ADVERTISEMENT FOR BIDS

VILLAGE OF NORTH AURORA 25 EAST STATE STREET NORTH AURORA, ILLINOIS 60542

Sealed BIDS for the **WELL NO. 8 AND WELL NO. 9 TRANSMISSION MAINS** will be received by the Village of North Aurora at the Village Hall until 11:00 A.M. (Local Time), on the 20th day of February 2019, and then at said office and time, publicly opened and read aloud.

The proposed improvements consist of: 28 LF of 6-inch and 3,589 LF of 12-inch ductile iron pipe watermain, CL 52, along with related restoration work at each location shown on the Plans, located in the Village of North Aurora, in accordance with Plans and Specifications as set forth in the Contract Documents

All pertinent documents may be viewed at the office of the Engineer, Rempe-Sharpe & Associates, Inc., 324 West State Street, Geneva, Illinois.

The CONTRACT DOCUMENTS may be viewed at no cost at BHFX Digital Imaging, www.bhfxplanroom.com. Contract Documents may be downloaded upon a non-refundable payment of \$25 per set, or a non-refundable payment of \$35 (payable to Rempe-Sharpe & Associates, Inc.) per set for printed documents. **Documents can only be purchased through BHFX Digital Imaging.**

All BIDS shall be submitted on the forms provided, and shall be accompanied by a Certified Check, Cashier's Check, or Bid Bond, in an amount not less than five percent (5%) of the amount of the Bid, and subject to the conditions provided in the Instructions to Bidders.

The Village of North Aurora reserves the right to reject any or all Bids, to waive any irregularities and informalities. Awards will be made to the lowest, responsible Bidder as determined by the Village of North Aurora

All applicable laws, ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the Project shall apply to the contract throughout including the Illinois Prevailing Wage Act (III. Rev. Stat. Ch. 48, Sects 39s-1-12), the Illinois Preference Act (III. Rev. Stat. Ch. 48, Sects. 2201-2207), and an Apprenticeship Training Program certified by the USDOL.

VILLAGE OF NORTH AURORA, ILLINOIS

	92 MM.		
Date: January 17, 2019	BY:	<u> </u>	
.	John Laskowski, P.F.		