                               |              |           |          |              |                                |      |      |          |        |
| 6083083                              | 3/31/2025    | 1,153.31  | 0.00     | 04/21/2025   |                                |      |      | No       | 0      |
| 01-440-4511 Vehicle Repair and Maint |              |           |          |              | Squad Repair                   |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| 6083083 Total:                       |              | 1,153.31  |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| Gerald Ford Total:                   |              | 1,153.31  |          |              |                                |      |      |          |        |
|                                      |              |           |          |              |                                |      |      |          |        |
| GPM Truck Center, Inc                |              |           |          |              |                                |      |      |          |        |
| 468885                               |              |           |          |              |                                |      |      |          |        |
| 36118AD                              | 4/26/2025    | 3,845.38  | 0.00     | 04/21/2025   |                                |      |      | No       | 0      |

| Invoice Number                           | Invoice Date | Amount   | Quantity    | Payment Date | Task Label                  | Type | PO #      | Close PO | Line # |
|------------------------------------------|--------------|----------|-------------|--------------|-----------------------------|------|-----------|----------|--------|
| Account Number                           |              |          | Description |              |                             |      | Reference |          |        |
| 01-445-4511 Vehicle Repair and Maint     |              |          |             |              | Hydraulic Leak Repair       |      |           |          |        |
| 36118AD Total:                           |              | 3,845.38 |             |              |                             |      |           |          |        |
| 36156AD                                  | 4/14/2025    | 388.50   | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint     |              |          |             |              | Calibrate Turbo- 4700 Int'l |      |           |          |        |
| 36156AD Total:                           |              | 388.50   |             |              |                             |      |           |          |        |
| GPM Truck Center, Inc To                 |              | 4,233.88 |             |              |                             |      |           |          |        |
| Grainger<br>031900                       |              |          |             |              |                             |      |           |          |        |
| 9439475634                               | 3/14/2025    | 246.00   | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 60-445-4423 Tools                        |              |          |             |              | Cordless Grease Gun         |      |           |          |        |
| 9439475634 Total:                        |              | 246.00   |             |              |                             |      |           |          |        |
| 9452034342                               | 3/26/2025    | 690.60   | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |              |          |             |              | Exit Lights                 |      |           |          |        |
| 9452034342 Total:                        |              | 690.60   |             |              |                             |      |           |          |        |
| 9455943929                               | 3/31/2025    | -20.00   | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |              |          |             |              | Utility Credit              |      |           |          |        |
| 9455943929 Total:                        |              | -20.00   |             |              |                             |      |           |          |        |
| 9460879647                               | 3/14/2025    | 768.99   | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 60-445-4422 Safety Supplies              |              |          |             |              | Hazmat Suits                |      |           |          |        |
| 9460879647 Total:                        |              | 768.99   |             |              |                             |      |           |          |        |
| 9460879654                               | 4/3/2025     | 70.32    | 0.00        | 04/21/2025   |                             |      |           | No       | 0      |
| 60-445-4422 Safety Supplies              |              |          |             |              | Chemical Safety             |      |           |          |        |
| 9460879654 Total:                        |              | 70.32    |             |              |                             |      |           |          |        |
| Grainger Total:                          |              | 1,755.91 |             |              |                             |      |           |          |        |

| Invoice Number                  | Invoice Date            | Amount   | Quantity | Payment Date                                    | Task Label | Type | PO # | Close PO | Line # |
|---------------------------------|-------------------------|----------|----------|-------------------------------------------------|------------|------|------|----------|--------|
| Account Number                  | Description             |          |          |                                                 | Reference  |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| Hach Company                    |                         |          |          |                                                 |            |      |      |          |        |
| 014100                          |                         |          |          |                                                 |            |      |      |          |        |
| 14414331                        | 3/15/2025               | 34.19    | 0.00     | 04/21/2025                                      |            |      |      | No       | 0      |
| 60-445-4562                     | Testing (water)         |          |          | Bench Service Agreement                         |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| 14414331                        | Total:                  | 34.19    |          |                                                 |            |      |      |          |        |
| 14444113                        | 4/4/2025                | 1,284.46 | 0.00     | 04/21/2025                                      |            |      |      | No       | 0      |
| 60-445-4562                     | Testing (water)         |          |          | Chemical Reagents                               |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| 14444113                        | Total:                  | 1,284.46 |          |                                                 |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| Hach Company                    | Total:                  | 1,318.65 |          |                                                 |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| Heartland Business Systems, LLC |                         |          |          |                                                 |            |      |      |          |        |
| 468486                          |                         |          |          |                                                 |            |      |      |          |        |
| 781894-H                        | 3/26/2025               | 219.34   | 0.00     | 04/21/2025                                      |            |      |      | No       | 0      |
| 01-430-4420                     | IT Supplies             |          |          | Firewall Maintenance Renewal- SILO              |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| 781894-H                        | Total:                  | 219.34   |          |                                                 |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| Heartland Business System       |                         | 219.34   |          |                                                 |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| High Star Traffic               |                         |          |          |                                                 |            |      |      |          |        |
| 021520                          |                         |          |          |                                                 |            |      |      |          |        |
| 11847                           | 3/28/2025               | 4,200.80 | 0.00     | 04/21/2025                                      |            |      |      | No       | 0      |
| 01-445-4545                     | Traffic Signs & Signals |          |          | Radar Feedback Sign                             |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| 11847                           | Total:                  | 4,200.80 |          |                                                 |            |      |      |          |        |
| 11979                           | 4/3/2025                | 1,073.20 | 0.00     | 04/21/2025                                      |            |      |      | No       | 0      |
| 01-445-4545                     | Traffic Signs & Signals |          |          | Stop Signs (4), Traffic Sign (1)- Oak & Randall |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| 11979                           | Total:                  | 1,073.20 |          |                                                 |            |      |      |          |        |
|                                 |                         |          |          |                                                 |            |      |      |          |        |
| High Star Traffic               | Total:                  | 5,274.00 |          |                                                 |            |      |      |          |        |

| Invoice Number                            | Invoice Date | Amount   | Quantity  | Payment Date              | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------------------|--------------|----------|-----------|---------------------------|------------|------|------|----------|--------|
| Account Number                            | Description  |          | Reference |                           |            |      |      |          |        |
| Hollywood Tools, LLC<br>468498            |              |          |           |                           |            |      |      |          |        |
| 03272550488                               | 3/27/2025    | 57.55    | 0.00      | 04/21/2025                |            |      |      | No       | 0      |
| 01-445-4870 Equipment                     |              |          |           | Strip, Cutter, Crimp      |            |      |      |          |        |
| 03272550488 Total:                        |              | 57.55    |           |                           |            |      |      |          |        |
| 04102551220                               | 4/10/2025    | 200.00   | 0.00      | 04/21/2025                |            |      |      | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint      |              |          |           | Socket                    |            |      |      |          |        |
| 04102551220 Total:                        |              | 200.00   |           |                           |            |      |      |          |        |
| Hollywood Tools, LLC To                   |              | 257.55   |           |                           |            |      |      |          |        |
| ILLCO Inc.<br>040110                      |              |          |           |                           |            |      |      |          |        |
| 1443207                                   | 3/18/2025    | 1,348.88 | 0.00      | 04/21/2025                |            |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint  |              |          |           | Ball Valves/ Check Valves |            |      |      |          |        |
| 1443207 Total:                            |              | 1,348.88 |           |                           |            |      |      |          |        |
| ILLCO Inc. Total:                         |              | 1,348.88 |           |                           |            |      |      |          |        |
| Illinois Section American WWA<br>025350   |              |          |           |                           |            |      |      |          |        |
| 200096771                                 | 4/7/2025     | 70.00    | 0.00      | 04/21/2025                |            |      |      | No       | 0      |
| 60-445-4380 Training                      |              |          |           | Training- Schwickerath    |            |      |      |          |        |
| 200096771 Total:                          |              | 70.00    |           |                           |            |      |      |          |        |
| Illinois Section American W               |              | 70.00    |           |                           |            |      |      |          |        |
| IML Risk Management Association<br>003210 |              |          |           |                           |            |      |      |          |        |
| *** 0500082                               | 3/27/2025    | 100.00   | 0.00      | 04/21/2025                |            |      |      | No       | 0      |
| 01-490-4758 Fireworks                     |              |          |           | July 3rd Liability        |            |      |      |          |        |

| Invoice Number                          | Invoice Date | Amount   | Quantity  | Payment Date                      | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------|----------|-----------|-----------------------------------|------------|------|------|----------|--------|
| Account Number                          | Description  |          | Reference |                                   |            |      |      |          |        |
| *** 0500082                             | 3/27/2025    | 100.00   | 0.00      | 04/21/2025                        |            |      |      | No       | 0      |
| 15-430-4751 North Aurora Days Expenses  |              |          |           | NA Days Liability                 |            |      |      |          |        |
| 0500082 Total:                          |              | 200.00   |           |                                   |            |      |      |          |        |
| IML Risk Management As                  |              | 200.00   |           |                                   |            |      |      |          |        |
| Industrial Door Company<br>044430       |              |          |           |                                   |            |      |      |          |        |
| 1863                                    | 4/3/2025     | 2,953.75 | 0.00      | 04/21/2025                        |            |      |      | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |              |          |           | Door Repair- Salt Dome            |            |      |      |          |        |
| 1863 Total:                             |              | 2,953.75 |           |                                   |            |      |      |          |        |
| Industrial Door Company T               |              | 2,953.75 |           |                                   |            |      |      |          |        |
| James McGrath<br>468342                 |              |          |           |                                   |            |      |      |          |        |
| 03302025                                | 3/30/2025    | 387.74   | 0.00      | 04/21/2025                        |            |      |      | No       | 0      |
| 01-440-4380 Training                    |              |          |           | Travel Reimbursement For Training |            |      |      |          |        |
| 03302025 Total:                         |              | 387.74   |           |                                   |            |      |      |          |        |
| James McGrath Total:                    |              | 387.74   |           |                                   |            |      |      |          |        |
| Janco Chemical Supply, Inc<br>000660    |              |          |           |                                   |            |      |      |          |        |
| 294773                                  | 3/27/2025    | 107.90   | 0.00      | 04/21/2025                        |            |      |      | No       | 0      |
| 01-445-4421 Custodial Supplies          |              |          |           | Kitchen Towels (2)- VH            |            |      |      |          |        |
| 294773 Total:                           |              | 107.90   |           |                                   |            |      |      |          |        |
| 294815                                  | 4/3/2025     | 73.50    | 0.00      | 04/21/2025                        |            |      |      | No       | 0      |
| 01-445-4411 Office Expenses             |              |          |           | Strofoam Cups                     |            |      |      |          |        |
| 294815 Total:                           |              | 73.50    |           |                                   |            |      |      |          |        |

| Invoice Number            | Invoice Date               | Amount | Quantity | Payment Date          | Task Label | Type | PO # | Close PO | Line # |
|---------------------------|----------------------------|--------|----------|-----------------------|------------|------|------|----------|--------|
| Account Number            | Description                |        |          |                       | Reference  |      |      |          |        |
| 294815-02                 | 4/3/2025                   | 17.95  | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 01-445-4421               | Custodial Supplies         |        |          | Cleaner- VH           |            |      |      |          |        |
| 294815-02 Total:          |                            | 17.95  |          |                       |            |      |      |          |        |
| Janco Chemical Supply, In |                            | 199.35 |          |                       |            |      |      |          |        |
| JSN Contractors Supply    |                            |        |          |                       |            |      |      |          |        |
| 041440                    |                            |        |          |                       |            |      |      |          |        |
| 87625                     | 3/27/2025                  | 149.00 | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 10-445-4661               | Street Light Repair/Maint  |        |          | Red Marking Paint     |            |      |      |          |        |
| 87625 Total:              |                            | 149.00 |          |                       |            |      |      |          |        |
| 87625-02                  | 3/27/2025                  | 149.00 | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 18-445-4570               | Sewers Rpr & Mtce          |        |          | Green Marking Paint   |            |      |      |          |        |
| 87625-02 Total:           |                            | 149.00 |          |                       |            |      |      |          |        |
| 87625-03                  | 3/27/2025                  | 149.00 | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4568               | Watermain Rprs. & Rplcmts. |        |          | Blue Marking Paint    |            |      |      |          |        |
| 87625-03 Total:           |                            | 149.00 |          |                       |            |      |      |          |        |
| JSN Contractors Supply T  |                            | 447.00 |          |                       |            |      |      |          |        |
| Kimball Midwest           |                            |        |          |                       |            |      |      |          |        |
| 467916                    |                            |        |          |                       |            |      |      |          |        |
| 103220278                 | 3/31/2025                  | 141.00 | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 01-445-4511               | Vehicle Repair and Maint   |        |          | Nuts, Washers, Screws |            |      |      |          |        |
| 103220278 Total:          |                            | 141.00 |          |                       |            |      |      |          |        |
| 103245250                 | 4/8/2025                   | 82.56  | 0.00     | 04/21/2025            |            |      |      | No       | 0      |
| 01-445-4870               | Equipment                  |        |          | Hand Cleaner, Nozzle  |            |      |      |          |        |
| 103245250 Total:          |                            | 82.56  |          |                       |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date       | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|--------------------|------------|------|------|----------|--------|
| Account Number                           | Description  |          |          |                    | Reference  |      |      |          |        |
|                                          |              |          |          |                    |            |      |      |          |        |
| Kimball Midwest Total:                   |              | 223.56   |          |                    |            |      |      |          |        |
|                                          |              |          |          |                    |            |      |      |          |        |
| Lee Jensen Sales Co., Inc.<br>044070     |              |          |          |                    |            |      |      |          |        |
| 0031864-00                               | 2/21/2025    | 1,401.00 | 0.00     | 04/21/2025         |            |      |      | No       | 0      |
| 01-445-4870 Equipment                    |              |          |          | Chain/ Binders     |            |      |      |          |        |
| 0031864-00 Total:                        |              | 1,401.00 |          |                    |            |      |      |          |        |
| Lee Jensen Sales Co., Inc. T             |              | 1,401.00 |          |                    |            |      |      |          |        |
|                                          |              |          |          |                    |            |      |      |          |        |
| Lund Industries, Inc.<br>024470          |              |          |          |                    |            |      |      |          |        |
| 106335                                   | 12/16/2024   | 1,542.92 | 0.00     | 04/21/2025         |            |      |      | No       | 0      |
| 01-440-4383 Firearm Training             |              |          |          | Firearms Equipment |            |      |      |          |        |
| 106335 Total:                            |              | 1,542.92 |          |                    |            |      |      |          |        |
| Lund Industries, Inc. Total:             |              | 1,542.92 |          |                    |            |      |      |          |        |
|                                          |              |          |          |                    |            |      |      |          |        |
| Mahoney Silverman & Cross, LLC<br>468942 |              |          |          |                    |            |      |      |          |        |
| 72385                                    | 4/4/2025     | 985.00   | 0.00     | 04/21/2025         |            |      |      | No       | 0      |
| 19-438-4260 Legal                        |              |          |          | Legal Fees         |            |      |      |          |        |
| 72385 Total:                             |              | 985.00   |          |                    |            |      |      |          |        |
| Mahoney Silverman & Cro                  |              | 985.00   |          |                    |            |      |      |          |        |
|                                          |              |          |          |                    |            |      |      |          |        |
| Marberry Cleaners<br>008430              |              |          |          |                    |            |      |      |          |        |
| 4663F75F                                 | 4/1/2025     | 8.50     | 0.00     | 04/21/2025         |            |      |      | No       | 0      |
| 01-440-4450 Prisoner Mtce & Supplies     |              |          |          | Blankets           |            |      |      |          |        |

| Invoice Number                       | Invoice Date             | Amount | Quantity  | Payment Date | Task Label                               | Type | PO # | Close PO | Line # |
|--------------------------------------|--------------------------|--------|-----------|--------------|------------------------------------------|------|------|----------|--------|
| Account Number                       | Description              |        | Reference |              |                                          |      |      |          |        |
|                                      | 4663F75F Total:          | 8.50   |           |              |                                          |      |      |          |        |
|                                      | Marberry Cleaners Total: | 8.50   |           |              |                                          |      |      |          |        |
| Menards                              |                          |        |           |              |                                          |      |      |          |        |
| 016070                               |                          |        |           |              |                                          |      |      |          |        |
| 46455                                | 4/2/2025                 | 56.13  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4532 Tree Service             |                          |        |           |              | Stakes, Spray Bottle, Net                |      |      |          |        |
|                                      | 46455 Total:             | 56.13  |           |              |                                          |      |      |          |        |
| 46455-02                             | 4/2/2025                 | 13.99  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4423 Tools                    |                          |        |           |              | Snip Tool Set                            |      |      |          |        |
|                                      | 46455-02 Total:          | 13.99  |           |              |                                          |      |      |          |        |
| 46572                                | 4/2/2025                 | 18.72  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4543 Sidewalks Rpr & Mtce     |                          |        |           |              | Sidewalk Repair Framing Lumber, Concrete |      |      |          |        |
|                                      | 46572 Total:             | 18.72  |           |              |                                          |      |      |          |        |
| 46577                                | 4/4/2025                 | 217.75 | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint |                          |        |           |              | Vehicle Maintenance Supplies             |      |      |          |        |
|                                      | 46577 Total:             | 217.75 |           |              |                                          |      |      |          |        |
| 46588                                | 4/4/2025                 | 12.98  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4799 Misc. Expenditures       |                          |        |           |              | Mailbox Post, Treated Wood               |      |      |          |        |
|                                      | 46588 Total:             | 12.98  |           |              |                                          |      |      |          |        |
| 46869                                | 4/9/2025                 | 13.88  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4870 Equipment                |                          |        |           |              | Chain Hooks                              |      |      |          |        |
|                                      | 46869 Total:             | 13.88  |           |              |                                          |      |      |          |        |
|                                      | Menards Total:           | 333.45 |           |              |                                          |      |      |          |        |

Metro West COG

AP-To Be Paid Proof List (04/16/2025 - 11:28 AM)

\*\*\* means this invoice number is a duplicate.

| Invoice Number                         | Invoice Date | Amount    | Quantity  | Payment Date | Task Label                                  | Type | PO # | Close PO | Line # |
|----------------------------------------|--------------|-----------|-----------|--------------|---------------------------------------------|------|------|----------|--------|
| Account Number                         | Description  |           | Reference |              |                                             |      |      |          |        |
| 032210                                 |              |           |           |              |                                             |      |      |          |        |
| 5838                                   | 4/7/2025     | 50.00     | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 01-410-4390 Dues & Meetings            |              |           |           |              | Metro West Monthly Meeting 3/27/25- Gaffino |      |      |          |        |
| 5838 Total:                            |              | 50.00     |           |              |                                             |      |      |          |        |
| 5838-02                                | 4/7/2025     | 50.00     | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 01-430-4390 Dues & Meetings            |              |           |           |              | Metro West Monthly Meeting 3/27/25- Bosco   |      |      |          |        |
| 5838-02 Total:                         |              | 50.00     |           |              |                                             |      |      |          |        |
| Metro West COG Total:                  |              | 100.00    |           |              |                                             |      |      |          |        |
| Michael Brackett                       |              |           |           |              |                                             |      |      |          |        |
| 005890                                 |              |           |           |              |                                             |      |      |          |        |
| 04012025                               | 4/1/2025     | 50.00     | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 01-410-4016 Per Diem - Plan Commission |              |           |           |              | Plan/ Zoning Commission Meeting 4/1/25      |      |      |          |        |
| 04012025 Total:                        |              | 50.00     |           |              |                                             |      |      |          |        |
| Michael Brackett Total:                |              | 50.00     |           |              |                                             |      |      |          |        |
| Mid American Water                     |              |           |           |              |                                             |      |      |          |        |
| 013680                                 |              |           |           |              |                                             |      |      |          |        |
| 244769A                                | 3/7/2025     | 791.25    | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 60-445-4563 Fire Hydrant Repair/maint  |              |           |           |              | Hydrant Parts                               |      |      |          |        |
| 244769A Total:                         |              | 791.25    |           |              |                                             |      |      |          |        |
| 244770A                                | 3/7/2025     | 192.00    | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 60-445-4563 Fire Hydrant Repair/maint  |              |           |           |              | Hydrant Parts                               |      |      |          |        |
| 244770A Total:                         |              | 192.00    |           |              |                                             |      |      |          |        |
| 245040A                                | 3/17/2025    | 13,206.00 | 0.00      | 04/21/2025   |                                             |      |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmts. |              |           |           |              | 1.25" Curb Stops                            |      |      |          |        |
| 245040A Total:                         |              | 13,206.00 |           |              |                                             |      |      |          |        |

| Invoice Number                | Invoice Date                 | Amount    | Quantity | Payment Date            | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------|------------------------------|-----------|----------|-------------------------|------------|------|------|----------|--------|
| Account Number                | Description                  |           |          | Reference               |            |      |      |          |        |
| 245655A                       | 3/31/2025                    | 286.99    | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 60-445-4567                   | Treatment Plant Repair/Maint |           |          | Saddle & Valve          |            |      |      |          |        |
| 245655A Total:                |                              | 286.99    |          |                         |            |      |      |          |        |
| Mid American Water Total:     |                              | 14,476.24 |          |                         |            |      |      |          |        |
| Mitchell1                     |                              |           |          |                         |            |      |      |          |        |
| 468941                        |                              |           |          |                         |            |      |      |          |        |
| 32429916                      | 3/20/2025                    | 3,060.00  | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 01-445-4511                   | Vehicle Repair and Maint     |           |          | Prodemand/ MTR          |            |      |      |          |        |
| 32429916 Total:               |                              | 3,060.00  |          |                         |            |      |      |          |        |
| Mitchell1 Total:              |                              | 3,060.00  |          |                         |            |      |      |          |        |
| Monroe Truck Equipment, Inc.  |                              |           |          |                         |            |      |      |          |        |
| 031330                        |                              |           |          |                         |            |      |      |          |        |
| 346639                        | 3/25/2025                    | 19.60     | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 01-445-4510                   | Equipment/IT Maint           |           |          | Springs, Washers, Nuts  |            |      |      |          |        |
| 346639 Total:                 |                              | 19.60     |          |                         |            |      |      |          |        |
| Monroe Truck Equipment,       |                              | 19.60     |          |                         |            |      |      |          |        |
| Motorola Solutions- STARCOM21 |                              |           |          |                         |            |      |      |          |        |
| 002980                        |                              |           |          |                         |            |      |      |          |        |
| 55404 RI                      | 1/10/2024                    | 1,200.00  | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 01-440-4652                   | Phones and Connectivity      |           |          | Aurora Vigilant Cameras |            |      |      |          |        |
| 55404 RI Total:               |                              | 1,200.00  |          |                         |            |      |      |          |        |
| 9264520250303                 | 4/1/2025                     | 734.00    | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 01-440-4652                   | Phones and Connectivity      |           |          | StarCom- April 2025     |            |      |      |          |        |
| 9264520250303 Total:          |                              | 734.00    |          |                         |            |      |      |          |        |

| Invoice Number                       | Invoice Date             | Amount   | Quantity  | Payment Date          | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|--------------------------|----------|-----------|-----------------------|------------|------|------|----------|--------|
| Account Number                       | Description              |          | Reference |                       |            |      |      |          |        |
|                                      | Motorola Solutions- STAR | 1,934.00 |           |                       |            |      |      |          |        |
| North Aurora NAPA, Inc.<br>038730    |                          |          |           |                       |            |      |      |          |        |
| 485259                               | 2/28/2025                | 275.04   | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 01-440-4511 Vehicle Repair and Maint |                          |          |           | Squad Parts           |            |      |      |          |        |
| 485259 Total:                        |                          | 275.04   |           |                       |            |      |      |          |        |
| 485473                               | 3/4/2025                 | 50.25    | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint |                          |          |           | Sensor- Truck #183    |            |      |      |          |        |
| 485473 Total:                        |                          | 50.25    |           |                       |            |      |      |          |        |
| 485894                               | 3/31/2025                | 186.99   | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint |                          |          |           | Brake Pads- 2014 Ford |            |      |      |          |        |
| 485894 Total:                        |                          | 186.99   |           |                       |            |      |      |          |        |
| 485985                               | 3/12/2025                | 60.15    | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint |                          |          |           | Parts- Truck #144     |            |      |      |          |        |
| 485985 Total:                        |                          | 60.15    |           |                       |            |      |      |          |        |
| 485988                               | 3/12/2025                | 459.01   | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint |                          |          |           | Parts- Truck #144     |            |      |      |          |        |
| 485988 Total:                        |                          | 459.01   |           |                       |            |      |      |          |        |
| 486007                               | 3/12/2025                | 315.08   | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint |                          |          |           | Parts- Truck #144     |            |      |      |          |        |
| 486007 Total:                        |                          | 315.08   |           |                       |            |      |      |          |        |
| 486102                               | 3/13/2025                | 203.50   | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint |                          |          |           | Parts- Truck #144     |            |      |      |          |        |
| 486102 Total:                        |                          | 203.50   |           |                       |            |      |      |          |        |
| 486536                               | 3/19/2025                | 31.99    | 0.00      | 04/21/2025            |            |      |      | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint |                          |          |           | Grease Gun            |            |      |      |          |        |

| Invoice Number | Invoice Date             | Amount | Quantity | Payment Date                  | Task Label | Type      | PO # | Close PO | Line # |
|----------------|--------------------------|--------|----------|-------------------------------|------------|-----------|------|----------|--------|
| Account Number |                          |        |          | Description                   |            | Reference |      |          |        |
|                | 486536 Total:            | 31.99  |          |                               |            |           |      |          |        |
| 486687         | 3/21/2025                | 30.79  | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Coupler Lock                  |            |           |      |          |        |
|                | 486687 Total:            | 30.79  |          |                               |            |           |      |          |        |
| 487066         | 3/27/2025                | 29.02  | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Exhaust Cap                   |            |           |      |          |        |
|                | 487066 Total:            | 29.02  |          |                               |            |           |      |          |        |
| 487176         | 3/28/2025                | 183.79 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Intercooler Tube- Truck #174  |            |           |      |          |        |
|                | 487176 Total:            | 183.79 |          |                               |            |           |      |          |        |
| 487312         | 3/31/2025                | 211.32 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Filters- 2013 Int'l           |            |           |      |          |        |
|                | 487312 Total:            | 211.32 |          |                               |            |           |      |          |        |
| 487319         | 3/31/2025                | 112.90 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Cabin Air Filters- 2013 Int'l |            |           |      |          |        |
|                | 487319 Total:            | 112.90 |          |                               |            |           |      |          |        |
| 487348         | 3/31/2025                | 380.48 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4511    | Vehicle Repair and Maint |        |          | Fuel Filters                  |            |           |      |          |        |
|                | 487348 Total:            | 380.48 |          |                               |            |           |      |          |        |
| 487426         | 4/1/2025                 | 459.98 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-440-4511    | Vehicle Repair and Maint |        |          | Squad Parts                   |            |           |      |          |        |
|                | 487426 Total:            | 459.98 |          |                               |            |           |      |          |        |
| 487461         | 4/2/2025                 | 147.30 | 0.00     | 04/21/2025                    |            |           |      | No       | 0      |
| 01-445-4423    | Tools                    |        |          | Wrench                        |            |           |      |          |        |
|                | 487461 Total:            | 147.30 |          |                               |            |           |      |          |        |

| Invoice Number                          | Invoice Date | Amount   | Quantity  | Payment Date         | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------|----------|-----------|----------------------|------------|------|------|----------|--------|
| Account Number                          | Description  |          | Reference |                      |            |      |      |          |        |
| 487504                                  | 4/2/2025     | 132.20   | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-440-4511 Vehicle Repair and Maint    |              |          |           | Squad Parts          |            |      |      |          |        |
| 487504 Total:                           |              | 132.20   |           |                      |            |      |      |          |        |
| 487645                                  | 4/4/2025     | 129.98   | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-445-4870 Equipment                   |              |          |           | Bit Sets             |            |      |      |          |        |
| 487645 Total:                           |              | 129.98   |           |                      |            |      |      |          |        |
| North Aurora NAPA, Inc. T               |              | 3,399.77 |           |                      |            |      |      |          |        |
| Olsson Roofing Company, Inc.            |              |          |           |                      |            |      |      |          |        |
| 042370                                  |              |          |           |                      |            |      |      |          |        |
| 20555657                                | 3/21/2025    | 1,177.00 | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce |              |          |           | Roof Leak Repair- PD |            |      |      |          |        |
| 20555657 Total:                         |              | 1,177.00 |           |                      |            |      |      |          |        |
| Olsson Roofing Company,                 |              | 1,177.00 |           |                      |            |      |      |          |        |
| Petty Cash, Joe DeLeo                   |              |          |           |                      |            |      |      |          |        |
| 007570                                  |              |          |           |                      |            |      |      |          |        |
| 04012025                                | 4/1/2025     | 40.00    | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-440-4390 Dues & Meetings             |              |          |           | Meetings And Dues    |            |      |      |          |        |
| 04012025 Total:                         |              | 40.00    |           |                      |            |      |      |          |        |
| 04012025-02                             | 4/1/2025     | 42.88    | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-440-4450 Prisoner Mtce & Supplies    |              |          |           | Prisoner Supplies    |            |      |      |          |        |
| 04012025-02 Total:                      |              | 42.88    |           |                      |            |      |      |          |        |
| 04012025-03                             | 4/1/2025     | 41.40    | 0.00      | 04/21/2025           |            |      |      | No       | 0      |
| 01-440-4460 Canine Supplies             |              |          |           | Comfort Dog Supplies |            |      |      |          |        |
| 04012025-03 Total:                      |              | 41.40    |           |                      |            |      |      |          |        |
| 04012025-04                             | 4/1/2025     | 32.41    | 0.00      | 04/21/2025           |            |      |      | No       | 0      |

| Invoice Number                    | Invoice Date | Amount | Quantity    | Payment Date                         | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------|--------------|--------|-------------|--------------------------------------|------------|------|------|----------|--------|
| Account Number                    |              |        | Description |                                      | Reference  |      |      |          |        |
| 01-440-4557 Evidence Processing   |              |        |             | Evidence Processing                  |            |      |      |          |        |
| 04012025-04 Total:                |              | 32.41  |             |                                      |            |      |      |          |        |
| 04012025-05                       | 4/1/2025     | 100.96 | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 01-440-4799 Misc.                 |              |        |             | Misc                                 |            |      |      |          |        |
| 04012025-05 Total:                |              | 100.96 |             |                                      |            |      |      |          |        |
| Petty Cash, Joe DeLeo Tot         |              | 257.65 |             |                                      |            |      |      |          |        |
| Petty Cash, Mandy Flatt<br>000900 |              |        |             |                                      |            |      |      |          |        |
| 01292025                          | 1/31/2025    | 8.32   | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 60-445-4411 Office Expenses       |              |        |             | Hand Sanitizer                       |            |      |      |          |        |
| 01292025 Total:                   |              | 8.32   |             |                                      |            |      |      |          |        |
| 01312025                          | 1/31/2025    | 12.31  | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 60-445-4799 Misc. Expenditures    |              |        |             | Meal While Working WMB- Schwickerath |            |      |      |          |        |
| 01312025 Total:                   |              | 12.31  |             |                                      |            |      |      |          |        |
| 01312025-02                       | 1/31/2025    | 15.00  | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 60-445-4799 Misc. Expenditures    |              |        |             | Meal While Working WMB- Poss         |            |      |      |          |        |
| 01312025-02 Total:                |              | 15.00  |             |                                      |            |      |      |          |        |
| 02032025                          | 2/3/2025     | 13.84  | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 60-445-4799 Misc. Expenditures    |              |        |             | Meal While Working WMB- Kick         |            |      |      |          |        |
| 02032025 Total:                   |              | 13.84  |             |                                      |            |      |      |          |        |
| 02172025-01                       | 2/17/2025    | 8.11   | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 01-445-4799 Misc. Expenditures    |              |        |             | Meal While Plowing- Poss             |            |      |      |          |        |
| 02172025-01 Total:                |              | 8.11   |             |                                      |            |      |      |          |        |
| 02172025-02                       | 2/17/2025    | 14.19  | 0.00        | 04/21/2025                           |            |      |      | No       | 0      |
| 01-445-4799 Misc. Expenditures    |              |        |             | Meal While Plowing- Harreld          |            |      |      |          |        |

| Invoice Number                       | Invoice Date              | Amount | Quantity | Payment Date                     | Task Label | Type      | PO # | Close PO | Line # |
|--------------------------------------|---------------------------|--------|----------|----------------------------------|------------|-----------|------|----------|--------|
| Account Number                       |                           |        |          | Description                      |            | Reference |      |          |        |
|                                      | 02172025-02 Total:        | 14.19  |          |                                  |            |           |      |          |        |
| 02172025-03                          | 2/17/2025                 | 10.77  | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 01-445-4799 Misc. Expenditures       |                           |        |          | Meal While Plowing- Cook         |            |           |      |          |        |
|                                      | 02172025-03 Total:        | 10.77  |          |                                  |            |           |      |          |        |
| 02172025-04                          | 2/17/2025                 | 15.00  | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 01-445-4799 Misc. Expenditures       |                           |        |          | Meal While Plowing- Schwickerath |            |           |      |          |        |
|                                      | 02172025-04 Total:        | 15.00  |          |                                  |            |           |      |          |        |
| 02172025-05                          | 2/17/2025                 | 10.36  | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 01-445-4799 Misc. Expenditures       |                           |        |          | Meal While Plowing- Schwickerath |            |           |      |          |        |
|                                      | 02172025-05 Total:        | 10.36  |          |                                  |            |           |      |          |        |
| 02282025                             | 2/28/2025                 | 12.69  | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 01-430-4411 Office Expenses          |                           |        |          | Certificate Paper                |            |           |      |          |        |
|                                      | 02282025 Total:           | 12.69  |          |                                  |            |           |      |          |        |
| 04072025                             | 4/7/2025                  | 10.75  | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 60-445-4562 Testing (water)          |                           |        |          | LCRR Sample Bags                 |            |           |      |          |        |
|                                      | 04072025 Total:           | 10.75  |          |                                  |            |           |      |          |        |
|                                      | Petty Cash, Mandy Flatt T | 131.34 |          |                                  |            |           |      |          |        |
| Pirtek O'Hare<br>035670              |                           |        |          |                                  |            |           |      |          |        |
| GU-T00004765                         | 2/12/2025                 | 621.94 | 0.00     | 04/21/2025                       |            |           |      | No       | 0      |
| 01-445-4511 Vehicle Repair and Maint |                           |        |          | Hydraulic Hose Repair            |            |           |      |          |        |
|                                      | GU-T00004765 Total:       | 621.94 |          |                                  |            |           |      |          |        |
|                                      | Pirtek O'Hare Total:      | 621.94 |          |                                  |            |           |      |          |        |

Pitney Bowes Inc.

AP-To Be Paid Proof List (04/16/2025 - 11:28 AM)

\*\*\* means this invoice number is a duplicate.

| Invoice Number                           | Invoice Date | Amount   | Quantity  | Payment Date             | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|----------|-----------|--------------------------|------------|------|------|----------|--------|
| Account Number                           | Description  |          | Reference |                          |            |      |      |          |        |
| 017470                                   |              |          |           |                          |            |      |      |          |        |
| 1027212188                               | 3/31/2025    | 51.00    | 0.00      | 04/21/2025               |            |      |      | No       | 0      |
| 01-440-4505 Postage                      |              |          |           | Postage                  |            |      |      |          |        |
| 1027212188 Total:                        |              | 51.00    |           |                          |            |      |      |          |        |
| Pitney Bowes Inc. Total:                 |              | 51.00    |           |                          |            |      |      |          |        |
| Point Emblems                            |              |          |           |                          |            |      |      |          |        |
| 468943                                   |              |          |           |                          |            |      |      |          |        |
| 18305                                    | 4/8/2025     | 4,050.00 | 0.00      | 04/21/2025               |            |      |      | No       | 0      |
| 01-440-4160 Uniform Allowance            |              |          |           | New Dept Patches (2000)  |            |      |      |          |        |
| 18305 Total:                             |              | 4,050.00 |           |                          |            |      |      |          |        |
| Point Emblems Total:                     |              | 4,050.00 |           |                          |            |      |      |          |        |
| R. J. O'Neil, Inc.                       |              |          |           |                          |            |      |      |          |        |
| 029370                                   |              |          |           |                          |            |      |      |          |        |
| 200588                                   | 3/6/2025     | 1,110.00 | 0.00      | 04/21/2025               |            |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |              |          |           | Water Meter Installation |            |      |      |          |        |
| 200588 Total:                            |              | 1,110.00 |           |                          |            |      |      |          |        |
| 200647                                   | 3/9/2025     | 363.62   | 0.00      | 04/21/2025               |            |      |      | No       | 0      |
| 60-445-4480 New Meters,rprs. & Rplcmnts. |              |          |           | 1" Valve Replacement     |            |      |      |          |        |
| 200647 Total:                            |              | 363.62   |           |                          |            |      |      |          |        |
| 200927                                   | 4/7/2025     | 2,131.00 | 0.00      | 04/21/2025               |            |      |      | No       | 0      |
| 01-445-4520 Public Buildings Rpr & Mtce  |              |          |           | RTU7 Repair- PD          |            |      |      |          |        |
| 200927 Total:                            |              | 2,131.00 |           |                          |            |      |      |          |        |
| R. J. O'Neil, Inc. Total:                |              | 3,604.62 |           |                          |            |      |      |          |        |

RAY O'HERRON Co., INC

| Invoice Number                         | Invoice Date | Amount   | Quantity  | Payment Date                              | Task Label | Type | PO # | Close PO | Line # |
|----------------------------------------|--------------|----------|-----------|-------------------------------------------|------------|------|------|----------|--------|
| Account Number                         | Description  |          | Reference |                                           |            |      |      |          |        |
| 044220                                 |              |          |           |                                           |            |      |      |          |        |
| 2401883                                | 3/26/2025    | 1,237.49 | 0.00      | 04/21/2025                                |            |      |      | No       | 0      |
| 01-440-4160 Uniform Allowance          |              |          |           | Honor Guard                               |            |      |      |          |        |
| 2401883 Total:                         |              | 1,237.49 |           |                                           |            |      |      |          |        |
| RAY O'HERRON Co., INC                  |              | 1,237.49 |           |                                           |            |      |      |          |        |
| Richard Newell                         |              |          |           |                                           |            |      |      |          |        |
| 468236                                 |              |          |           |                                           |            |      |      |          |        |
| 04012025                               | 4/1/2025     | 50.00    | 0.00      | 04/21/2025                                |            |      |      | No       | 0      |
| 01-410-4016 Per Diem - Plan Commission |              |          |           | Plan/ Zoning Commission Meeting 4/1/25    |            |      |      |          |        |
| 04012025 Total:                        |              | 50.00    |           |                                           |            |      |      |          |        |
| Richard Newell Total:                  |              | 50.00    |           |                                           |            |      |      |          |        |
| River Front Chrysler, Jeep             |              |          |           |                                           |            |      |      |          |        |
| 032660                                 |              |          |           |                                           |            |      |      |          |        |
| 718023                                 | 2/28/2025    | 317.80   | 0.00      | 04/21/2025                                |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint   |              |          |           | Mirror- Truck #125                        |            |      |      |          |        |
| 718023 Total:                          |              | 317.80   |           |                                           |            |      |      |          |        |
| River Front Chrysler, Jeep             |              | 317.80   |           |                                           |            |      |      |          |        |
| Russo Power Equipment Inc.             |              |          |           |                                           |            |      |      |          |        |
| 036290                                 |              |          |           |                                           |            |      |      |          |        |
| PCM20029674                            | 7/11/2024    | -68.98   | 0.00      | 04/21/2025                                |            |      |      | No       | 0      |
| 01-445-4510 Equipment/IT Maint         |              |          |           | Chain Saw Bar & Chain Loop- Return Credit |            |      |      |          |        |
| PCM20029674 Total:                     |              | -68.98   |           |                                           |            |      |      |          |        |
| PCM20032914                            | 8/29/2024    | -46.78   | 0.00      | 04/21/2025                                |            |      |      | No       | 0      |
| 01-445-4510 Equipment/IT Maint         |              |          |           | Chain Loops- Return Credit                |            |      |      |          |        |

| Invoice Number                          | Invoice Date | Amount   | Quantity              | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------|----------|-----------------------|--------------|------------|------|------|----------|--------|
| Account Number                          | Description  |          |                       |              | Reference  |      |      |          |        |
| PCM20032914 Total:                      |              | -46.78   |                       |              |            |      |      |          |        |
| SPI20959620                             | 3/17/2025    | 318.93   | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmts.  |              |          | Landscape Supplies    |              |            |      |      |          |        |
| SPI20959620 Total:                      |              | 318.93   |                       |              |            |      |      |          |        |
| SPI20981612                             | 3/28/2025    | 98.97    | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4540 Streets & Alleys Rpr & Mtce |              |          | Straw Blanket         |              |            |      |      |          |        |
| SPI20981612 Total:                      |              | 98.97    |                       |              |            |      |      |          |        |
| SPI20992598                             | 4/2/2025     | 19.99    | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4510 Equipment/IT Maint          |              |          | Woodcutter Chain Oil  |              |            |      |      |          |        |
| SPI20992598 Total:                      |              | 19.99    |                       |              |            |      |      |          |        |
| SPI20992599                             | 3/28/2025    | 82.97    | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 01-445-4510 Equipment/IT Maint          |              |          | Chain Loop            |              |            |      |      |          |        |
| SPI20992599 Total:                      |              | 82.97    |                       |              |            |      |      |          |        |
| Russo Power Equipment In                |              | 405.10   |                       |              |            |      |      |          |        |
| Sauber Mfg. Co.                         |              |          |                       |              |            |      |      |          |        |
| 032820                                  |              |          |                       |              |            |      |      |          |        |
| PSI232515                               | 3/25/2025    | 3,570.00 | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 60-445-4511 Vehicle Repair and Maint    |              |          | Water Truck Key Racks |              |            |      |      |          |        |
| PSI232515 Total:                        |              | 3,570.00 |                       |              |            |      |      |          |        |
| Sauber Mfg. Co. Total:                  |              | 3,570.00 |                       |              |            |      |      |          |        |
| Sebert Landscaping                      |              |          |                       |              |            |      |      |          |        |
| 032840                                  |              |          |                       |              |            |      |      |          |        |
| 290350                                  | 4/1/2025     | 780.00   | 0.00                  | 04/21/2025   |            |      |      | No       | 0      |
| 17-007-4533 Maintenance                 |              |          | Mowing SSA7- Oak Hill |              |            |      |      |          |        |

| Invoice Number                   | Invoice Date              | Amount    | Quantity | Payment Date         | Task Label | Type      | PO # | Close PO | Line # |
|----------------------------------|---------------------------|-----------|----------|----------------------|------------|-----------|------|----------|--------|
| Account Number                   |                           |           |          | Description          |            | Reference |      |          |        |
|                                  | 290350 Total:             | 780.00    |          |                      |            |           |      |          |        |
| 291510                           | 4/30/2025                 | 1,207.00  | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 17-004-4533 Maintenance          |                           |           |          | Mowing- SSA4         |            |           |      |          |        |
|                                  | 291510 Total:             | 1,207.00  |          |                      |            |           |      |          |        |
| 291510-02                        | 4/30/2025                 | 1,115.00  | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 17-008-4533 Maintenance          |                           |           |          | Mowing- SSA8         |            |           |      |          |        |
|                                  | 291510-02 Total:          | 1,115.00  |          |                      |            |           |      |          |        |
| 291510-03                        | 4/30/2025                 | 381.00    | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 17-009-4533 Maintenance          |                           |           |          | Mowing- SSA9         |            |           |      |          |        |
|                                  | 291510-03 Total:          | 381.00    |          |                      |            |           |      |          |        |
| 291510-04                        | 4/30/2025                 | 63.00     | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 17-011-4533 Maintenance          |                           |           |          | Mowing- SSA11        |            |           |      |          |        |
|                                  | 291510-04 Total:          | 63.00     |          |                      |            |           |      |          |        |
| 291510-05                        | 4/30/2025                 | 4,142.00  | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 01-445-4531 Grass Cutting        |                           |           |          | Public Mowing        |            |           |      |          |        |
|                                  | 291510-05 Total:          | 4,142.00  |          |                      |            |           |      |          |        |
|                                  | Sebert Landscaping Total: | 7,688.00  |          |                      |            |           |      |          |        |
| Securance LLC                    |                           |           |          |                      |            |           |      |          |        |
| 468940                           |                           |           |          |                      |            |           |      |          |        |
| SC-25-061                        | 3/18/2025                 | 24,576.00 | 0.00     | 04/21/2025           |            |           |      | No       | 0      |
| 01-430-4513 Software Maintenance |                           |           |          | Cyber Security Audit |            |           |      |          |        |
|                                  | SC-25-061 Total:          | 24,576.00 |          |                      |            |           |      |          |        |
|                                  | Securance LLC Total:      | 24,576.00 |          |                      |            |           |      |          |        |

Springbrook Software LLC

AP-To Be Paid Proof List (04/16/2025 - 11:28 AM)

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| Invoice Number                           | Invoice Date               | Amount   | Quantity | Payment Date            | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|----------------------------|----------|----------|-------------------------|------------|------|------|----------|--------|
| Account Number                           | Description                |          |          | Reference               |            |      |      |          |        |
| 467920                                   |                            |          |          |                         |            |      |      |          |        |
| INV-020225                               | 3/31/2025                  | 177.00   | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 60-445-4510 Equipment/IT Maint           |                            |          |          | IVR Payment- March 2025 |            |      |      |          |        |
|                                          | INV-020225 Total:          | 177.00   |          |                         |            |      |      |          |        |
|                                          | Springbrook Software LLC   | 177.00   |          |                         |            |      |      |          |        |
| Stephen Zidek                            |                            |          |          |                         |            |      |      |          |        |
| 468277                                   |                            |          |          |                         |            |      |      |          |        |
| 032425_NA_1025                           | 3/24/2025                  | 900.00   | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 19-438-4280 Professional/Consulting Fees |                            |          |          | Property Appraisals     |            |      |      |          |        |
|                                          | 032425_NA_1025 Total:      | 900.00   |          |                         |            |      |      |          |        |
| 032425_NA_SF                             | 3/17/2025                  | 1,500.00 | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 19-438-4280 Professional/Consulting Fees |                            |          |          | Property Appraisals     |            |      |      |          |        |
|                                          | 032425_NA_SF Total:        | 1,500.00 |          |                         |            |      |      |          |        |
|                                          | Stephen Zidek Total:       | 2,400.00 |          |                         |            |      |      |          |        |
| Superior Asphalt Materials LLC           |                            |          |          |                         |            |      |      |          |        |
| 031440                                   |                            |          |          |                         |            |      |      |          |        |
| 20250116                                 | 4/8/2025                   | 151.81   | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 01-445-4540 Streets & Alleys Rpr & Mtce  |                            |          |          | Asphalt                 |            |      |      |          |        |
|                                          | 20250116 Total:            | 151.81   |          |                         |            |      |      |          |        |
|                                          | Superior Asphalt Materials | 151.81   |          |                         |            |      |      |          |        |
| Terminix Anderson                        |                            |          |          |                         |            |      |      |          |        |
| 468912                                   |                            |          |          |                         |            |      |      |          |        |
| 76228822                                 | 4/6/2025                   | 101.15   | 0.00     | 04/21/2025              |            |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |                            |          |          | Pest Control- TPs       |            |      |      |          |        |

| Invoice Number                           | Invoice Date               | Amount    | Quantity | Payment Date                           | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|----------------------------|-----------|----------|----------------------------------------|------------|------|------|----------|--------|
| Account Number                           | Description                |           |          |                                        | Reference  |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
|                                          | 76228822 Total:            | 101.15    |          |                                        |            |      |      |          |        |
| 76228824                                 | 4/6/2025                   | 171.99    | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |                            |           |          | Pest Control- TPs                      |            |      |      |          |        |
|                                          | 76228824 Total:            | 171.99    |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
|                                          | Terminix Anderson Total:   | 273.14    |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
| Testing Service Corporaton               |                            |           |          |                                        |            |      |      |          |        |
| 014450                                   |                            |           |          |                                        |            |      |      |          |        |
| IN133534                                 | 3/17/2025                  | 9,093.75  | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 21-450-4255 Engineering                  |                            |           |          | 2025 Road Program Soil Testing         |            |      |      |          |        |
|                                          | IN133534 Total:            | 9,093.75  |          |                                        |            |      |      |          |        |
| IN133534-02                              | 3/17/2025                  | 3,031.25  | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 60-460-4255 Engineering                  |                            |           |          | Aspen Ct Water Main Soil Testing       |            |      |      |          |        |
|                                          | IN133534-02 Total:         | 3,031.25  |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
|                                          | Testing Service Corporaton | 12,125.00 |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
| Third Millennium Assoc. , Inc.           |                            |           |          |                                        |            |      |      |          |        |
| 033470                                   |                            |           |          |                                        |            |      |      |          |        |
| 32661                                    | 3/31/2025                  | 582.33    | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 60-445-4507 Printing                     |                            |           |          | Late/ Final Bills- March 2025          |            |      |      |          |        |
|                                          | 32661 Total:               | 582.33    |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
|                                          | Third Millennium Assoc. ,  | 582.33    |          |                                        |            |      |      |          |        |
|                                          |                            |           |          |                                        |            |      |      |          |        |
| Thomas Lenkart                           |                            |           |          |                                        |            |      |      |          |        |
| 032550                                   |                            |           |          |                                        |            |      |      |          |        |
| 04012025                                 | 4/1/2025                   | 50.00     | 0.00     | 04/21/2025                             |            |      |      | No       | 0      |
| 01-410-4016 Per Diem - Plan Commission   |                            |           |          | Plan/ Zoning Commission Meeting 4/1/25 |            |      |      |          |        |

| Invoice Number                    | Invoice Date          | Amount   | Quantity  | Payment Date                   | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------|-----------------------|----------|-----------|--------------------------------|------------|------|------|----------|--------|
| Account Number                    | Description           |          | Reference |                                |            |      |      |          |        |
|                                   | 04012025 Total:       | 50.00    |           |                                |            |      |      |          |        |
|                                   | Thomas Lenkart Total: | 50.00    |           |                                |            |      |      |          |        |
| Uline, Inc<br>468220<br>190871418 | 3/26/2025             | 372.09   | 0.00      | 04/21/2025                     |            |      |      | No       | 0      |
| 01-445-4421 Custodial Supplies    |                       |          |           | Custodial Supplies- PD         |            |      |      |          |        |
|                                   | 190871418 Total:      | 372.09   |           |                                |            |      |      |          |        |
| 190932823                         | 3/27/2025             | 335.02   | 0.00      | 04/21/2025                     |            |      |      | No       | 0      |
| 60-445-4562 Testing (water)       |                       |          |           | Totes For Water Sample Bottles |            |      |      |          |        |
|                                   | 190932823 Total:      | 335.02   |           |                                |            |      |      |          |        |
| 191371990                         | 4/8/2025              | 22.50    | 0.00      | 04/21/2025                     |            |      |      | No       | 0      |
| 01-445-4422 Safety Supplies       |                       |          |           | Safety Glasses                 |            |      |      |          |        |
|                                   | 191371990 Total:      | 22.50    |           |                                |            |      |      |          |        |
| 191371990-02                      | 4/8/2025              | 382.62   | 0.00      | 04/21/2025                     |            |      |      | No       | 0      |
| 01-445-4421 Custodial Supplies    |                       |          |           | Kleenex, Cleaner, Wipes- PD    |            |      |      |          |        |
|                                   | 191371990-02 Total:   | 382.62   |           |                                |            |      |      |          |        |
|                                   | Uline, Inc Total:     | 1,112.23 |           |                                |            |      |      |          |        |
| US TREASURY<br>049890<br>04082025 | 4/8/2025              | 600.00   | 0.00      | 04/21/2025                     |            |      |      | No       | 0      |
| 01-440-4383 Firearm Training      |                       |          |           | Night Vision Goggles           |            |      |      |          |        |
|                                   | 04082025 Total:       | 600.00   |           |                                |            |      |      |          |        |
|                                   | US TREASURY Total:    | 600.00   |           |                                |            |      |      |          |        |

| Invoice Number                           | Invoice Date        | Amount   | Quantity | Payment Date | Task Label        | Type | PO # | Close PO | Line # |
|------------------------------------------|---------------------|----------|----------|--------------|-------------------|------|------|----------|--------|
| Account Number                           | Description         |          |          |              | Reference         |      |      |          |        |
| <hr/>                                    |                     |          |          |              |                   |      |      |          |        |
| USABBlueBook                             |                     |          |          |              |                   |      |      |          |        |
| 035680                                   |                     |          |          |              |                   |      |      |          |        |
| INV00647849                              | 3/11/2025           | 380.95   | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4567 Treatment Plant Repair/Maint |                     |          |          |              | Deionized Water   |      |      |          |        |
|                                          | INV00647849 Total:  | 380.95   |          |              |                   |      |      |          |        |
| INV00664756                              | 3/27/2025           | 182.28   | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4870 Equipment                    |                     |          |          |              | Sampling Adapter  |      |      |          |        |
|                                          | INV00664756 Total:  | 182.28   |          |              |                   |      |      |          |        |
| INV00665006                              | 3/28/2025           | 14.33    | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4870 Equipment                    |                     |          |          |              | Freight           |      |      |          |        |
|                                          | INV00665006 Total:  | 14.33    |          |              |                   |      |      |          |        |
| INV00666200                              | 3/28/2025           | 843.75   | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4870 Equipment                    |                     |          |          |              | Locator Repair    |      |      |          |        |
|                                          | INV00666200 Total:  | 843.75   |          |              |                   |      |      |          |        |
|                                          | USABBlueBook Total: | 1,421.31 |          |              |                   |      |      |          |        |
| <hr/>                                    |                     |          |          |              |                   |      |      |          |        |
| Water Products Company                   |                     |          |          |              |                   |      |      |          |        |
| 001170                                   |                     |          |          |              |                   |      |      |          |        |
| 0328064                                  | 3/20/2025           | 1,421.93 | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmnts.  |                     |          |          |              | 1.5" Curb Stops   |      |      |          |        |
|                                          | 0328064 Total:      | 1,421.93 |          |              |                   |      |      |          |        |
| 0328099                                  | 3/24/2025           | 1,128.45 | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmnts.  |                     |          |          |              | Repair Curb Stops |      |      |          |        |
|                                          | 0328099 Total:      | 1,128.45 |          |              |                   |      |      |          |        |
| 032864                                   | 4/2/2025            | 473.98   | 0.00     | 04/21/2025   |                   |      |      | No       | 0      |
| 60-445-4568 Watermain Rprs. & Rplcmnts.  |                     |          |          |              | 1.5" Curb Stop    |      |      |          |        |
|                                          | 032864 Total:       | 473.98   |          |              |                   |      |      |          |        |

| Invoice Number                          | Invoice Date             | Amount   | Quantity  | Payment Date                                     | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------------------|----------|-----------|--------------------------------------------------|------------|------|------|----------|--------|
| Account Number                          | Description              |          | Reference |                                                  |            |      |      |          |        |
|                                         | Water Products Company T | 3,024.36 |           |                                                  |            |      |      |          |        |
| Water Resources<br>010380               |                          |          |           |                                                  |            |      |      |          |        |
| 37990                                   | 3/27/2025                | 5,614.00 | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 60-445-4480 New Meters,rprs. & Rplcmts. |                          |          |           | Meters                                           |            |      |      |          |        |
| 37990 Total:                            |                          | 5,614.00 |           |                                                  |            |      |      |          |        |
| Water Resources Total:                  |                          | 5,614.00 |           |                                                  |            |      |      |          |        |
| WBK Engineering, LLC<br>467655          |                          |          |           |                                                  |            |      |      |          |        |
| 26643                                   | 3/3/2025                 | 625.00   | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 01-441-4255 Engineering                 |                          |          |           | Engineering Review- ML Estates 552 Quail         |            |      |      |          |        |
| 26643 Total:                            |                          | 625.00   |           |                                                  |            |      |      |          |        |
| 26644                                   | 3/3/2025                 | 625.00   | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 01-441-4255 Engineering                 |                          |          |           | Engineering Review- Autumn Ridge 892 Fair Meadow |            |      |      |          |        |
| 26644 Total:                            |                          | 625.00   |           |                                                  |            |      |      |          |        |
| 26645                                   | 3/3/2025                 | 625.00   | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 01-441-4255 Engineering                 |                          |          |           | Engineering Review- Autumn Ridge 1712 Breton     |            |      |      |          |        |
| 26645 Total:                            |                          | 625.00   |           |                                                  |            |      |      |          |        |
| 26646                                   | 3/3/2025                 | 625.00   | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 01-441-4255 Engineering                 |                          |          |           | Engineering Review- Autumn Ridge 1743 Breton     |            |      |      |          |        |
| 26646 Total:                            |                          | 625.00   |           |                                                  |            |      |      |          |        |
| 26647                                   | 3/3/2025                 | 625.00   | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |
| 01-441-4255 Engineering                 |                          |          |           | Engineering Review- Autumn Ridge 1688 Breton     |            |      |      |          |        |
| 26647 Total:                            |                          | 625.00   |           |                                                  |            |      |      |          |        |
| 26651                                   | 3/3/2025                 | 2,473.90 | 0.00      | 04/21/2025                                       |            |      |      | No       | 0      |

| Invoice Number                             | Invoice Date | Amount    | Quantity    | Payment Date | Task Label                                         | Type | PO # | Close PO | Line # |
|--------------------------------------------|--------------|-----------|-------------|--------------|----------------------------------------------------|------|------|----------|--------|
| Account Number                             |              |           | Description |              | Reference                                          |      |      |          |        |
| 01-441-4255 Engineering                    |              |           |             |              | Engineering Review- General Services               |      |      |          |        |
| 26651 Total:                               |              | 2,473.90  |             |              |                                                    |      |      |          |        |
| 26652                                      | 3/3/2025     | 1,350.47  | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E279 ESI Constructors - Aurora Pack |              |           |             |              | Engineering Review- Aurora Packing                 |      |      |          |        |
| 26652 Total:                               |              | 1,350.47  |             |              |                                                    |      |      |          |        |
| 26653                                      | 3/3/2025     | 11,937.24 | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E110 NW Corner Randall & Oak(Lot 6) |              |           |             |              | Engineering Review & Inspection- Randall Square    |      |      |          |        |
| 26653 Total:                               |              | 11,937.24 |             |              |                                                    |      |      |          |        |
| 26654                                      | 3/3/2025     | 270.77    | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E274 Randall Terrace LLC - Next Gen |              |           |             |              | Engineering Review- Randall Terrace                |      |      |          |        |
| 26654 Total:                               |              | 270.77    |             |              |                                                    |      |      |          |        |
| 26655                                      | 3/3/2025     | 392.00    | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E288 NA Fire Department             |              |           |             |              | Engineering Review- NA FD- Station No. 1           |      |      |          |        |
| 26655 Total:                               |              | 392.00    |             |              |                                                    |      |      |          |        |
| 26656                                      | 3/3/2025     | 251.50    | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E273 Phelan Development - Park 88   |              |           |             |              | Engineering Review- Park 88 Logistics Center       |      |      |          |        |
| 26656 Total:                               |              | 251.50    |             |              |                                                    |      |      |          |        |
| 26657                                      | 3/3/2025     | 831.25    | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E284 Building C - Opus              |              |           |             |              | Engineering Review- Valley Green Bldg C            |      |      |          |        |
| 26657 Total:                               |              | 831.25    |             |              |                                                    |      |      |          |        |
| 26658                                      | 3/3/2025     | 1,350.47  | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E264 McCue - Mooselakes             |              |           |             |              | Engineering Review- ML Estates Unit 3              |      |      |          |        |
| 26658 Total:                               |              | 1,350.47  |             |              |                                                    |      |      |          |        |
| 26659                                      | 3/3/2025     | 1,099.75  | 0.00        | 04/21/2025   |                                                    |      |      | No       | 0      |
| 90-000-E286 River Front RAM Truck Facility |              |           |             |              | Engineering Review- River Front Ram Truck Facility |      |      |          |        |

| Invoice Number | Invoice Date                 | Amount   | Quantity | Payment Date                                           | Task Label | Type      | PO # | Close PO | Line # |
|----------------|------------------------------|----------|----------|--------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number |                              |          |          | Description                                            |            | Reference |      |          |        |
|                | 26659 Total:                 | 1,099.75 |          |                                                        |            |           |      |          |        |
| 26660          | 3/3/2025                     | 168.75   | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 90-000-E293    | Opus - Euclid Expansion      |          |          | Engineering Review- Euclid Beverage                    |            |           |      |          |        |
|                | 26660 Total:                 | 168.75   |          |                                                        |            |           |      |          |        |
| 26661          | 3/3/2025                     | 196.00   | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 90-000-E296    | 300 Mitchell Rd - Liberty IL |          |          | Engineering Review- 300 Michell Rd                     |            |           |      |          |        |
|                | 26661 Total:                 | 196.00   |          |                                                        |            |           |      |          |        |
| 26662          | 3/3/2025                     | 1,620.00 | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 90-000-E298    | Gas N Wash 230 S Lincolnway  |          |          | Engineering Review- Gas N Wash                         |            |           |      |          |        |
|                | 26662 Total:                 | 1,620.00 |          |                                                        |            |           |      |          |        |
| 26663          | 3/3/2025                     | 971.17   | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 01-441-4255    | Engineering                  |          |          | Engineering Review- Autumn Ridge Subdivision Re-Gradir |            |           |      |          |        |
|                | 26663 Total:                 | 971.17   |          |                                                        |            |           |      |          |        |
| 26664          | 3/3/2025                     | 909.97   | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 90-000-E259    | Casey's - SW Randall & Oak   |          |          | Engineering Review- Casey's                            |            |           |      |          |        |
|                | 26664 Total:                 | 909.97   |          |                                                        |            |           |      |          |        |
| 26665          | 3/3/2025                     | 202.50   | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 90-000-E270    | Seasons at North Aurora      |          |          | Engineering Review- Seasons                            |            |           |      |          |        |
|                | 26665 Total:                 | 202.50   |          |                                                        |            |           |      |          |        |
| 26707          | 4/4/2025                     | 1,203.88 | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 19-438-4255    | Engineering                  |          |          | Engineering Review- Rt31 & Oak Street                  |            |           |      |          |        |
|                | 26707 Total:                 | 1,203.88 |          |                                                        |            |           |      |          |        |
| 26720          | 4/7/2025                     | 2,125.00 | 0.00     | 04/21/2025                                             |            |           |      | No       | 0      |
| 21-452-4501    | Contractual Services         |          |          | Veterans Plaza Engineering                             |            |           |      |          |        |
|                | 26720 Total:                 | 2,125.00 |          |                                                        |            |           |      |          |        |

| Invoice Number                         | Invoice Date | Amount    | Quantity  | Payment Date | Task Label                               | Type | PO # | Close PO | Line # |
|----------------------------------------|--------------|-----------|-----------|--------------|------------------------------------------|------|------|----------|--------|
| Account Number                         | Description  |           | Reference |              |                                          |      |      |          |        |
| 26731                                  | 4/7/2025     | 1,718.40  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 21-452-4255 Engineering                |              |           |           |              | Construction Engineering- PW Facility    |      |      |          |        |
| 26731 Total:                           |              | 1,718.40  |           |              |                                          |      |      |          |        |
| 26739                                  | 4/7/2025     | 5,221.00  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 21-456-4255 Engineering                |              |           |           |              | Engineering Review- Rt31 Road Dirt Study |      |      |          |        |
| 26739 Total:                           |              | 5,221.00  |           |              |                                          |      |      |          |        |
| WBK Engineering, LLC To                |              | 37,419.02 |           |              |                                          |      |      |          |        |
| Weblinx Incorporated                   |              |           |           |              |                                          |      |      |          |        |
| 031420                                 |              |           |           |              |                                          |      |      |          |        |
| 04162025                               | 4/16/2025    | 2,222.00  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 15-430-4751 North Aurora Days Expenses |              |           |           |              | NA Days Website                          |      |      |          |        |
| 04162025 Total:                        |              | 2,222.00  |           |              |                                          |      |      |          |        |
| Weblinx Incorporated Total             |              | 2,222.00  |           |              |                                          |      |      |          |        |
| Weldstar Company                       |              |           |           |              |                                          |      |      |          |        |
| 014090                                 |              |           |           |              |                                          |      |      |          |        |
| 0002385179                             | 3/24/2025    | 259.20    | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-445-4510 Equipment/IT Maint         |              |           |           |              | Quarterly Cylinder Rental                |      |      |          |        |
| 0002385179 Total:                      |              | 259.20    |           |              |                                          |      |      |          |        |
| Weldstar Company Total:                |              | 259.20    |           |              |                                          |      |      |          |        |
| Whispering Pines Reindeer Ranch, LLC   |              |           |           |              |                                          |      |      |          |        |
| 468421                                 |              |           |           |              |                                          |      |      |          |        |
| 04162025                               | 4/16/2025    | 1,193.50  | 0.00      | 04/21/2025   |                                          |      |      | No       | 0      |
| 01-490-4759 Community Events           |              |           |           |              | Reindeer- Making Spirits Bright/ Deposit |      |      |          |        |
| 04162025 Total:                        |              | 1,193.50  |           |              |                                          |      |      |          |        |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type      | PO # | Close PO | Line # |
|----------------|--------------|--------|----------|--------------|------------|-----------|------|----------|--------|
| Account Number |              |        |          | Description  |            | Reference |      |          |        |

|                           |          |
|---------------------------|----------|
| Whispering Pines Reindeer | 1,193.50 |
|---------------------------|----------|

|               |            |
|---------------|------------|
| Report Total: | 519,818.41 |
|---------------|------------|