



**NORTH AURORA VILLAGE BOARD MEETING
MONDAY, FEBRUARY 19, 2024 - 7:00 P.M.
NORTH AURORA VILLAGE HALL - 25 E. STATE ST.**

ZOOM VIEWING INFORMATION

Website Address: <https://us02web.zoom.us/j/84283127596>
Meeting ID: 842 8312 7596 | **Dial In:** +1 312 626 6799

AGENDA

CALL TO ORDER - SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE

ROLL CALL

PROCLAMATION

Cholangiocarcinoma Awareness Month

PRESENTATION

National Pollutant Discharge Elimination System (NPDES) Program

AUDIENCE COMMENTS

CONSENT AGENDA

1. Village Board Minutes dated 02/05/2024; Committee of the Whole Minutes dated 02/05/2024
2. Bills List Dated 02/195/2024 in the Amount of \$402,678.74

NEW BUSINESS

1. Approval of an Ordinance Amending Title 17 of the North Aurora Code of Ordinances Regarding Commercial Vehicles
2. Approval of an Ordinance Amending Title 10 of the North Aurora Code of Ordinances Regarding Commercial Vehicles

VILLAGE PRESIDENT

TRUSTEE COMMENTS

ADMINISTRATOR'S REPORT

VILLAGE DEPARTMENT REPORTS

ADJOURN

Initials: SB



PROCLAMATION

SUPPORT AND RECOGNITION FOR CHOLANGIOPAPILLOMA AWARENESS MONTH

WHEREAS, Cholangiocarcinoma, or bile duct cancer, starts in the bile duct, a thin tube that reaches from the liver to the small intestine; and;

WHEREAS, an estimated 8,000 people in the United States develop cholangiocarcinoma each year, with 70 being the average age in which it is found; and,

WHEREAS, patients are typically diagnosed at a late stage due to no early detection method and symptoms that show themselves in advanced stages can include jaundice, abdominal pain, itchy skin and weight loss; and,

WHEREAS, this is a rare cancer with a 5-year relative survival rate of 10%; and,

WHEREAS, if found early, surgery to remove the tumor may offer the only chance of a cure. However, cholangiocarcinoma is often diagnosed at an advanced stage when surgery is no longer an option; and,

WHEREAS, foundations, research and teaching hospitals, rare cancer advocacy groups, and patient advocacy groups from around the globe have joined forces to recognize February as Cholangiocarcinoma Awareness Month; and,

WHEREAS, increased cholangiocarcinoma advocacy, awareness, research, and education will bring improved outcomes for patients in earlier detection and treatment and potential curative methods; and,

NOW, THEREFORE, BE IT PROCLAIMED that I, Mark Gaffino, Village President, and the Board of Trustees of North Aurora recognize February 2024 to be Cholangiocarcinoma Awareness Month and encourage all to observe and support the awareness of this day and the continued research for treatment and a cure in the Village of North Aurora.

Dated this _____ day of _____ 2024

Mark Gaffino, Village President

ATTEST:

Jessi Watkins, Village Clerk



Memorandum

To: Mark Gaffino, Village President & Board of Trustees
Cc: Steven Bosco, Village Administrator
From: Brian Richter, Public Works Director
Date: February 13, 2024
Re: NPDES Public Hearing

The Illinois Environmental Protection Agency (IEPA) regulates pollutants entering waters in the State. The National Pollutant Discharge Elimination System (NPDES) is a program administered by the agency to improve water quality. In this program the Village of North Aurora is defined as a Municipal Separate Storm Sewer System (MS4) community. This designation requires that the Village obtain a General NPDES Permit ILR40 and operate and manage its stormwater system in compliance with the regulations outlined in this permit.

This permit requires that the Village submit a Notice of Intent (NOI) which outline the goals of the program and defines best management practices (BMP). There are six categories of BMP outlined by the ILR 40 permit that are developed by staff specific to the Village of North Aurora. The categories are: Public Education and Outreach, Public Involvement and Participation, Illicit Discharge Detection and Elimination, Construction Site Stormwater Runoff Control, Post Construction Stormwater Management and Pollution Prevention and Good Housekeeping for Municipal Operations. Activities are then developed under each of the BMP categories with the goal of improving water quality. An example of an activity the Village conducts under the Public Involvement and Participation best management practice is a public hearing. The public hearing will be conducted at the February 19, 2024, Board Meeting and provides the public the opportunity to comment on the program. Another example of a BMP is the partnership with Kane County. The Village has adopted the Kane County Stormwater Ordinance and signed an

intergovernmental agreement that authorizes Kane County to inspect construction sites greater than or equal to two acres for compliance with NPDES regulations. The NPDES program is a continuous program in which BMPs are conducted throughout the year. The NPDES reporting year runs from March of the previous year to March of the current year. At the conclusion of each reporting year the Village must submit an Annual Facilities Inspection Report (AFIR) to demonstrate compliance with the NOI and to demonstrate progress on BMPs. The current NOI and past year's AFIRs are available for review on the Village web site.

**NORTH AURORA VILLAGE BOARD MEETING
VILLAGE BOARD MEETING MINUTES
Monday, February 5, 2024**

CALL TO ORDER

Mayor Gaffino called the meeting to order.

SILENT PRAYER - MEDITATION – PLEDGE OF ALLEGIANCE

ROLL CALL

In attendance: Mayor Mark Gaffino, Trustee Jason Christiansen, Trustee Laura Curtis, Trustee Mark Guethle, Trustee Mike Lowery, Trustee Todd Niedzwiedz, Trustee Carolyn Salazar

Staff in attendance: Village Administrator Steve Bosco, Finance Director Jason Paprocki, Community Development Director Nathan Darga, Village Attorney Kevin Drendel, Public Works Director Brian Richter, Police Chief Joe DeLeo.

AUDIENCE COMMENTS – None

CONSENT AGENDA

1. Village Board Minutes Dated 01/15/2024; Committee of the Whole Minutes Dated 01/15/2024
2. Bills List Dated 02/05/2024 in the Amount of \$811,815.96

Motion for approval made by Trustee Lowery and seconded by Trustee Salazar. **Roll Call Vote:** Trustee Lowery – yes, Trustee Niedzwiedz – yes, Trustee Salazar – yes, Trustee Christiansen – yes, Trustee Curtis –yes, Trustee Guethle – yes. **Motion approved (6-0).**

NEW BUSINESS

1. **None**

VILLAGE PRESIDENT – Mayor Gaffino introduced an idea that had been requested of the Village, the installation of a turkey crossing sign at the corner of Randall and Orchard Roads where a wild turkey, dubbed Randi by some residents, has been known to roam. The Mayor suggested that it would be a fun, positive addition to the Village. There was further discussion regarding whether or not the addition of a turkey crossing sign would be beneficial or a hindrance to traffic.

There was positive feedback amongst the Village Board about looking into pricing of installing a sign.

TRUSTEES COMMENTS – None

ADMINISTRATOR'S REPORT – None

VILLAGE DEPARTMENT REPORTS

1. **Finance** – None
2. **Community Development** – None
3. **Police** – None
4. **Public Works** – None
5. **Attorney** - None

ADJOURNMENT

Motion to adjourn was made by Trustee Christiansen and seconded by Trustee Curtis. All in favor.

Motion approved.

Respectfully Submitted,

Jessi Watkins
Village Clerk

**VILLAGE OF NORTH AURORA
COMMITTEE OF THE WHOLE MEETING MINUTES
Monday, February 5, 2024**

CALL TO ORDER

Mayor Gaffino called the meeting to order.

ROLL CALL

In attendance: Mayor Mark Gaffino, Trustee Jason Christiansen, Trustee Laura Curtis, Trustee Mark Guethle, Trustee Mike Lowery, Trustee Todd Niedzwiedz, Trustee Carolyn Salazar

Staff in attendance: Village Administrator Steve Bosco, Finance Director Jason Paprocki, Community Development Director Nathan Darga, Village Attorney Kevin Drendel, Public Works Director Brian Richter, Police Chief Joe DeLeo.

AUDIENCE COMMENTS – None

TRUSTEE COMMENTS - None

DISCUSSION

1. Commercial Vehicle Code Changes

Administrator Bosco stated that Director Darga had been assessing the Village Code regarding Commercial Vehicles. Darga had found that within the two sections that Commercial Vehicles were addressed, the definition of what constitutes a commercial vehicle was unclear as well as inconsistencies in regulations between the two sections.

Director Darga explained that between Title 10 (vehicles and traffic) and Title 17 (Zoning), the definition of a Commercial Vehicle was inconsistent. He stated that the creation of a definition had many challenges, such as narrowing down a generalized concept such as basing the qualification on the weight of a vehicle while excluding vehicles that may weigh as much as a commercial truck but are personal vehicles, or differentiating between a vehicle that may have a decal on it from a vehicle wrapped in commercial marketing.

Darga introduced the proposed definition for a commercial vehicle:

Commercial Vehicles shall be any self-propelled or towed vehicle that meets one of the following categories:

2. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 12,001 or more pounds (F Plate or greater).
3. Is a box truck or cutaway (with any plate) where the passenger compartment is completely separate from the cargo area with seating for the driver and no more than one or two passengers.
4. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 10,001 pounds to 12,000 pounds (D Plate) AND any one of the following characteristics: contains a bucket, lift, towing, dump bed, ladder, storage or other similar equipment; is taller than ninety inches (90") in height; is designed to carry more than fifteen passengers

Darga offered a visual example, a photo taken of a driveway with multiple vehicles parked. There was discussion regarding which of the vehicles would fall under the definition of a Commercial Vehicle.

There was also discussion regarding wrapped vehicles and vehicles with marketing decals and how difficult a restriction on that would be to enforce.

The Village Board offered positive feedback on the proposed changes.

EXECUTIVE SESSION –

1. Property Acquisition

ADJOURNMENT TO EXECUTIVE SESSION

Motion to adjourn made by Trustee Guethle and seconded by Trustee Salazar. All in favor. **Motion approved.**

RETURN FROM EXECUTIVE SESSION

CALL TO ORDER

Mayor Gaffino called the meeting to order.

ROLL CALL

In attendance: Mayor Mark Gaffino, Trustee Jason Christiansen, Trustee Laura Curtis, Trustee Mark Guethle, Trustee Mike Lowery, Trustee Todd Niedzwiedz, Trustee Carolyn Salazar

Staff in attendance: Village Administrator Steve Bosco, Finance Director Jason Paprocki, Community Development Director Nathan Darga, Village Attorney Kevin Drendel, Public Works Director Brian Richter, Police Chief Joe DeLeo.

ADJOURNMENT

Motion to adjourn made by Trustee Niedzwiedz and seconded by Trustee Curtis. All in favor. **Motion approved.**

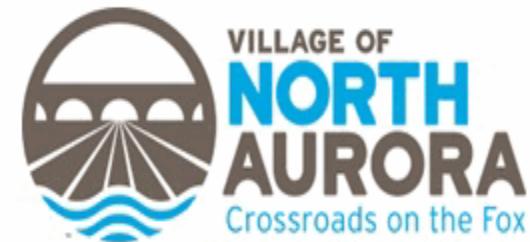
Respectfully Submitted,

Jessi Watkins
Village Clerk

Accounts Payable

To Be Paid Proof List

User: ablaser
 Printed: 02/14/2024 - 4:37PM
 Batch: 00502.02.2024



| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|--------|----------|--------------|--|-----------|------|----------|--------|
| Account Number | Description | | | | | Reference | | | |
| Aflac 030540 794774 01-000-2053 AFLAC | 1/26/2024 | 457.90 | 0.00 | 02/19/2024 | AFLAC- Jan 2024 | | | No | 0 |
| 794774 Total: | | 457.90 | | | | | | | |
| Aflac Total: | | 457.90 | | | | | | | |
| AIM 046510 1001516 01-430-4267 Finance Services | 2/1/2024 | 126.00 | 0.00 | 02/19/2024 | Flex125- Jan 2024 | | | No | 0 |
| 1001516 Total: | | 126.00 | | | | | | | |
| AIM Total: | | 126.00 | | | | | | | |
| Alexander Negro 468235 02062024 01-410-4016 Per Diem - Plan Commission | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | Plan/ Zoning Commission Meeting 2/6/24 | | | No | 0 |
| 02062024 Total: | | 50.00 | | | | | | | |
| Alexander Negro Total: | | 50.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| Anderson Pest Solutions 019770 56525391 01-445-4520 Public Buildings Rpr & Mtce | 1/7/2024 | 103.95 | 0.00 | 02/19/2024 | Pest Control- VH | | | No | 0 |
| 56525391 Total: | | 103.95 | | | | | | | |
| Anderson Pest Solutions To | | 103.95 | | | | | | | |
| Andrae Holliday 468536 20220400225 90-000-2225 Due To Others - Damage Bond | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 2668 Berman Road | | | No | 0 |
| 20220400225 Total: | | 5,000.00 | | | | | | | |
| Andrae Holliday Total: | | 5,000.00 | | | | | | | |
| Anna Helene Tuohy 044040 02062024 01-410-4016 Per Diem - Plan Commission | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | Plan/ Zoning Commission Meeting 2/6/24 | | | No | 0 |
| 02062024 Total: | | 50.00 | | | | | | | |
| Anna Helene Tuohy Total: | | 50.00 | | | | | | | |
| AT&T Mobility 468386 *** 287322262314 01-430-4652 Phones and Connectivity | 1/19/2024 | 579.10 | 0.00 | 02/19/2024 | Cell Phone 12/20-1/19 Admin | | | No | 0 |
| 287322262314 Total: | | 579.10 | | | | | | | |
| *** 287322262477 01-441-4652 Phones and Connectivity | 1/19/2024 | 126.42 | 0.00 | 02/19/2024 | Cell Phone 12/20-1/19 Bldg Code | | | No | 0 |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|---------------------------|----------|--------------|--------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | | 287322262477 Total: | | 126.42 | | | | | |
| *** 287322277733 | 1/19/2024 | 709.65 | 0.00 | 02/19/2024 | Cell Phone 12/20-1/19 PW | | | No | 0 |
| 01-445-4652 Phones and Connectivity | | | | | | | | | |
| | | 287322277733 Total: | | 709.65 | | | | | |
| *** 287322279371 | 1/19/2024 | 473.40 | 0.00 | 02/19/2024 | Cell Phone 12/20-1/19 Water | | | No | 0 |
| 60-445-4652 Phones and Connectivity | | | | | | | | | |
| | | 287322279371 Total: | | 473.40 | | | | | |
| *** 287322279713 | 1/19/2024 | 1,366.36 | 0.00 | 02/19/2024 | Cell Phone 12/20-1/19 PD | | | No | 0 |
| 01-441-4652 Phones and Connectivity | | | | | | | | | |
| | | 287322279713 Total: | | 1,366.36 | | | | | |
| | | AT&T Mobility Total: | | 3,254.93 | | | | | |
| <hr/> | | | | | | | | | |
| B & F Construction | | | | | | | | | |
| 015600 | | | | | | | | | |
| 63655 | 1/18/2024 | 895.01 | 0.00 | 02/19/2024 | Plan Review- Park 88 Bldg B | | | No | 0 |
| 01-441-4276 Inspection Services | | | | | | | | | |
| | | 63655 Total: | | 895.01 | | | | | |
| 63665 | 1/18/2024 | 1,302.64 | 0.00 | 02/19/2024 | Plan Review- 544 Moose Lake Dr | | | No | 0 |
| 01-441-4276 Inspection Services | | | | | | | | | |
| | | 63665 Total: | | 1,302.64 | | | | | |
| | | B & F Construction Total: | | 2,197.65 | | | | | |
| <hr/> | | | | | | | | | |
| BDK Door Company | | | | | | | | | |
| 030150 | | | | | | | | | |
| 805068771 | 1/19/2024 | 250.75 | 0.00 | 02/19/2024 | Re-Key, Lock Repair- PW Garage | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| | | | | | | | | | |
| 805068771 Total: | | 250.75 | | | | | | | |
| BDK Door Company Total | | 250.75 | | | | | | | |
| Bonnell Industries 035410 0214214-IN 01-445-4511 Vehicle Repair and Maint | 1/24/2024 | 1,612.94 | 0.00 | 02/19/2024 | Gear Assembly | | | No | 0 |
| 0214214-IN Total: | | 1,612.94 | | | | | | | |
| 0214394-IN 01-445-4511 Vehicle Repair and Maint | 1/29/2024 | 275.14 | 0.00 | 02/19/2024 | Rubber Flaps (11) | | | No | 0 |
| 0214394-IN Total: | | 275.14 | | | | | | | |
| Bonnell Industries Total: | | 1,888.08 | | | | | | | |
| Brackett, Michael 005890 02062024 01-410-4016 Per Diem - Plan Commission | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | Plan/ Zoning Commission Meeting 2/6/24 | | | No | 0 |
| 02062024 Total: | | 50.00 | | | | | | | |
| Brackett, Michael Total: | | 50.00 | | | | | | | |
| Camic Johnson, LTD. 03989 *** 157 01-440-4260 Legal | 1/26/2024 | 350.00 | 0.00 | 02/19/2024 | Adjudication Hearings- 1/17/24 | | | No | 0 |
| 157 Total: | | 350.00 | | | | | | | |
| Camic Johnson, LTD. Total | | 350.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|---------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| Capital Printing & Die Cutting, Inc 468305 | | | | | | | | | |
| INV-3691 | 1/18/2024 | 92.50 | 0.00 | 02/19/2024 | Squad Repair | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | | | | | | |
| INV-3691 Total: | | 92.50 | | | | | | | |
| INV-3789 | 2/1/2024 | 482.65 | 0.00 | 02/19/2024 | New Squad Graphics | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | | | | | | |
| INV-3789 Total: | | 482.65 | | | | | | | |
| INV-3790 | 2/6/2024 | 1,012.72 | 0.00 | 02/19/2024 | New Squad Graphics | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | | | | | | |
| INV-3790 Total: | | 1,012.72 | | | | | | | |
| Capital Printing & Die Cut | | 1,587.87 | | | | | | | |
| <hr/> | | | | | | | | | |
| Chicago Communications LLC 468149 | | | | | | | | | |
| 349623 | 1/16/2024 | 6,720.00 | 0.00 | 02/19/2024 | New Squad Build | | | No | 0 |
| 71-430-4869 Vehicles | | | | | | | | | |
| 349623 Total: | | 6,720.00 | | | | | | | |
| 350025 | 2/2/2024 | 444.00 | 0.00 | 02/19/2024 | Squad Repair | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | | | | | | |
| 350025 Total: | | 444.00 | | | | | | | |
| Chicago Communications L | | 7,164.00 | | | | | | | |
| <hr/> | | | | | | | | | |
| Chris & Shana Terrell 468550 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 82.60 | 0.00 | 02/19/2024 | Water Credit Refund | | | No | 0 |
| 60-320-3340 Water Collections | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|----------------------------|--------|----------|--------------|---------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 01292024-01 Total: | 82.60 | | | | | | | |
| 01292024-02 | 1/29/2024 | 3.15 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 3.15 | | | | | | | |
| | Chris & Shana Terrell Tota | 85.75 | | | | | | | |
| <hr/> | | | | | | | | | |
| Christin Wilson | | | | | | | | | |
| 468551 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 16.16 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024-01 Total: | 16.16 | | | | | | | |
| 01292024-02 | 1/29/2024 | 1.05 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 1.05 | | | | | | | |
| | Christin Wilson Total: | 17.21 | | | | | | | |
| <hr/> | | | | | | | | | |
| Cintas Corporation | | | | | | | | | |
| 041590 | | | | | | | | | |
| 4181824143 | 1/30/2024 | 71.80 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | Towel & Rug Cleaning- PW Garage | | | | |
| | 4181824143 Total: | 71.80 | | | | | | | |
| 5181383557 | 10/25/2023 | 136.68 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4870 Equipment | | | | | First Aid Supplies- PD | | | | |
| | 5181383557 Total: | 136.68 | | | | | | | |
| 5193503435 | 1/18/2024 | 42.16 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4870 Equipment | | | | | First Aid Supplies- PD | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---------------------------------------|--------------|--------|----------|------------------------------------|------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5193503435 Total: | | 42.16 | | | | | | | |
| | | | | | | | | | |
| Cintas Corporation Total: | | 250.64 | | | | | | | |
| | | | | | | | | | |
| Commercial Tire Services, Inc. | | | | | | | | | |
| 038680 | | | | | | | | | |
| 3330043161 | 2/1/2024 | 185.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | Tire Disposal (4) | | | | | |
| | | | | | | | | | |
| 3330043161 Total: | | 185.00 | | | | | | | |
| | | | | | | | | | |
| Commercial Tire Services, | | 185.00 | | | | | | | |
| | | | | | | | | | |
| Commonwealth Edison | | | | | | | | | |
| 000330 | | | | | | | | | |
| *** 0146092024 | 1/9/2024 | 85.43 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 4 S Willowway | | | | | |
| | | | | | | | | | |
| 0146092024 Total: | | 85.43 | | | | | | | |
| | | | | | | | | | |
| *** 0562144049 | 1/9/2024 | 153.61 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 1802 Orchard Gateway | | | | | |
| | | | | | | | | | |
| 0562144049 Total: | | 153.61 | | | | | | | |
| | | | | | | | | | |
| *** 0795092063 | 1/19/2024 | 13.97 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 355 Moorfield | | | | | |
| | | | | | | | | | |
| 0795092063 Total: | | 13.97 | | | | | | | |
| | | | | | | | | | |
| *** 0835082016 | 1/8/2024 | 79.32 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 1901 Orchard Gateway | | | | | |
| | | | | | | | | | |
| 0835082016 Total: | | 79.32 | | | | | | | |
| | | | | | | | | | |
| *** 0903075187 | 1/19/2024 | 13.97 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 1197 Comiskey | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|------------------------|----------|----------|------------------------------------|-------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 0903075187 Total: | 13.97 | | | | | | | |
| *** 1425064018 | 1/11/2024 | 208.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights | | | | | |
| | 1425064018 Total: | 208.00 | | | | | | | |
| *** 1743032047 | 1/19/2024 | 13.97 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 1193 Comiskey | | | | | |
| | 1743032047 Total: | 13.97 | | | | | | | |
| *** 2313121105 | 1/9/2024 | 196.33 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ Comiskey & Orchard | | | | | |
| | 2313121105 Total: | 196.33 | | | | | | | |
| *** 2579039064 | 1/9/2024 | 270.66 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 1600 Orchard Gateway | | | | | |
| | 2579039064 Total: | 270.66 | | | | | | | |
| *** 3771153008 | 1/19/2024 | 4,323.01 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights | | | | | |
| | 3771153008 Total: | 4,323.01 | | | | | | | |
| *** 4007024020 | 1/18/2024 | 2,996.27 | 0.00 | 02/19/2024 | | | | No | 0 |
| 10-445-4660 Street Lighting and Poles | | | | Streetlights/ 211 River Road | | | | | |
| | 4007024020 Total: | 2,996.27 | | | | | | | |
| | Commonwealth Edison To | 8,354.54 | | | | | | | |
| D. R. Horton 052580 20200800596 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | Bond Return- 228 Sussex | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------------|----------|----------|--------------|-------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 20200800596 Total: | 2,000.00 | | | | | | | |
| 20200800597 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 226 Sussex | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20200800597 Total: | 1,000.00 | | | | | | | |
| 20200800598 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 224 Sussex | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20200800598 Total: | 2,000.00 | | | | | | | |
| 20200900736 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 1001 Fitzwilliam | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20200900736 Total: | 5,000.00 | | | | | | | |
| 20210200037 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 925 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210200037 Total: | 2,000.00 | | | | | | | |
| 20210200038 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 927 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210200038 Total: | 1,000.00 | | | | | | | |
| 20210200039 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 929 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210200039 Total: | 2,000.00 | | | | | | | |
| 20210300123 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 206 Sussex | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210300123 Total: | 2,000.00 | | | | | | | |
| 20210300124 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 208 Sussex | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210300124 Total: | 1,000.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------------|----------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 20210300143 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 210 Sussex | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210300143 Total: | 2,000.00 | | | | | | | |
| 20210700579 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 931 Fitzwilliam | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700579 Total: | 2,500.00 | | | | | | | |
| 20210700580 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 929 Fitzwilliam | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700580 Total: | 2,500.00 | | | | | | | |
| 20210700622 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 213 Durham | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700622 Total: | 5,000.00 | | | | | | | |
| 20210700627 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 906 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700627 Total: | 2,000.00 | | | | | | | |
| 20210700628 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 908 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700628 Total: | 1,000.00 | | | | | | | |
| 20210700629 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 910 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210700629 Total: | 2,000.00 | | | | | | | |
| 20210800736 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 275 Ridley | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210800736 Total: | 2,000.00 | | | | | | | |
| 20210800737 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 273 Ridley | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------------|----------|----------|--------------|---------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 20210800737 Total: | 1,000.00 | | | | | | | |
| 20210800738 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 271 Ridley | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20210800738 Total: | 2,000.00 | | | | | | | |
| 20220300108 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 325 Ridley | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300108 Total: | 2,500.00 | | | | | | | |
| 20220300109 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 327 Ridley | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300109 Total: | 2,500.00 | | | | | | | |
| 20220300123 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 908 Homerton | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300123 Total: | 2,500.00 | | | | | | | |
| 20220300124 | 1/29/2024 | 2,500.00 | 0.00 | 02/19/2024 | Bond Return- 910 Homerton | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300124 Total: | 2,500.00 | | | | | | | |
| 20220300137 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 942 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300137 Total: | 2,000.00 | | | | | | | |
| 20220300138 | 1/29/2024 | 1,000.00 | 0.00 | 02/19/2024 | Bond Return- 944 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300138 Total: | 1,000.00 | | | | | | | |
| 20220300139 | 1/29/2024 | 2,000.00 | 0.00 | 02/19/2024 | Bond Return- 946 Darwin | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220300139 Total: | 2,000.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|----------------------------|-----------|----------|--------------|-------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 20220400253 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 257 Durham | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220400253 Total: | 5,000.00 | | | | | | | |
| 20220600523 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 262 Durham | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220600523 Total: | 5,000.00 | | | | | | | |
| 20220900791 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 260 Durham | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20220900791 Total: | 5,000.00 | | | | | | | |
| | D. R. Horton Total: | 70,000.00 | | | | | | | |
| DACRA Adjudication Systems | | | | | | | | | |
| 467842 | | | | | | | | | |
| DT 2024-01-027 | 1/31/2024 | 2,500.00 | 0.00 | 02/19/2024 | Adjudication | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | DT 2024-01-027 Total: | 2,500.00 | | | | | | | |
| | DACRA Adjudication Syst | 2,500.00 | | | | | | | |
| dba Skyfire Consulting, Atlanta Drone Group | | | | | | | | | |
| 468535 | | | | | | | | | |
| 2641 | 1/22/2024 | 2,500.00 | 0.00 | 02/19/2024 | Drone DOA | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 2641 Total: | 2,500.00 | | | | | | | |
| | dba Skyfire Consulting, At | 2,500.00 | | | | | | | |
| Doug Botkin | | | | | | | | | |
| 047330 | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 02062024 | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-410-4016 Per Diem - Plan Commission | | | | | Plan/ Zoning Commission Meeting 2/6/24 | | | | |
| | | | | | | | | | |
| 02062024 Total: | | 50.00 | | | | | | | |
| | | | | | | | | | |
| Doug Botkin Total: | | 50.00 | | | | | | | |
| | | | | | | | | | |
| Drendel & Jansons Law Group | | | | | | | | | |
| 028580 | | | | | | | | | |
| 8733 | 1/5/2024 | 1,566.50 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4260 Legal | | | | | Legal Services- PD/ Dec 2023 | | | | |
| | | | | | | | | | |
| 8733 Total: | | 1,566.50 | | | | | | | |
| | | | | | | | | | |
| Drendel & Jansons Law Gr | | 1,566.50 | | | | | | | |
| | | | | | | | | | |
| Duke & Lee's Johnson's Garage & Towing, Inc. | | | | | | | | | |
| 045190 | | | | | | | | | |
| 081238 | 1/16/2024 | 1,240.67 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | | Alternator- Truck #147 | | | | |
| | | | | | | | | | |
| 081238 Total: | | 1,240.67 | | | | | | | |
| | | | | | | | | | |
| 24-0112-71 | 1/18/2024 | 350.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | | Winching, Pullouts- Oak & Cherrytree | | | | |
| | | | | | | | | | |
| 24-0112-71 Total: | | 350.00 | | | | | | | |
| | | | | | | | | | |
| Duke & Lee's Johnson's Ga | | 1,590.67 | | | | | | | |
| | | | | | | | | | |
| Dynegy Energy Services | | | | | | | | | |
| 048750 | | | | | | | | | |
| 146531124011-01 | 1/22/2024 | 7,158.62 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-445-4662 Utility | | | | | Well #9 12/15 - 1/18 | | | | |
| | | | | | | | | | |
| 146531124011-01 Total: | | 7,158.62 | | | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|-----------|----------|--------------|-------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 146531124011-02 60-445-4662 Utility | 1/22/2024 | 6,658.77 | 0.00 | 02/19/2024 | Well #7 12/7 - 1/9 | | | No | 0 |
| | | <hr/> | | | | | | | |
| 146531124011-02 Total: | | 6,658.77 | | | | | | | |
| 146531124011-03 60-445-4662 Utility | 1/22/2024 | 13,801.02 | 0.00 | 02/19/2024 | Well #4/ WTP 12/6 - 1/8 | | | No | 0 |
| | | <hr/> | | | | | | | |
| 146531124011-03 Total: | | 13,801.02 | | | | | | | |
| 146531124011-04 60-445-4662 Utility | 1/22/2024 | 12,985.31 | 0.00 | 02/19/2024 | Well #5/ ETP 12/7 - 1/9 | | | No | 0 |
| | | <hr/> | | | | | | | |
| 146531124011-04 Total: | | 12,985.31 | | | | | | | |
| 146531124011-05 60-445-4662 Utility | 1/22/2024 | 9,457.16 | 0.00 | 02/19/2024 | Well #8 12/5 - 1/10 | | | No | 0 |
| | | <hr/> | | | | | | | |
| 146531124011-05 Total: | | 9,457.16 | | | | | | | |
| 146531124011-06 60-445-4662 Utility | 1/22/2024 | 152.82 | 0.00 | 02/19/2024 | Well #6 12/4 - 1/4 | | | No | 0 |
| | | <hr/> | | | | | | | |
| 146531124011-06 Total: | | 152.82 | | | | | | | |
| Dynegy Energy Services To | | 50,213.70 | | | | | | | |
| | | <hr/> | | | | | | | |
| Electrical Resource Management, Inc. 467799 | | | | | | | | | |
| 3588 10-445-4661 Street Light Repair/Maint | 1/31/2024 | 2,724.20 | 0.00 | 02/19/2024 | Streetlight Bulbs (4) | | | No | 0 |
| | | <hr/> | | | | | | | |
| 3588 Total: | | 2,724.20 | | | | | | | |
| | | <hr/> | | | | | | | |
| Electrical Resource Manag | | 2,724.20 | | | | | | | |
| | | <hr/> | | | | | | | |
| Elizabeth McDonald 468542 01292021 | 1/29/2024 | 23.10 | 0.00 | 02/19/2024 | | | | No | 0 |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------|---------------------------|-----------|----------|--------------|---------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292021 Total: | 23.10 | | | | | | | |
| | Elizabeth McDonald Total: | 23.10 | | | | | | | |
| Emily Rollins 468544 | 01292024-01 | 1/29/2024 | 53.58 | 0.00 | 02/19/2024 | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024-01 Total: | 53.58 | | | | | | | |
| 01292024-02 | 1/29/2024 | 4.06 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 4.06 | | | | | | | |
| | Emily Rollins Total: | 57.64 | | | | | | | |
| Eric & Kimberly Shearer 468552 | 01292024-01 | 1/29/2024 | 19.55 | 0.00 | 02/19/2024 | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024-01 Total: | 19.55 | | | | | | | |
| 01292024-02 | 1/29/2024 | 1.40 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 1.40 | | | | | | | |
| | Eric & Kimberly Shearer T | 20.95 | | | | | | | |
| Feece Oil 031060 | 4047815 | 1/18/2024 | 1,646.83 | 0.00 | 02/19/2024 | | | No | 0 |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|----------------------|----------|----------|--------------|-----------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 71-000-1340 Gas/Diesel Escrow | | | | | Diesel Fuel | | | | |
| | 4047815 Total: | 1,646.83 | | | | | | | |
| 4047817 | 1/18/2024 | 2,804.83 | 0.00 | 02/19/2024 | | | | No | 0 |
| 71-000-1340 Gas/Diesel Escrow | | | | | Mid-Grade Fuel | | | | |
| | 4047817 Total: | 2,804.83 | | | | | | | |
| | Feece Oil Total: | 4,451.66 | | | | | | | |
| Fifth Third Bank | | | | | | | | | |
| 028450 | | | | | | | | | |
| BR12272023-01 | 11/29/2023 | 1,199.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4870 Equipment | | | | | Honda Generator/ Amazon | | | | |
| | BR12272023-01 Total: | 1,199.00 | | | | | | | |
| BR12272023-02 | 11/30/2023 | 86.94 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Honda Generator/ Amazon | | | | |
| | BR12272023-02 Total: | 86.94 | | | | | | | |
| BR12272023-03 | 11/30/2023 | 249.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Christmas Decorations/ Home Depot | | | | |
| | BR12272023-03 Total: | 249.00 | | | | | | | |
| BR12272023-04 | 11/30/2023 | 249.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Christmas Decorations/ Home Depot | | | | |
| | BR12272023-04 Total: | 249.00 | | | | | | | |
| BR12272023-05 | 12/10/2023 | 57.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | Refrigerator Filters- PD/ Amazon | | | | |
| | BR12272023-05 Total: | 57.00 | | | | | | | |
| BR12272023-06 | 12/15/2023 | 810.20 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4530 Public Grounds/Parks Maint | | | | | Welcome Sign Lights/ Amazon | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|----------------------|----------|----------|--|-------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | BR12272023-06 Total: | 810.20 | | | | | | | |
| BR12272023-07 | 12/19/2023 | 31.70 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | Line- Truck #173/ Auto Zone | | | | | |
| | BR12272023-07 Total: | 31.70 | | | | | | | |
| BT12272023-01 | 12/2/2023 | 1,230.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | Refrigerator- VH/ ABT | | | | | |
| | BT12272023-01 Total: | 1,230.00 | | | | | | | |
| DA12272023-01 | 11/28/2023 | 44.59 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4420 IT Supplies | | | | iPhone Cases (2)/ Amazon | | | | | |
| | DA12272023-01 Total: | 44.59 | | | | | | | |
| DA12272023-02 | 12/1/2023 | 38.93 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4420 IT Supplies | | | | iPhone Cases & Screen Protectors/ Amazon | | | | | |
| | DA12272023-02 Total: | 38.93 | | | | | | | |
| DA12272023-03 | 12/5/2023 | -32.99 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4420 IT Supplies | | | | Equipment Return/ Amazon | | | | | |
| | DA12272023-03 Total: | -32.99 | | | | | | | |
| DA12272023-04 | 12/5/2023 | 14.83 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4505 Postage | | | | Return Shipping- Lynx Equipment/ UPS | | | | | |
| | DA12272023-04 Total: | 14.83 | | | | | | | |
| DA12272023-05 | 12/7/2023 | 189.98 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | Outdoor Speaker For Park/ Amazon | | | | | |
| | DA12272023-05 Total: | 189.98 | | | | | | | |
| DA12272023-06 | 12/7/2023 | 229.46 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4420 IT Supplies | | | | Conf Room Speaker, 3 Wireless Keyboards & Mouse/ Ama | | | | | |
| | DA12272023-06 Total: | 229.46 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|----------------------|--------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| DA12272023-07 | 12/21/2023 | 196.28 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-445-4511 Vehicle Repair and Maint | | | | | Vehicle Flashing Lights- Water/ Amazon | | | | |
| | DA12272023-07 Total: | 196.28 | | | | | | | |
| DA12272023-08 | 12/21/2023 | 9.99 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4420 IT Supplies | | | | | USB-C External HD Cable/ Amazon | | | | |
| | DA12272023-08 Total: | 9.99 | | | | | | | |
| JD12272023-01 | 11/27/2023 | 146.16 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-01 Total: | 146.16 | | | | | | | |
| JD12272023-02 | 11/27/2023 | 245.08 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-02 Total: | 245.08 | | | | | | | |
| JD12272023-03 | 11/28/2023 | 47.59 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-03 Total: | 47.59 | | | | | | | |
| JD12272023-04 | 11/29/2023 | 7.93 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-04 Total: | 7.93 | | | | | | | |
| JD12272023-05 | 11/29/2023 | 34.93 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-05 Total: | 34.93 | | | | | | | |
| JD12272023-06 | 12/1/2023 | 69.07 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |
| | JD12272023-06 Total: | 69.07 | | | | | | | |
| JD12272023-07 | 12/4/2023 | 19.99 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | | Office Supplies/ Office Depot | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------|----------------------|--------|----------|--|------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | JD12272023-07 Total: | 19.99 | | | | | | | |
| JD12272023-08 | 12/4/2023 | 76.36 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-08 Total: | 76.36 | | | | | | | |
| JD12272023-09 | 12/5/2023 | 15.58 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-09 Total: | 15.58 | | | | | | | |
| JD12272023-10 | 12/5/2023 | 204.24 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-10 Total: | 204.24 | | | | | | | |
| JD12272023-11 | 12/6/2023 | 79.95 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-11 Total: | 79.95 | | | | | | | |
| JD12272023-12 | 12/8/2023 | 14.50 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-12 Total: | 14.50 | | | | | | | |
| JD12272023-13 | 12/13/2023 | 445.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4555 Investigations | | | | Investigations Program/ Critical Reach | | | | | |
| | JD12272023-13 Total: | 445.00 | | | | | | | |
| JD12272023-14 | 12/13/2023 | 20.84 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-14 Total: | 20.84 | | | | | | | |
| JD12272023-15 | 12/13/2023 | 451.23 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-15 Total: | 451.23 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|------------------------------|----------------------|----------|----------|----------------------------------|------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| JD12272023-16 | 12/15/2023 | 22.34 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-16 Total: | 22.34 | | | | | | | |
| JD12272023-17 | 12/15/2023 | 222.47 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-17 Total: | 222.47 | | | | | | | |
| JD12272023-18 | 12/16/2023 | 360.44 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Uline | | | | | |
| | JD12272023-18 Total: | 360.44 | | | | | | | |
| JD12272023-19 | 12/21/2023 | 9.34 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4411 Office Expenses | | | | Office Supplies/ Office Depot | | | | | |
| | JD12272023-19 Total: | 9.34 | | | | | | | |
| JD12272023-20 | 12/21/2023 | 39.49 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4440 Gas & Oil | | | | Fuel For Squad/ Caseys | | | | | |
| | JD12272023-20 Total: | 39.49 | | | | | | | |
| JG12272023-01 | 11/30/2023 | 58.65 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | Community Event Supplies/ Amazon | | | | | |
| | JG12272023-01 Total: | 58.65 | | | | | | | |
| JG12272023-02 | 11/29/2023 | 122.55 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4799 Misc. | | | | Retirement | | | | | |
| | JG12272023-02 Total: | 122.55 | | | | | | | |
| JG12272023-03 | 11/29/2023 | 1,725.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4380 Training | | | | Training/ Wicklander Zulawski | | | | | |
| | JG12272023-03 Total: | 1,725.00 | | | | | | | |
| JG12272023-04 | 12/3/2023 | 61.39 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | Community Event Supplies/ Amazon | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|----------------------|--------|----------|--------------|-------------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| | JG12272023-04 Total: | 61.39 | | | | | | | |
| JG12272023-05 01-490-4759 Community Events | 12/1/2023 | 131.30 | 0.00 | 02/19/2024 | Community Event Supplies/ Menards | | | No | 0 |
| | JG12272023-05 Total: | 131.30 | | | | | | | |
| JG12272023-06 01-440-4555 Investigations | 12/1/2023 | 179.00 | 0.00 | 02/19/2024 | Investigations Tool/ TLO TransUnion | | | No | 0 |
| | JG12272023-06 Total: | 179.00 | | | | | | | |
| JG12272023-07 01-490-4759 Community Events | 12/6/2023 | 15.72 | 0.00 | 02/19/2024 | Community Events Supplies/ Amazon | | | No | 0 |
| | JG12272023-07 Total: | 15.72 | | | | | | | |
| JG12272023-08 01-440-4558 Emergency Management | 12/7/2023 | 349.98 | 0.00 | 02/19/2024 | EMA/PD Scheduling Tool/ Signup.com | | | No | 0 |
| | JG12272023-08 Total: | 349.98 | | | | | | | |
| JG12272023-09 01-440-4799 Misc. | 12/7/2023 | 874.28 | 0.00 | 02/19/2024 | Department Meeting/ Panera | | | No | 0 |
| | JG12272023-09 Total: | 874.28 | | | | | | | |
| JG12272023-10 01-440-4380 Training | 12/12/2023 | 330.99 | 0.00 | 02/19/2024 | Training Room Coffee Maker/ Amazon | | | No | 0 |
| | JG12272023-10 Total: | 330.99 | | | | | | | |
| JG12272023-11 01-440-4411 Office Expenses | 12/13/2023 | 49.34 | 0.00 | 02/19/2024 | White Board Supplies/ Amazon | | | No | 0 |
| | JG12272023-11 Total: | 49.34 | | | | | | | |
| JG12272023-12 01-440-4555 Investigations | 12/15/2023 | 10.74 | 0.00 | 02/19/2024 | Investigations App/ Apple.com | | | No | 0 |
| | JG12272023-12 Total: | 10.74 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|---|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| JG12272023-13 01-440-4555 Investigations | 12/17/2023 | 64.16 | 0.00 | 02/19/2024 | Investigations Supplies/ Amazon | | | No | 0 |
| JG12272023-13 Total: | | 64.16 | | | | | | | |
| JG12272023-14 01-440-4390 Dues & Meetings | 12/21/2023 | 100.00 | 0.00 | 02/19/2024 | Monthly Meeting/ SQ Kane County Chiefs | | | No | 0 |
| JG12272023-14 Total: | | 100.00 | | | | | | | |
| MQ12272023-01 01-440-4390 Dues & Meetings | 11/28/2023 | 25.00 | 0.00 | 02/19/2024 | Membership- Brown/ IDIAI Dues | | | No | 0 |
| MQ12272023-01 Total: | | 25.00 | | | | | | | |
| MQ12272023-02 01-440-4555 Investigations | 11/29/2023 | 600.00 | 0.00 | 02/19/2024 | Investigations/ Paypal E-Line Up System | | | No | 0 |
| MQ12272023-02 Total: | | 600.00 | | | | | | | |
| MQ12272023-03 01-440-4557 Evidence Processing | 11/30/2023 | 15.02 | 0.00 | 02/19/2024 | Evidence/ Amazon | | | No | 0 |
| MQ12272023-03 Total: | | 15.02 | | | | | | | |
| MQ12272023-04 01-440-4390 Dues & Meetings | 12/1/2023 | 40.00 | 0.00 | 02/19/2024 | Membership/ IL Tactical Officer Association | | | No | 0 |
| MQ12272023-04 Total: | | 40.00 | | | | | | | |
| MQ12272023-05 01-440-4383 Firearm Training | 11/30/2023 | 3,058.95 | 0.00 | 02/19/2024 | Patrol Rifles/ Sionics Rifle Company | | | No | 0 |
| MQ12272023-05 Total: | | 3,058.95 | | | | | | | |
| MQ12272023-06 01-440-4557 Evidence Processing | 12/4/2023 | 53.13 | 0.00 | 02/19/2024 | Evidence/ Walmart | | | No | 0 |
| MQ12272023-06 Total: | | 53.13 | | | | | | | |
| MQ12272023-07 01-440-4557 Evidence Processing | 12/6/2023 | 148.95 | 0.00 | 02/19/2024 | Evidence/ Amazon | | | No | 0 |
| MQ12272023-07 Total: | | 148.95 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|----------------------|--------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | MQ12272023-07 Total: | 148.95 | | | | | | | |
| MQ12272023-08 01-440-4557 Evidence Processing | 12/15/2023 | 77.11 | 0.00 | 02/19/2024 | Evidence/ Amazon | | | No | 0 |
| | MQ12272023-08 Total: | 77.11 | | | | | | | |
| MQ12272023-09 01-440-4557 Evidence Processing | 12/16/2023 | 67.50 | 0.00 | 02/19/2024 | Evidence/ Amazon | | | No | 0 |
| | MQ12272023-09 Total: | 67.50 | | | | | | | |
| MQ12272023-10 01-440-4870 Equipment | 12/19/2023 | 26.02 | 0.00 | 02/19/2024 | Equipment For Kennel/ Amazon | | | No | 0 |
| | MQ12272023-10 Total: | 26.02 | | | | | | | |
| MQ12272023-11 01-440-4557 Evidence Processing | 12/14/2023 | 122.57 | 0.00 | 02/19/2024 | Evidence/ Peavey Corp | | | No | 0 |
| | MQ12272023-11 Total: | 122.57 | | | | | | | |
| MT12272023-01 01-430-4799 Misc. | 12/19/2023 | 4.00 | 0.00 | 02/19/2024 | Monthly Subscription/ Wall Street Journal | | | No | 0 |
| | MT12272023-01 Total: | 4.00 | | | | | | | |
| ND12272023-01 01-441-4390 Dues & Meetings | 12/7/2023 | 85.00 | 0.00 | 02/19/2024 | Membership/ IL GIS Association | | | No | 0 |
| | ND12272023-01 Total: | 85.00 | | | | | | | |
| ND12272023-02 01-441-4390 Dues & Meetings | 12/19/2023 | 160.00 | 0.00 | 02/19/2024 | Membership/ ICC | | | No | 0 |
| | ND12272023-02 Total: | 160.00 | | | | | | | |
| NS12272023-01 01-490-4759 Community Events | 11/27/2023 | 63.00 | 0.00 | 02/19/2024 | Candy Canes- Making Spirits Bright/ Target | | | No | 0 |
| | NS12272023-01 Total: | 63.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------|----------------------|--------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| NS12272023-02 | 11/29/2023 | 5.38 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Bags- Making Spirits Bright/ Dollar Tree | | | | |
| | NS12272023-02 Total: | 5.38 | | | | | | | |
| NS12272023-03 | 11/29/2023 | 24.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Decorations- Making Spirits Bright/ Target | | | | |
| | NS12272023-03 Total: | 24.00 | | | | | | | |
| NS12272023-04 | 12/1/2023 | 9.16 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-410-4799 Misc. Expenditures | | | | | Donuts- Meeting New Chamber President/ Harner's | | | | |
| | NS12272023-04 Total: | 9.16 | | | | | | | |
| NS12272023-05 | 12/6/2023 | 25.94 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4799 Misc. Expenditures | | | | | Stickers- Business Scavenger Hunt/ Michaels | | | | |
| | NS12272023-05 Total: | 25.94 | | | | | | | |
| NS12272023-06 | 12/6/2023 | 65.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4411 Office Expenses | | | | | Mthly Subscript- Kane Co Chronicle/ Shaw Suburban Medi | | | | |
| | NS12272023-06 Total: | 65.00 | | | | | | | |
| NS12272023-07 | 12/7/2023 | 12.64 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-490-4759 Community Events | | | | | Stickers- Business Scavenger Hunt/ Walmart | | | | |
| | NS12272023-07 Total: | 12.64 | | | | | | | |
| NS12272023-08 | 12/8/2023 | 15.96 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4411 Office Expenses | | | | | Monthly Subscription/ Chicago Tribune | | | | |
| | NS12272023-08 Total: | 15.96 | | | | | | | |
| NS12272023-09 | 12/12/2023 | 6.99 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4411 Office Expenses | | | | | Calendar- Blaser/ Amazon | | | | |
| | NS12272023-09 Total: | 6.99 | | | | | | | |
| NS12272023-10 | 12/21/2023 | 56.05 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4411 Office Expenses | | | | | Handcart/ Amazon | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---------------------------------------|-----------------------------|-----------|----------|--------------|---------------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | NS12272023-10 Total: | 56.05 | | | | | | | |
| NS12272023-11 | 12/26/2023 | 17.45 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-441-4411 Office Expenses | | | | | Stamp- CommDev/ Amazon | | | | |
| | NS12272023-11 Total: | 17.45 | | | | | | | |
| SB12272023-01 | 12/21/2023 | 290.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4380 Training & Testing | | | | | ILCMA Winter Conference/ NIU Outreach | | | | |
| | SB12272023-01 Total: | 290.00 | | | | | | | |
| | Fifth Third Bank Total: | 16,284.36 | | | | | | | |
| <hr/> | | | | | | | | | |
| Fox Excavating, Inc. | | | | | | | | | |
| 050900 | | | | | | | | | |
| 23461 | 1/25/2024 | 18,045.14 | 0.00 | 02/19/2024 | | | | No | 0 |
| 19-480-4784 TIF Reimbursements/Grants | | | | | Demolition- 40 Monroe St/ Pay #1 | | | | |
| | 23461 Total: | 18,045.14 | | | | | | | |
| | Fox Excavating, Inc. Total: | 18,045.14 | | | | | | | |
| <hr/> | | | | | | | | | |
| Frank Chiovatero | | | | | | | | | |
| 468554 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 11.96 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024-01 Total: | 11.96 | | | | | | | |
| 01292024-02 | 1/29/2024 | 0.34 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 0.34 | | | | | | | |
| | Frank Chiovatero Total: | 12.30 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|---------------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| Frank Marshall Electric | | | | | | | | | |
| 028510 | | | | | | | | | |
| 91850 | 12/16/2023 | 679.14 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | Men's Bathroom Light Repair- PD | | | | |
| 91850 Total: | | 679.14 | | | | | | | |
| 91911 | 12/1/2023 | 1,433.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | Boardroom Track Lighting- VH | | | | |
| 91911 Total: | | 1,433.00 | | | | | | | |
| Frank Marshall Electric To | | 2,112.14 | | | | | | | |
| Gerald Ford | | | | | | | | | |
| 467768 | | | | | | | | | |
| 6064073/8 | 1/26/2024 | 463.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | | Squad Repair | | | | |
| 6064073/8 Total: | | 463.00 | | | | | | | |
| Gerald Ford Total: | | 463.00 | | | | | | | |
| Gregory Wetzel | | | | | | | | | |
| 468548 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 41.37 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| 01292024-01 Total: | | 41.37 | | | | | | | |
| 01292024-02 | 1/29/2024 | 3.13 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| 01292024-02 Total: | | 3.13 | | | | | | | |
| Gregory Wetzel Total: | | 44.50 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|---|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| Harmonic Heating & Air Conditioning | | | | | | | | | |
| 047680 | | | | | | | | | |
| I-15741-1 | 1/18/2024 | 2,110.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4520 Public Buildings Rpr & Mtce | | | | | Filters (70)- VH | | | | |
| | | | | | | | | | |
| I-15741-1 Total: | | 2,110.00 | | | | | | | |
| | | | | | | | | | |
| Harmonic Heating & Air C | | 2,110.00 | | | | | | | |
| Henderson Products, Inc. | | | | | | | | | |
| 044440 | | | | | | | | | |
| 391673 | 1/23/2024 | 438.97 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4510 Equipment/IT Maint | | | | | Spreader Parts- #179 | | | | |
| | | | | | | | | | |
| 391673 Total: | | 438.97 | | | | | | | |
| | | | | | | | | | |
| 392339 | 1/30/2024 | 1,555.19 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4510 Equipment/IT Maint | | | | | Spreader Parts- #179 | | | | |
| | | | | | | | | | |
| 392339 Total: | | 1,555.19 | | | | | | | |
| | | | | | | | | | |
| 392565 | 2/1/2024 | -686.02 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4510 Equipment/IT Maint | | | | | Return Spreader Parts- #179 | | | | |
| | | | | | | | | | |
| 392565 Total: | | -686.02 | | | | | | | |
| | | | | | | | | | |
| Henderson Products, Inc. T | | 1,308.14 | | | | | | | |
| High Star Traffic | | | | | | | | | |
| 021520 | | | | | | | | | |
| 117903 | 1/26/2024 | 1,840.50 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4545 Traffic Signs & Signals | | | | | Road Markers (24) | | | | |
| | | | | | | | | | |
| 117903 Total: | | 1,840.50 | | | | | | | |
| | | | | | | | | | |
| 117904 | 1/26/2024 | 786.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4545 Traffic Signs & Signals | | | | | Signs- Slow Children (12), Speed Limit (12) | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------------|----------------------------|----------|----------|--------------|----------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 117904 Total: | 786.00 | | | | | | | |
| 117924 | 1/31/2024 | 793.20 | 0.00 | 02/19/2024 | Road Markers (24) | | | No | 0 |
| 01-445-4545 Traffic Signs & Signals | | | | | | | | | |
| | 117924 Total: | 793.20 | | | | | | | |
| | High Star Traffic Total: | 3,419.70 | | | | | | | |
| <hr/> | | | | | | | | | |
| Homer Tree Care, Inc. | | | | | | | | | |
| 467615 | | | | | | | | | |
| 55150 | 2/6/2024 | 2,500.00 | 0.00 | 02/19/2024 | Tree Removal- Sharon | | | No | 0 |
| 01-445-4532 Tree Service | | | | | | | | | |
| | 55150 Total: | 2,500.00 | | | | | | | |
| | Homer Tree Care, Inc. Tota | 2,500.00 | | | | | | | |
| <hr/> | | | | | | | | | |
| Hook-Fast Specialties, Inc | | | | | | | | | |
| 010410 | | | | | | | | | |
| 374370 | 1/23/2024 | 218.34 | 0.00 | 02/19/2024 | Name Plates | | | No | 0 |
| 01-440-4160 Uniform Allowance | | | | | | | | | |
| | 374370 Total: | 218.34 | | | | | | | |
| | Hook-Fast Specialties, Inc | 218.34 | | | | | | | |
| <hr/> | | | | | | | | | |
| Initial Impressions | | | | | | | | | |
| 468390 | | | | | | | | | |
| 47608 | 1/19/2024 | 907.91 | 0.00 | 02/19/2024 | EMA Jackets | | | No | 0 |
| 01-440-4558 Emergency Management | | | | | | | | | |
| | 47608 Total: | 907.91 | | | | | | | |
| 47919 | 1/29/2024 | 40.00 | 0.00 | 02/19/2024 | EMA Jackets | | | No | 0 |
| 01-440-4558 Emergency Management | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|---------------------------------|------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | | | | | | | | | |
| 47919 Total: | | 40.00 | | | | | | | |
| | | | | | | | | | |
| Initial Impressions Total: | | 947.91 | | | | | | | |
| | | | | | | | | | |
| Integra Realty Resources- Chicago | | | | | | | | | |
| 468534 | | | | | | | | | |
| | 2/2/2024 | 2,600.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 19-438-4280 Professional/Consulting Fees | | | | Appraisal- 150 S Lincolnway | | | | | |
| | | | | | | | | | |
| Total: | | 2,600.00 | | | | | | | |
| | | | | | | | | | |
| Integra Realty Resources- C | | 2,600.00 | | | | | | | |
| | | | | | | | | | |
| Isik Altinay | | | | | | | | | |
| 468545 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 14.13 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | Water Credit Refund | | | | | |
| | | | | | | | | | |
| 01292024-01 Total: | | 14.13 | | | | | | | |
| | | | | | | | | | |
| 01292024-02 | 1/29/2024 | 0.35 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | Sewer Maintenance Credit Refund | | | | | |
| | | | | | | | | | |
| 01292024-02 Total: | | 0.35 | | | | | | | |
| | | | | | | | | | |
| Isik Altinay Total: | | 14.48 | | | | | | | |
| | | | | | | | | | |
| Israel Gattengo | | | | | | | | | |
| 468547 | | | | | | | | | |
| 01292024 | 1/29/2024 | 12.53 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | Water Credit Refund | | | | | |
| | | | | | | | | | |
| 01292024 Total: | | 12.53 | | | | | | | |
| | | | | | | | | | |
| Israel Gattengo Total: | | 12.53 | | | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|---------------------------|----------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| Ivanyi, Paul A. 024560 01182024 01-440-4799 Misc. | 1/18/2024 | 158.00 | 0.00 | 02/19/2024 | Badge Turn In Cost | | | No | 0 |
| | 01182024 Total: | 158.00 | | | | | | | |
| | Ivanyi, Paul A. Total: | 158.00 | | | | | | | |
| Jacobs Group General Contractors 468537 20220900775 90-000-2225 Due To Others - Damage Bond | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 100 Hansen Blvd | | | No | 0 |
| | 20220900775 Total: | 5,000.00 | | | | | | | |
| | Jacobs Group General Con | 5,000.00 | | | | | | | |
| Janco Chemical Supply, Inc 000660 291883 01-445-4421 Custodial Supplies | 1/22/2024 | 259.80 | 0.00 | 02/19/2024 | Paper Towels- PD | | | No | 0 |
| | 291883 Total: | 259.80 | | | | | | | |
| | Janco Chemical Supply, In | 259.80 | | | | | | | |
| Johnson & Buh, LLC 467744 23NAUR04 01-440-4260 Legal | 1/1/2024 | 4,950.00 | 0.00 | 02/19/2024 | Local DUI Legal | | | No | 0 |
| | 23NAUR04 Total: | 4,950.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|----------------------------------|--------------|----------|----------|--------------|---------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| Johnson & Buh, LLC Total | | 4,950.00 | | | | | | | |
| JSN Contractors Supply 041440 | | | | | | | | | |
| 86797 | 1/4/2024 | 114.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4870 Equipment | | | | | Thermal Gloves | | | | |
| 86797 Total: | | 114.00 | | | | | | | |
| JSN Contractors Supply To | | 114.00 | | | | | | | |
| K. Hovnanian Homes 043570 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 147.35 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| 01292024-01 Total: | | 147.35 | | | | | | | |
| 01292024-02 | 1/29/2024 | 14.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| 01292024-02 Total: | | 14.00 | | | | | | | |
| 01292024-03 | 1/29/2024 | 17.48 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| 01292024-03 Total: | | 17.48 | | | | | | | |
| 01292024-04 | 1/29/2024 | 1.25 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| 01292024-04 Total: | | 1.25 | | | | | | | |
| 01292024-05 | 1/29/2024 | 16.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| 01292024-05 Total: | | 16.00 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| K. Hovnanian Homes Tota | | 196.08 | | | | | | | |
| KB Collision & Customs 046310 3764 | 1/24/2024 | 3,160.85 | 0.00 | 02/19/2024 | Repair Squad Damage | | No | 0 | |
| 14-430-4774 Insurance Claims | | | | | | | | | |
| 3764 Total: | | 3,160.85 | | | | | | | |
| KB Collision & Customs T | | 3,160.85 | | | | | | | |
| Kimball Midwest 467916 101820442 | 1/16/2024 | 128.95 | 0.00 | 02/19/2024 | Guage, Fittings | | No | 0 | |
| 01-445-4511 Vehicle Repair and Maint | | | | | | | | | |
| 101820442 Total: | | 128.95 | | | | | | | |
| 101820720 | 1/16/2024 | 475.00 | 0.00 | 02/19/2024 | Hoses (50), Hose Ends (10) | | No | 0 | |
| 01-445-4511 Vehicle Repair and Maint | | | | | | | | | |
| 101820720 Total: | | 475.00 | | | | | | | |
| 101826524 | 1/18/2024 | 679.98 | 0.00 | 02/19/2024 | Fittings, Couplers, Lamps | | No | 0 | |
| 01-445-4511 Vehicle Repair and Maint | | | | | | | | | |
| 101826524 Total: | | 679.98 | | | | | | | |
| Kimball Midwest Total: | | 1,283.93 | | | | | | | |
| Konica Minolta 024860 291288691 | 12/31/2024 | 71.15 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | No | 0 | |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| 291288691 Total: | | 71.15 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------|------------------|--------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| 291288931 | 12/31/2024 | 97.53 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291288931 Total: | 97.53 | | | | | | | |
| 291289128 | 12/31/2023 | 112.50 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291289128 Total: | 112.50 | | | | | | | |
| 291289404 | 12/31/2024 | 71.15 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291289404 Total: | 71.15 | | | | | | | |
| 291293278 | 12/31/2024 | 101.54 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291293278 Total: | 101.54 | | | | | | | |
| 291294904 | 12/31/2024 | 49.17 | 0.00 | 02/19/2024 | Copier Maintenance- Dec 2023 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291294904 Total: | 49.17 | | | | | | | |
| 291633208 | 1/21/2025 | 45.90 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291633208 Total: | 45.90 | | | | | | | |
| 291699046 | 1/26/2025 | 34.88 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291699046 Total: | 34.88 | | | | | | | |
| 291849875 | 1/31/2025 | 125.67 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291849875 Total: | 125.67 | | | | | | | |
| 291850460 | 1/31/2025 | 71.15 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|--------------------------|----------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | 291850460 Total: | 71.15 | | | | | | | |
| 291850721 | 1/31/2025 | 100.63 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291850721 Total: | 100.63 | | | | | | | |
| 291850996 | 1/31/2025 | 25.25 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291850996 Total: | 25.25 | | | | | | | |
| 291853452 | 1/31/2025 | 115.75 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291853452 Total: | 115.75 | | | | | | | |
| 291854663 | 1/31/2025 | 41.84 | 0.00 | 02/19/2024 | Copier Maintenance- Jan 2024 | | | No | 0 |
| 01-440-4510 Equipment/IT Maint | | | | | | | | | |
| | 291854663 Total: | 41.84 | | | | | | | |
| | Konica Minolta Total: | 1,064.11 | | | | | | | |
| Marberry Cleaners | | | | | | | | | |
| 008430 | | | | | | | | | |
| 918764 | 1/1/2024 | 3.21 | 0.00 | 02/19/2024 | Blanket Cleaning | | | No | 0 |
| 01-440-4450 Prisoner Mtce & Supplies | | | | | | | | | |
| | 918764 Total: | 3.21 | | | | | | | |
| EE07BB | 1/1/2024 | 44.00 | 0.00 | 02/19/2024 | Blanket Cleaning | | | No | 0 |
| 01-440-4450 Prisoner Mtce & Supplies | | | | | | | | | |
| | EE07BB Total: | 44.00 | | | | | | | |
| | Marberry Cleaners Total: | 47.21 | | | | | | | |

Mark Bozik

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|---------------------------|--------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| 042430 | | | | | | | | | |
| 02062024 | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-410-4016 Per Diem - Plan Commission | | | | | Plan/ Zoning Commission Meeting 2/6/24 | | | | |
| | 02062024 Total: | 50.00 | | | | | | | |
| | Mark Bozik Total: | 50.00 | | | | | | | |
| Mark Joanis | | | | | | | | | |
| 468549 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 14.13 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024-01 Total: | 14.13 | | | | | | | |
| 01292024-02 | 1/29/2024 | 0.30 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | 01292024-02 Total: | 0.30 | | | | | | | |
| | Mark Joanis Total: | 14.43 | | | | | | | |
| Mary Susan Astorga | | | | | | | | | |
| 468543 | | | | | | | | | |
| 01292024 | 1/29/2024 | 24.85 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024 Total: | 24.85 | | | | | | | |
| | Mary Susan Astorga Total: | 24.85 | | | | | | | |
| Matthew Gardner | | | | | | | | | |
| 468539 | | | | | | | | | |
| 01292024 | 1/29/2024 | 15.63 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|-----------------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 01292024 Total: | | 15.63 | | | | | | | |
| | | | | | | | | | |
| Matthew Gardner Total: | | 15.63 | | | | | | | |
| | | | | | | | | | |
| Mc Cue Builders 031350 | | | | | | | | | |
| 20220400281 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 540 Western Dr | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20220400281 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20220600483 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 311 Lake Run Ln | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20220600483 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20220600484 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 326 Lake Run Lane | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20220600484 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20220900750 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 532 Western Dr | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20220900750 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20221200956 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 2902 Hampton Ave | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20221200956 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20230100017 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 578 Mallard Point Dr | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| 20230100017 Total: | | 5,000.00 | | | | | | | |
| | | | | | | | | | |
| 20230300125 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 404 N Sycamore Ln | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|-------------------------|-----------|----------|--------------|---|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 20230300125 Total: | 5,000.00 | | | | | | | |
| 2023030090 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 586 Mallard Point Dr | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 2023030090 Total: | 5,000.00 | | | | | | | |
| 20230400174 | 1/29/2024 | 5,000.00 | 0.00 | 02/19/2024 | Bond Return- 566 Mallard Point Dr | | | No | 0 |
| 90-000-2225 Due To Others - Damage Bond | | | | | | | | | |
| | 20230400174 Total: | 5,000.00 | | | | | | | |
| | Mc Cue Builders Total: | 45,000.00 | | | | | | | |
| <hr/> | | | | | | | | | |
| Meade Electric Company, Inc. | | | | | | | | | |
| 027140 | | | | | | | | | |
| 707434 | 1/23/2024 | 2,245.68 | 0.00 | 02/19/2024 | Traffic Signal- Randall & Orchard Gateway | | | No | 0 |
| 10-445-4661 Street Light Repair/Maint | | | | | | | | | |
| | 707434 Total: | 2,245.68 | | | | | | | |
| | Meade Electric Company, | 2,245.68 | | | | | | | |
| <hr/> | | | | | | | | | |
| Menards | | | | | | | | | |
| 016070 | | | | | | | | | |
| 21731 | 1/10/2024 | 130.97 | 0.00 | 02/19/2024 | Temporary Mailboxes | | | No | 0 |
| 01-445-4870 Equipment | | | | | | | | | |
| | 21731 Total: | 130.97 | | | | | | | |
| | Menards Total: | 130.97 | | | | | | | |
| <hr/> | | | | | | | | | |
| METRONET | | | | | | | | | |
| 467874 | | | | | | | | | |
| 01242024-01 | 1/24/2024 | 918.53 | 0.00 | 02/19/2024 | Phone, Internet 1/24 - 2/23 | | | No | 0 |
| 01-430-4652 Phones and Connectivity | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------------|----------------------|----------|----------|--------------|------------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 01242024-01 Total: | 918.53 | | | | | | | |
| 01242024-02 | 1/24/2024 | 742.77 | 0.00 | 02/19/2024 | Phone, Internet 1/24 - 2/23 | | | No | 0 |
| 01-445-4652 Phones and Connectivity | | | | | | | | | |
| | 01242024-02 Total: | 742.77 | | | | | | | |
| 01242024-03 | 1/24/2024 | 809.17 | 0.00 | 02/19/2024 | Phone, Internet 1/24 - 2/23 | | | No | 0 |
| 60-445-4652 Phones and Connectivity | | | | | | | | | |
| | 01242024-03 Total: | 809.17 | | | | | | | |
| 01242024-04 | 1/24/2024 | 698.56 | 0.00 | 02/19/2024 | Phone, Internet 1/24 - 2/23 | | | No | 0 |
| 01-441-4652 Phones and Connectivity | | | | | | | | | |
| | 01242024-04 Total: | 698.56 | | | | | | | |
| 01242024-05 | 1/24/2024 | 1,895.22 | 0.00 | 02/19/2024 | Phone, Internet 1/24 - 2/23 | | | No | 0 |
| 01-440-4652 Phones and Connectivity | | | | | | | | | |
| | 01242024-05 Total: | 1,895.22 | | | | | | | |
| | METRONET Total: | 5,064.25 | | | | | | | |
| <hr/> | | | | | | | | | |
| Michael Sines | | | | | | | | | |
| 468546 | | | | | | | | | |
| 01292024 | 1/29/2024 | 16.65 | 0.00 | 02/19/2024 | Water Credit Refund | | | No | 0 |
| 60-320-3340 Water Collections | | | | | | | | | |
| | 01292024 Total: | 16.65 | | | | | | | |
| | Michael Sines Total: | 16.65 | | | | | | | |
| <hr/> | | | | | | | | | |
| Mid American Water | | | | | | | | | |
| 013680 | | | | | | | | | |
| 228339A | 1/15/2024 | 190.68 | 0.00 | 02/19/2024 | PVC Pipe, Coupling- 227 April Lane | | | No | 0 |
| 01-445-4544 Storm Drain Maintenance | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|------------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 228339A Total: | | 190.68 | | | | | | | |
| | | | | | | | | | |
| Mid American Water Total: | | 190.68 | | | | | | | |
| | | | | | | | | | |
| MOCIC 046280 0004183-IN 01-440-4555 Investigations | 1/7/2024 | 200.00 | 0.00 | 02/19/2024 | Annual Membership 2024 | | | No | 0 |
| 0004183-IN Total: | | 200.00 | | | | | | | |
| | | | | | | | | | |
| MOCIC Total: | | 200.00 | | | | | | | |
| | | | | | | | | | |
| Motorola Solutions- STARCOM21 002980 8110620231204 01-440-4652 Phones and Connectivity | 1/1/2024 | 653.00 | 0.00 | 02/19/2024 | StarCom- Jan 2024 | | | No | 0 |
| 8110620231204 Total: | | 653.00 | | | | | | | |
| | | | | | | | | | |
| 8186220240102 01-440-4652 Phones and Connectivity | 2/1/2024 | 653.00 | 0.00 | 02/19/2024 | StarCom- Feb 2024 | | | No | 0 |
| 8186220240102 Total: | | 653.00 | | | | | | | |
| | | | | | | | | | |
| Motorola Solutions- STAR | | 1,306.00 | | | | | | | |
| | | | | | | | | | |
| North Aurora NAPA, Inc. 038730 455091 01-440-4511 Vehicle Repair and Maint | 12/18/2023 | 164.27 | 0.00 | 02/19/2024 | Squad Parts | | | No | 0 |
| 455091 Total: | | 164.27 | | | | | | | |
| | | | | | | | | | |
| 455442 01-440-4511 Vehicle Repair and Maint | 12/22/2023 | 169.82 | 0.00 | 02/19/2024 | Squad Parts- Squad #74 | | | No | 0 |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|------------------------|--------|----------|----------------------------|-------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 455442 Total: | 169.82 | | | | | | | |
| 455685-01 | 12/27/2023 | 88.42 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | Squad Parts | | | | | |
| | 455685-01 Total: | 88.42 | | | | | | | |
| 455685-02 | 12/27/2023 | 88.42 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | Detailer, Wax, Fuel System | | | | | |
| | 455685-02 Total: | 88.42 | | | | | | | |
| 456071 | 1/4/2024 | 60.39 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | Squad Parts | | | | | |
| | 456071 Total: | 60.39 | | | | | | | |
| 456132 | 2/4/2024 | 288.48 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | Squad Parts | | | | | |
| | 456132 Total: | 288.48 | | | | | | | |
| 457570 | 1/25/2024 | 39.59 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4511 Vehicle Repair and Maint | | | | Squad Parts | | | | | |
| | 457570 Total: | 39.59 | | | | | | | |
| <hr/> | | | | | | | | | |
| North Aurora NAPA, Inc. T | | 899.39 | | | | | | | |
| <hr/> | | | | | | | | | |
| Office Depot | | | | | | | | | |
| 039370 | | | | | | | | | |
| 346542433001-01 | 1/22/2024 | 25.52 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4411 Office Expenses | | | | Office Supplies | | | | | |
| | 346542433001-01 Total: | 25.52 | | | | | | | |
| 346542433001-02 | 1/22/2024 | 25.52 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4411 Office Expenses | | | | Office Supplies | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|---------------------------|--------|----------|--------------|------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| | 346542433001-02 Total: | 25.52 | | | | | | | |
| 346542433001-03 | 1/22/2024 | 25.52 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-445-4411 Office Expenses | | | | | Office Supplies | | | | |
| | 346542433001-03 Total: | 25.52 | | | | | | | |
| 346542433001-04 | 1/22/2024 | 25.52 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-441-4411 Office Expenses | | | | | Office Supplies | | | | |
| | 346542433001-04 Total: | 25.52 | | | | | | | |
| | Office Depot Total: | 102.08 | | | | | | | |
| Partners And Paws Veterinary Services LLC | | | | | | | | | |
| 468378 | | | | | | | | | |
| 127532 | 11/13/2023 | 154.64 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4460 Comfort Dog Supplies | | | | | Veterinarian- Zelda 11/13/23 | | | | |
| | 127532 Total: | 154.64 | | | | | | | |
| | Partners And Paws Veterin | 154.64 | | | | | | | |
| Patrick & Melissa McKenna | | | | | | | | | |
| 468540 | | | | | | | | | |
| 01292024 | 1/29/2024 | 35.92 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | 01292024 Total: | 35.92 | | | | | | | |
| | Patrick & Melissa McKenn | 35.92 | | | | | | | |
| Pirtek O'Hare | | | | | | | | | |
| 035670 | | | | | | | | | |
| GU-T00003354 | 1/9/2024 | 663.78 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4511 Vehicle Repair and Maint | | | | | Hydraulic Hose- Truck #189 | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|-----------|----------|--------------|---|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GU-T00003354 Total: | | 663.78 | | | | | | | |
| | | | | | | | | | |
| Pirtek O'Hare Total: | | 663.78 | | | | | | | |
| | | | | | | | | | |
| Pitney Bowes Inc. 017470 3106507298 01-440-4505 Postage | 1/24/2024 | 452.13 | 0.00 | 02/19/2024 | Postage Machine | | No | 0 | |
| | | | | | | | | | |
| 3106507298 Total: | | 452.13 | | | | | | | |
| | | | | | | | | | |
| Pitney Bowes Inc. Total: | | 452.13 | | | | | | | |
| | | | | | | | | | |
| Pyrotecnico Fireworks Inc 468272 SO-C51960 01-490-4758 Fireworks | 1/18/2024 | 15,375.00 | 0.00 | 02/19/2024 | July 3rd Firework Deposit- 2024 | | No | 0 | |
| | | | | | | | | | |
| SO-C51960 Total: | | 15,375.00 | | | | | | | |
| | | | | | | | | | |
| SO-C51961 15-430-4751 North Aurora Days Expenses | 1/18/2024 | 6,000.00 | 0.00 | 02/19/2024 | NA Days Fireworks Deposit- 2024 | | No | 0 | |
| | | | | | | | | | |
| SO-C51961 Total: | | 6,000.00 | | | | | | | |
| | | | | | | | | | |
| Pyrotecnico Fireworks Inc | | 21,375.00 | | | | | | | |
| | | | | | | | | | |
| Randall Oaks, LLC 468373 02012024 90-000-2229 Randall/Oak-Cash inLieu of LOC | 2/1/2024 | 18,765.36 | 0.00 | 02/19/2024 | Cash Surety Release- Randall Square Access Rd | | No | 0 | |
| | | | | | | | | | |
| 02012024 Total: | | 18,765.36 | | | | | | | |
| | | | | | | | | | |
| Randall Oaks, LLC Total: | | 18,765.36 | | | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| RAY O'HERRON Co., INC 044220 2320602 01-440-4160 Uniform Allowance | 1/25/2024 | 471.82 | 0.00 | 02/19/2024 | Patches | | | No | 0 |
| 2320602 Total: | | 471.82 | | | | | | | |
| RAY O'HERRON Co., INC | | 471.82 | | | | | | | |
| <hr/> | | | | | | | | | |
| Record A Hit, Inc. 468399 02012024 15-430-4751 North Aurora Days Expenses | 2/1/2024 | 4,050.00 | 0.00 | 02/19/2024 | NA Days Attractions- Deposit | | | No | 0 |
| 02012024 Total: | | 4,050.00 | | | | | | | |
| Record A Hit, Inc. Total: | | 4,050.00 | | | | | | | |
| <hr/> | | | | | | | | | |
| Rich Newell 030060 02062024 01-410-4016 Per Diem - Plan Commission | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | Plan/ Zoning Commission Meeting 2/6/24 | | | No | 0 |
| 02062024 Total: | | 50.00 | | | | | | | |
| Rich Newell Total: | | 50.00 | | | | | | | |
| <hr/> | | | | | | | | | |
| Sharon Rehak 468541 01292024-01 60-320-3340 Water Collections | 1/29/2024 | 44.40 | 0.00 | 02/19/2024 | Water Credit Refund | | | No | 0 |
| 01292024-01 Total: | | 44.40 | | | | | | | |
| 01292024-02 18-320-3350 Sewer Collection | 1/29/2024 | 3.85 | 0.00 | 02/19/2024 | Sewer Maintenance Credit Refund | | | No | 0 |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------|--------------|-----------|----------|--------------|---------------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 01292024-02 Total: | | 3.85 | | | | | | | |
| | | | | | | | | | |
| Sharon Rehak Total: | | 48.25 | | | | | | | |
| | | | | | | | | | |
| SHI International Corp. | | | | | | | | | |
| 047000 | | | | | | | | | |
| B17825397 | 1/11/2024 | 9,618.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4870 Equipment | | | | | Squad Printers | | | | |
| | | | | | | | | | |
| B17825397 Total: | | 9,618.00 | | | | | | | |
| | | | | | | | | | |
| B17843483 | 1/16/2024 | 624.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4870 Equipment | | | | | Squad Printer Power | | | | |
| | | | | | | | | | |
| B17843483 Total: | | 624.00 | | | | | | | |
| | | | | | | | | | |
| B17849339 | 1/16/2024 | 208.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-430-4870 Equipment | | | | | Squad Printer Power | | | | |
| | | | | | | | | | |
| B17849339 Total: | | 208.00 | | | | | | | |
| | | | | | | | | | |
| SHI International Corp. To | | 10,450.00 | | | | | | | |
| | | | | | | | | | |
| Smoke Tree Business Park | | | | | | | | | |
| 468538 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 9.87 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |
| | | | | | | | | | |
| 01292024-01 Total: | | 9.87 | | | | | | | |
| | | | | | | | | | |
| 01292024-02 | 1/29/2024 | 0.35 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | | Sewer Maintenance Credit Refund | | | | |
| | | | | | | | | | |
| 01292024-02 Total: | | 0.35 | | | | | | | |
| | | | | | | | | | |
| Smoke Tree Business Park | | 10.22 | | | | | | | |
| | | | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|---|--------------|----------|----------|--------------|----------------------|------|-----------|----------|--------|
| Account Number | | | | Description | | | Reference | | |
| Speer Financial, Inc. 011710 d11/22-27 01-430-4267 Finance Services | 1/31/2024 | 820.00 | 0.00 | 02/19/2024 | 2022 Debt Disclosure | | | No | 0 |
| d11/22-27 Total: | | 820.00 | | | | | | | |
| Speer Financial, Inc. Total: | | 820.00 | | | | | | | |
| Superior Asphalt Materials LLC 031440 20240027 01-445-4540 Streets & Alleys Rpr & Mtce | 1/26/2024 | 187.21 | 0.00 | 02/19/2024 | Asphalt | | | No | 0 |
| 20240027 Total: | | 187.21 | | | | | | | |
| Superior Asphalt Materials | | 187.21 | | | | | | | |
| Technology Management Rev Fund 007390 T2407630 01-440-4652 Phones and Connectivity | 10/16/2023 | 723.32 | 0.00 | 02/19/2024 | IWIN | | | No | 0 |
| T2407630 Total: | | 723.32 | | | | | | | |
| T2413685 01-440-4652 Phones and Connectivity | 1/17/2024 | 396.37 | 0.00 | 02/19/2024 | Leads Circuit | | | No | 0 |
| T2413685 Total: | | 396.37 | | | | | | | |
| T2415538 01-440-4652 Phones and Connectivity | 1/17/2024 | 723.32 | 0.00 | 02/19/2024 | IWIN | | | No | 0 |
| T2415538 Total: | | 723.32 | | | | | | | |
| Technology Management R | | 1,843.01 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--|--------------|----------|----------|--------------|--|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| Thomas Lenkart 032550 02062024 01-410-4016 Per Diem - Plan Commission | 2/6/2024 | 50.00 | 0.00 | 02/19/2024 | Plan/ Zoning Commission Meeting 2/6/24 | | | No | 0 |
| | | 50.00 | | | | | | | |
| 02062024 Total: | | 50.00 | | | | | | | |
| Thomas Lenkart Total: | | 50.00 | | | | | | | |
| Tri-County Excavation & Construction 027350 24-01-9286 01-445-4538 Snow Removal | 1/25/2024 | 3,094.00 | 0.00 | 02/19/2024 | Snow Plowing 1/23 | | | No | 0 |
| | | 3,094.00 | | | | | | | |
| 24-01-9286 Total: | | 3,094.00 | | | | | | | |
| Tri-County Excavation & C | | 3,094.00 | | | | | | | |
| Uline, Inc 468220 173636835 01-445-4421 Custodial Supplies | 1/25/2024 | 280.80 | 0.00 | 02/19/2024 | Custodial Supplies- PD | | | No | 0 |
| | | 280.80 | | | | | | | |
| 173636835 Total: | | 280.80 | | | | | | | |
| Uline, Inc Total: | | 280.80 | | | | | | | |
| Utility Dynamics Corporation 052560 0126-3213 10-445-4661 Street Light Repair/Maint | 1/26/2024 | 1,062.49 | 0.00 | 02/19/2024 | Streetlight Repair- 604 Lindsay | | | No | 0 |
| | | 1,062.49 | | | | | | | |
| 0126-3213 Total: | | 1,062.49 | | | | | | | |
| Utility Dynamics Corporat | | 1,062.49 | | | | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|-------------------------------------|--------------|--------|----------|--------------|------------------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| Village of Montgomery 047080 | | | | | | | | | |
| LEAD000030 | 1/26/2024 | 471.20 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-440-4652 Phones and Connectivity | | | | | LEADS Montgomery | | | | |
| LEAD000030 Total: | | 471.20 | | | | | | | |
| Village of Montgomery To | | 471.20 | | | | | | | |
| WBK Engineering, LLC 467655 | | | | | | | | | |
| 25205 | 2/1/2024 | 141.00 | 0.00 | 02/19/2024 | | | | No | 0 |
| 21-456-4255 Engineering | | | | | Tanner Conveyance- Ph2 | | | | |
| 25205 Total: | | 141.00 | | | | | | | |
| WBK Engineering, LLC To | | 141.00 | | | | | | | |
| Weldstar Company 014090 | | | | | | | | | |
| 0002215654 | 9/24/2023 | 176.64 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4510 Equipment/IT Maint | | | | | Cylinder Rental | | | | |
| 0002215654 Total: | | 176.64 | | | | | | | |
| 0002251660 | 1/22/2024 | 323.31 | 0.00 | 02/19/2024 | | | | No | 0 |
| 01-445-4510 Equipment/IT Maint | | | | | Cylinders | | | | |
| 0002251660 Total: | | 323.31 | | | | | | | |
| Weldstar Company Total: | | 499.95 | | | | | | | |
| Wells Fargo Home Mortgage 050820 | | | | | | | | | |
| 01292024-01 | 1/29/2024 | 29.99 | 0.00 | 02/19/2024 | | | | No | 0 |
| 60-320-3340 Water Collections | | | | | Water Credit Refund | | | | |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|----------------------------|------------|----------|--------------------------------|-------------|------|-----------|----------|--------|
| Account Number | | | | | Description | | Reference | | |
| <hr/> | | | | | | | | | |
| | 01292024-01 Total: | 29.99 | | | | | | | |
| 01292024-02 | 1/29/2024 | 6.56 | 0.00 | 02/19/2024 | | | | No | 0 |
| 18-320-3350 Sewer Collection | | | | Sewer Maintenance | | | | | |
| | 01292024-02 Total: | 6.56 | | | | | | | |
| | | <hr/> | | | | | | | |
| | Wells Fargo Home Mortga | 36.55 | | | | | | | |
| <hr/> | | | | | | | | | |
| Williams Associates Architects, Ltd. | | | | | | | | | |
| 024930 | | | | | | | | | |
| 0022268 | 1/29/2024 | 48,955.59 | 0.00 | 02/19/2024 | | | | No | 0 |
| 21-452-4501 Contractual Services | | | | PW Facility Design Development | | | | | |
| | 0022268 Total: | 48,955.59 | | | | | | | |
| | | <hr/> | | | | | | | |
| | Williams Associates Archit | 48,955.59 | | | | | | | |
| | | <hr/> | | | | | | | |
| | Report Total: | 402,678.74 | | | | | | | |
| | | <hr/> | | | | | | | |

VILLAGE OF NORTH AURORA BOARD REPORT

TO: VILLAGE PRESIDENT & BOARD OF TRUSTEES
CC: STEVE BOSCO, VILLAGE ADMINISTRATOR

FROM: NATHAN DARGA, COMMUNITY DEVELOPMENT DIRECTOR

SUBJECT: COMMERCIAL VEHICLE CODE TEXT AMENDMENTS

AGENDA: FEBRUARY 19, 2024, VILLAGE BOARD AGENDA

ITEM

Amending Title 10 (Vehicles and Traffic) of the North Aurora Code of Ordinances Regarding Commercial Vehicles

Amending Title 17 (Zoning) of the North Aurora Code of Ordinances Regarding Commercial Vehicles

BACKGROUND

Commercial Vehicles are regulated in two different sections of Village code. Title 10 regulates what can be parked on public streets, Title 17 (Zoning) regulates what can be stored on private property. In reviewing these regulations, staff found that there were differences and inconsistencies between the various sections. Additionally, the definition of what constitutes a commercial vehicle was not clear. Therefore, staff is proposing amending both sections.

The proposed definition for a commercial vehicle is:

Commercial vehicle. For the purposes of Title 10, commercial vehicles shall be any self-propelled or towed vehicle that meets one of the following categories:

1. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 12,001 or more pounds (F Plate or greater).
2. Is a box truck or cutaway (with any plate) where the passenger compartment is completely separate from the cargo area with seating for the driver and no more than one or two passengers.
3. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 10,001 pounds to 12,000 pounds (D Plate) AND any one of the following characteristics: contains a bucket, lift, towing, dump bed, ladder storage or other similar equipment; is taller than ninety inches (90") in height; is designed to carry more than fifteen passengers.

The amendment will also align the time you cannot be parked on the street (10:00 p.m. and 6:00 a.m.) in both ordinances and update the rules on Village owned lots.

The Planning Commission held a Public Hearing on the proposed changes at their 2-6-24 meeting. They recommended approval of the proposed changes. The Village Board reviewed the proposed changes at their 2-5-24 Committee of the Whole meeting.

VILLAGE OF NORTH AURORA



VILLAGE OF NORTH AURORA
KANE COUNTY, ILLINOIS

Ordinance No. _____

**AN ORDINANCE AMENDING TITLE 10 OF THE NORTH AURORA CODE OF
ORDINANCES REGARDING COMMERCIAL VEHICLES**

Adopted by the
Board of Trustees and President
of the Village of North Aurora
this ____ day of _____, 2024

Published in Pamphlet Form
by authority of the Board of Trustees of the
Village of North Aurora, Kane County, Illinois,
this ____ day of _____, 2024
by _____.

Signed _____

VILLAGE OF NORTH AURORA

ORDINANCE NO.

**AN ORDINANCE AMENDING TITLE 10 OF THE NORTH AURORA CODE OF
ORDINANCES REGARDING COMMERCIAL VEHICLES**

WHEREAS, the Village of North Aurora regulates the vehicles and traffic in Title 10 of the Code of Ordinances of North Aurora, Illinois; and,

WHEREAS, Village staff have identified and recommend several text amendments to Title 10 as set forth herein; and,

WHEREAS, said amendments will help Village staff enforce the provisions regarding parking of commercial and recreational vehicles on public streets; and,

WHEREAS, the President and Board of Trustees adopt the findings and recommendations of the Village staff as reasonable, consistent with the general goals and purposes of Title 10, and determine they are in the best interests of the Village.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

SECTION 1: The recitals set forth above are adopted and incorporated herein as the material findings of the President and Board of Trustees.

SECTION 2: Title 10, Chapter 12, Section 060 (10.12.060): Definitions, of the Code of North Aurora, Illinois is hereby amended to read as follows:

The following definitions shall apply for the purpose of this chapter, except when the context otherwise requires.

- A. *Axle load.* The total load transmitted to the road by all wheels whose centers may be included between two parallel transverse vertical planes forty (40) inches apart extending across the full width of the vehicle.
- B. *Commercial Vehicle.* For the purposes of Title 10, commercial vehicles shall be any self-propelled or towed vehicle that meets one of the following categories:
 1. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 12,001 or more pounds (F Plate or greater).
 2. Is a box truck or cutaway (with any plate) where the passenger compartment is completely separate from the cargo area with seating for the driver and no more than one or two

VILLAGE OF NORTH AURORA

passengers.

3. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 10,001 pounds to 12,000 pounds (D Plate) AND any one of the following characteristics: contains a bucket, lift, towing, dump bed, ladder storage or other similar equipment; is taller than ninety inches (90") in height; is designed to carry more than fifteen passengers.
- C. *Construction vehicle.* Any vehicle over ten thousand (10,000) pounds actual weight, registered gross weight or G.V.W.R. that is required to comply with ILCS Ch. 625, Act 5, §§ 12-712 and 12-713 on identification required to be displayed.
- D. *Gross Vehicle Weight Rating (GVWR).* The value specified by the manufacturer or manufacturers as the maximum loaded weight of a single vehicle. The GVWR of a combination of vehicles (commonly referred to as the "Gross Combination Weight Rating" or GCWR) is the GVWR of the power unit plus the GVWR of the towed unit or units. In the absence of a value specified by the manufacturer, GCWR is determined by adding the GVWR of the power unit and the total weight of the towed unit and any load on the unit.
- E. *Gross weight.* The weight of a vehicle, whether operated singly or in combination, without its load plus the weight of the load thereon.
- F. *Highway or road or street.* The entire width between the boundary lines of every public way when any part thereof is open to the use of the public for purposes of vehicle travel.
- G. *Implement of husbandry.* Every vehicle designed and adapted exclusively for agricultural, horticultural, or livestock raising operations, including farm wagons, wagon trailers or like vehicles used in connection therewith, or for lifting or carrying an implement of husbandry.
- H. *Local delivery.* Use of a vehicle in excess of any prescribed weight limitation set forth by Village ordinance on any local road or street designated in such ordinance, which road or street is posted according to such weight limitations solely for the purpose of making a delivery or picking up a load on that particular designated road or street, but only to the extent that such vehicle drives no more than the minimum distance necessary for that purpose and only to the extent that no alternative route is available.
- I. *Motor vehicle.* Every vehicle which is self-propelled and every vehicle which is propelled by electric power obtained from overhead trolley wires, but not operated upon rails, except for vehicles moved solely by human power and motorized wheelchairs. For this Act, motor vehicles are divided into two divisions:

First division: Those motor vehicles which are designated for the carrying of not more than ten (10) persons:

Second division: Those motor vehicles which are designated for carrying more than ten (10) persons, designated or used for living quarters, designed for pulling or carrying freight, cargo or implements of husbandry, and motor vehicles of the first division remodeled for use and use as

VILLAGE OF NORTH AURORA

motor vehicles of the second division.

- J. *Permit route.* The route authorized by the issuing authority with proper jurisdiction over the roads for which permission has been granted to move a vehicle or combination of vehicles that is in itself indivisible or carrying an indivisible load that exceeds normal dimensions or weight or a combination thereof.
- K. *Person.* Any individual, firm, co-partnership, partnership, corporation, company, association, church, religious sect, religious denomination, society, organization, league, trust, or any combination of the foregoing.
- L. *Recreational Vehicle.* For the purposes of this section, recreational vehicles shall include campers and motor homes (RV plate), boats and other watercraft, pop-up campers (RT plate), and utility trailers (TA, TB, and UT plates).
- M. *Residential Street.* A street as defined in this section, located adjacent to residentially zoned property or property primarily used for residential housing units.
- N. *Semitrailer.* Every vehicle without motive power, other than a pole trailer, designed for carrying persons or property and for being drawn by a motor vehicle and so constructed that some part of its weight and that of its load rests upon or is carried by another vehicle.
- O. *Tandem axles.* Any two or more single axles whose centers are more than forty (40) inches and not more than ninety-six (96) inches apart, measured to the nearest inch between extreme axles in the series, except as provided in 625 ILCS 5/15-111 for special hauling vehicles.
- P. *Trailer.* Every vehicle without motive power in operation, other than a pole trailer, designed for carrying persons or property and for being drawn by a motor vehicle and so constructed that no part of its weight rests upon the towing vehicle.
- Q. *Truck tractor.* Every motor vehicle designed and used primarily for drawing other vehicles and not so constructed as to carry a load other than a part of the weight of the vehicle and load so drawn.
- R. *Village.* The corporate boundaries of the Village of North Aurora.

SECTION 3: Title 10, Chapter 12, Section 090 (10.12.090): Vehicles prohibited on certain streets, of the Code of North Aurora, Illinois is hereby amended to read as follows:

- A. It shall be unlawful to operate a vehicle in excess of any prescribed weight limitations set forth by Village ordinance on any local road designated in such ordinance, which road is posted according to such weight limitations.
- B. It shall be unlawful to operate any "Construction Vehicle" as defined herein on any road in the Village when signs are posted on that road prohibiting "Construction Vehicles". Where the Chief of Police, with the approval of the Village Board, establishes a truck route, construction vehicles

VILLAGE OF NORTH AURORA

will utilize only those established routes to service areas of the Village under construction.

- C. It shall be unlawful to park a commercial vehicle on a residential street between the hours of 10:00 p.m. and 6:00 a.m. except for vehicles making a delivery or providing a service to an adjacent residential property.
- D. It shall be unlawful to park a recreational vehicle on a residential street between the hours of 10:00 p.m. and 6:00 a.m.

SECTION 4: Title 10, Chapter 24, Section 220 (10.24.010): Management, control and use of municipal parking lots, of the Code of North Aurora, Illinois is hereby amended to read as follows:

Parking lots owned by the Village of North Aurora shall be governed by the following rules and regulations:

- A. The enforcement of the rules and regulations of this chapter is granted to the chief of police and the North Aurora police department. Supervision as to the maintenance of parking lots and signs posted in connection with such parking lots is granted to the superintendent of public works of the village.
- B. The village may enter into leases with private persons, firms or corporations as to the leasing of certain parking places on terms to be approved from time to time by the board of trustees. Such parking places so leased shall be appropriately marked and shall not be used except by the lessee or persons specifically authorized by the lessee.
- C. Parking in the parking lot is limited to ninety (90) consecutive minutes except as to parking spaces privately leased.
- D. Vehicles must be parked in such a way as to be wholly within the marked parking spaces. No vehicles may be parked in the parking lot which are of such a size that they cannot be placed wholly within the marked parking spaces.
- E. No commercial vehicles or recreational vehicles shall be parked in any Village owned lot between the hours of 10:00 p.m. and 6:00 a.m. except for vehicles making a delivery or providing a service to an adjacent property.
- F. The police department is authorized to remove and tow away or have removed and towed away by a commercial towing service, any car or other vehicle illegally parked in the parking lot. Vehicles so towed away for illegal parking shall be restored to the owner or operator of such vehicle only upon the payment of the towing and storage charges incurred.

SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees hereby declares

VILLAGE OF NORTH AURORA

that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 6: This Ordinance shall take immediate full force and effect from and after its passage, approval, publication and such other acts as required by law.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this _____ day of _____, 2024 A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this _____ day of _____, 2024, A.D.

Jason Christiansen _____

Laura Curtis _____

Mark Guethle _____

Michael Lowery _____

Todd Niedzwiedz _____

Carolyn Bird Salazar _____

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this _____ day of _____, 2024, A.D.

Mark Gaffino, Village President

ATTEST:

Jessi Watkins, Village Clerk

VILLAGE OF NORTH AURORA



VILLAGE OF NORTH AURORA
KANE COUNTY, ILLINOIS

Ordinance No. _____

**AN ORDINANCE AMENDING TITLE 17 OF THE NORTH AURORA CODE OF
ORDINANCES REGARDING COMMERCIAL VEHICLES**

Adopted by the
Board of Trustees and President
of the Village of North Aurora
this ____ day of _____, 2024

Published in Pamphlet Form
by authority of the Board of Trustees of the
Village of North Aurora, Kane County, Illinois,
this ____ day of _____, 2024
by _____.

Signed _____

VILLAGE OF NORTH AURORA

ORDINANCE NO.

**AN ORDINANCE AMENDING TITLE 17 OF THE NORTH AURORA CODE OF
ORDINANCES REGARDING COMMERCIAL VEHICLES**

(Petition #24-05; Text Amendments to the Zoning Ordinance)

WHEREAS, the Village of North Aurora maintains a Zoning Ordinance which is found in Title 17 of the Code of Ordinances North Aurora, Illinois; and,

WHEREAS, the Community Development Director has identified and recommends text amendments to the Zoning Ordinance as set forth herein; and,

WHEREAS, a public hearing to consider text amendments to the Zoning Ordinance has been conducted by the Village of North Aurora Plan Commission on February 6, 2024 pursuant to appropriate and legal notice; and,

WHEREAS, the Plan Commission has filed its recommendations with the President and Board of Trustees recommending approval of the text amendments described herein; and,

WHEREAS, the President and Board of Trustees adopt the findings and recommendations of the Plan Commission as reasonable, consistent with the general goals and purposes of the Zoning Code and determine they are in the best interests of the Village.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

SECTION 1: The recitals set forth above are adopted and incorporated herein as the material findings of the President and Board of Trustees.

SECTION 2: Title 17, Chapter 13, Section 11- Commercial vehicles in residential districts, of the Code of North Aurora, Illinois is hereby amended to read as follows:

The following restrictions shall apply to the parking or storage of commercial vehicles on property zoned for residential use.

- A. No commercial vehicles, as defined in section 16.3, shall be parked or stored on any residential premises, except under the following conditions.
 1. Commercial vehicles are permitted to park in residential districts when making a delivery or providing a service adjacent to such residential premises.
 2. Commercial vehicles that are parked or stored in an enclosed structure a fully enclosed permanent structure. Temporary storage tents for commercial vehicles shall not be considered a permanent structure.

VILLAGE OF NORTH AURORA

- B. Commercial vehicle parking may be approved as a special use subject to Section 4.3 (Special Uses). If approved, the special use shall be limited to the particular vehicle and property for which the special use is sought and shall apply only to the applicant and shall not be assignable or transferable.

SECTION 3: Title 17, Chapter 13, Section 12A, of the Code of North Aurora, Illinois is hereby amended to read as follows:

- A. No recreational vehicle shall be parked on or over public right-of-way between the hours of 10:00 p.m. and 6:00 a.m.

SECTION 4: Title 17, Chapter 16, Section 3 – General Terms, of the Code of North Aurora, Illinois is hereby amended to change the definition of Commercial Motor Vehicle as follows:

Commercial Vehicle. For the purposes of Title 17, commercial vehicles shall be any self-propelled or towed vehicle that meets one of the following categories:

- A. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 12,001 or more pounds (F Plate or greater).
- B. Is a box truck or cutaway (with any plate) where the passenger compartment is completely separate from the cargo area with seating for the driver and no more than one or two passengers.
- C. Has a gross vehicle weight, a gross vehicle weight rating, a gross combination weight, or a gross combination weight rating of 10,001 pounds to 12,000 pounds (D Plate) AND any one of the following characteristics: contains a bucket, lift, towing, dump bed, ladder storage or other similar equipment; is taller than ninety inches (90") in height; is designed to carry more than fifteen passengers.

SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 6: This Ordinance shall take immediate full force and effect from and after its passage, approval, publication and such other acts as required by law.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this ____ day of _____, 2024 A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this ____ day of _____, 2024, A.D.

VILLAGE OF NORTH AURORA

Jason Christiansen _____

Laura Curtis _____

Mark Guethle _____

Michael Lowery _____

Todd Niedzwiedz _____

Carolyn Bird Salazar _____

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora,
Kane County, Illinois this _____ day of _____, 2024, A.D.

Mark Gaffino, Village President

ATTEST:

Jessi Watkins, Village Clerk