

POLICE DEPARTMENT

200 South Lincolnway North Aurora, Illinois 60542 Phone: (630) 897-8705 Fax: (630) 897-8700 www.northaurora.org

DAVID C. FISHERCHIEF OF POLICE

POLICE TOW ROSTER APPLICATION **APPLICATION TYPE:** ** FOR POLICE USE ONLY ** □ NEW APPLICATION Application received by: ___ Date: _____ ☐ RENEWAL Approved Denied Officer: Date: ___ ☐ UPDATED INFORMATION Approval Letter Sent: Officer: ___ Date: ___ **BUSINESS IDENTITY FULL LEGAL NAME:** STREET ADDRESS: YEARS IN BUSINESS ZIP CODE: **ILCC NUMBER** CITY: STATE: **BUSINESS PHONE: FAX NUMBER:** 24 HR. PHONE NUMBER: **POLICY NUMBER: EXPIRATION: INSURANCE CO. NAME: BUSINESS OWNER(S)** DATE OF BIRTH: **FULL LEGAL NAME:** STREET ADDRESS: ZIP CODE: CITY: STATE: **BUSINESS PHONE: FAX NUMBER:** 24 HR PHONE: **HOME PHONE: FULL LEGAL NAME:** DATE OF BIRTH: STREET ADDRESS: CITY: STATE: ZIP CODE: **BUSINESS PHONE:** FAX NUMBER: HOME PHONE: 24 HR PHONE:

| LAST NAME: | FIRST NAME: | MIDDLE INITIAL: | | | | |
|---|---------------------|-----------------------|--|--|--|--|
| | DME STREET ADDRESS: | | | | | |
| | | 710 CODE | | | | |
| CITY: | STATE: | ZIP CODE: | | | | |
| SOC. SEC. #: | DRIVERS LICENSE #: | DOT HEALTH CARD EXP.: | | | | |
| 24 HR. PHONE: | HOME PHONE: | YEARS EMPLOYED | | | | |
| TRAINING CERTIFICATIONS | | | | | | |
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| LAST NAME: | FIRST NAME: | MIDDLE INITIAL: | | | | |
| D.O.B.: | DME STREET ADDRESS: | | | | | |
| CITY: | STATE: | ZIP CODE: | | | | |
| SOC. SEC. #: | DRIVERS LICENSE #: | DOT HEALTH CARD EXP.: | | | | |
| 24 HR. PHONE: | HOME PHONE: | YEARS EMPLOYED | | | | |
| TRAINING CERTIFICATIONS Training Certifications | | | | | | |
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| LAST NAME: | FIRST NAME: | MIDDLE INITIAL: | | | | |
| D.O.B.: HOME STREET ADDRESS: | | | | | | |
| CITY: | STATE: | ZIP CODE: | | | | |
| SOC. SEC. #: | DRIVERS LICENSE #: | DOT HEALTH CARD EXP.: | | | | |
| 24 HR. PHONE: | HOME PHONE: | YEARS EMPLOYED | | | | |
| TRAINING CERTIFICATIONS | | | | | | |
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| LAST NAME: | FIRST NAME: | MIDDLE INITIAL: | | | | |
| D.O.B.: HOME STREET ADDRESS: | | | | | | |
| CITY: | STATE: | ZIP CODE: | | | | |
| SOC. SEC. #: | DRIVERS LICENSE #: | DOT HEALTH CARD EXP.: | | | | |
| 24 HR. PHONE: | HOME PHONE: | YEARS EMPLOYED | | | | |
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ASSIGNED VEHICLE#: COLOR: MAKE: MODEL: YEAR: VIN#: VEHICLE TYPE: ☐ FLAT BED ☐ WRECKER LICENSE PLATE#: LICENSE PLATE TYPE#: SAFETY STICKER EXPIRATION: POLICY #: **EXPIRATION DATE: INSURANCE CO.NAME:** ASSIGNED VEHICLE#: COLOR: MODEL: YEAR: MAKE: VEHICLE TYPE: ☐ FLAT BED ☐ WRECKER LICENSE PLATE#: LICENSE PLATE TYPE#: SAFETY STICKER EXPIRATION: POLICY #: INSURANCE CO.NAME: **EXPIRATION DATE:** ASSIGNED VEHICLE#: COLOR: MODEL: YEAR: MAKE: VEHICLE TYPE: ☐ FLAT BED ☐ WRECKER LICENSE PLATE#: LICENSE PLATE TYPE#: SAFETY STICKER EXPIRATION: INSURANCE CO.NAME: POLICY #: **EXPIRATION DATE:** ASSIGNED VEHICLE#: COLOR: YEAR: MAKE: MODEL: VEHICLE TYPE: ☐ FLAT BED ☐ WRECKER LICENSE PLATE#: LICENSE PLATE TYPE#: SAFETY STICKER EXPIRATION: **INSURANCE CO.NAME:** POLICY #: **EXPIRATION DATE:** ASSIGNED VEHICLE#: COLOR: YEAR: MAKE: MODEL: VIN#: VEHICLE TYPE: ☐ FLAT BED ☐ WRECKER LICENSE PLATE#: LICENSE PLATE TYPE#: SAFETY STICKER EXPIRATION: POLICY #: INSURANCE CO.NAME: **EXPIRATION DATE:**

APPLICANT'S VEHICLES ** (Must list all vehicles operated by the applicant that will be used for police tows)

| APPLICAN | IT'S IMPOUND LOT(S)** | * (Must list all loca | tions where r | elocated vehicles are to b | pe stored) | | |
|-----------------|-----------------------|-----------------------|---------------|----------------------------|------------|--------|---------|
| Address | | | | | Owned | | Leased |
| City | | | State | Zip Code | | County | |
| 24 hr. Telephon | e # | Days & H | ours of Ope | eration | | | |
| Address | | | | | Owned | | CLeased |
| City | | | State | Zip Code | | County | |
| 24 hr. Telephon | e # | Days & H | ours of Ope | eration | | | |
| Address | | | | | Owned | | CLeased |
| City | | | State | Zip Code | | County | |
| 24 hr. Telephon | e # | Days & H | ours of Ope | eration | | | |
| Address | | | | | Owned | | CLeased |
| City | | | State | Zip Code | | County | |
| 24 hr. Telephon | e # | Days & H | ours of Ope | eration | | | |

| List any ICC complaints or any complaints issued by another State, County, or Municipal Police agency doing business with you: |
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| List other police agencies that you currently tow for. You may attach letters of recommendation to this application |
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| ATTACHMENTS CHECKLIST | | | | | |
|--|--|--|--|--|--|
| The original completed application | A copy of of the current rates to charged for police tows | | | | |
| Proof of Security / Insurance | Proof of Workers Compensation Liability | | | | |
| A copy of ICC License for the business | A copy of ICC License for each employee or agent | | | | |
| All items listed above must be included with the a | application. Any missing attachments will render the application as incomplete | | | | |
| WARNING: | | | | | |
| outlined in Village of North Aurora Ordinance Chapter | a copy of applicable proof of insurance, and all other insurance requirements 9.40 - Seizure and Impoundment of Vehicles must be returned to the North Druary 12, 2016. The Village of North Aurora Municipal Code of Ordinances is | | | | |
| | the necessary attachments will result in the application being removed from on of the tow roster (February 1, 2016 thru January 31, 2018) and is not self nittal. | | | | |
| standing with the Village of North Aurora/North Auro | es do not meet the minimum requirements or are deemed no longer in good ora Police Department, all other applicants will be contacted for inspection. of the North Aurora Police Department Traffic Unit to the Chief of Police. The cement of any company on this roster. | | | | |
| CERTIFICATION: | | | | | |
| pertains to Towing Services. All information contained in | reviewed and understand Village of North Aurora Code Chapter 9.40 as it n this application and its attachments is true and correct. I understand ication or its attachments will result in the application being immediately | | | | |
| Applicant's Signature | Data | | | | |
| Applicant's Signature | Date | | | | |
| State of Illinois : : ss County of Kane : | | | | | |
| Subscribed and sworn before me, a Notary Public, in and for the State of | of Illinois and County above named, | | | | |
| thisday of, 20 | | | | | |
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Notary Public