Meeting Held Electronically



NORTH AURORA VILLAGE BOARD MEETING MONDAY, AUGUST 3, 2020 – 7:00 P.M. NORTH AURORA VILLAGE HALL - 25 E. STATE ST.

AGENDA

Due to the current COVID-19 pandemic, Village Board meetings will be conducted live remotely via telecommunications to help prevent the spread of COVID-19. The public is invited to attend the board meeting remotely via telecommunications. The Village Board meeting will be conducted on Zoom. The public can access the meeting as follows:

Website Address: https://us02web.zoom.us/j/87305570417

Meeting ID: 873 0557 0417 **Dial In:** +1 312 626 6799

If anyone wishes speak during the audience comment portion, please use the "Raise your Hand" feature of the Zoom meeting or message the meeting host using the chat feature.

This procedure is being followed pursuant to the Illinois Open Meetings Act (5 ILCS 120/2.01 et seq.) as amended by Public Act 101-0640.

CALL TO ORDER - SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE

ROLL CALL

AUDIENCE COMMENTS

TRUSTEE COMMENTS

CONSENT AGENDA

- 1. Village Board Minutes dated 07/20/2020 and Committee of the Whole Minutes dated 07/20/2020
- 2. Interim Bills List Dated 07/28/20 FY '20 in the Amount of \$76.671.73
- 3. Bills List Dated 08/03/2020 FY '20 in the Amount of \$137.911.14
- 4. Bills List Dated 08/03/2020 FY '21 in the Amount of **\$233,944.50**
- 5. Pay Request #3, Final, to A Lamp Concrete Contractors, Inc., for Monroe Alley in the Amount of \$55,671.50

- 6. Pay Request #5, Final, to Geneva Construction Company for 2019 Street Improvements in the Amount of \$34,243.43
- 7. Pay Request #2 to J & S Construction Sewer and Water, Inc., for Elm Avenue and Maple Avenue Water Main Improvements in the Amount of \$93,937.97

NEW BUSINESS

- 1. Approval of Ordinance Amending Chapter 5.35 of the North Aurora Municipal Code Regulating Mobile Food Vending in the Village of North Aurora
- 2. Approval of Ordinance Amending Chapter 5.70.020 of the North Aurora Municipal Code Regulating Conditions and Permits for Outdoor Special Events in the Village of North Aurora

OLD BUSINESS

VILLAGE PRESIDENT

COMMITTEE REPORTS

TRUSTEES COMMENTS

ADMINISTRATOR'S REPORT

ATTORNEY'S REPORT

VILLAGE DEPARTMENT REPORTS

- 1. Finance
- 2. Community Development
- 3. Police
- 4. Public Works

EXECUTIVE SESSION

ADJOURN

NORTH AURORA VILLAGE BOARD MEETING VILLAGE BOARD MEETING MINUTES MONDAY, JULY 20, 2020

Due to the COVID-19 pandemic, the Village Board meeting was conducted live remotely via telecommunications.

CALL TO ORDER

Mayor Berman called the meeting to order.

SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE

ROLL CALL

In attendance: Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Mark Carroll, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray.

Staff in attendance: Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Village Attorney Kevin Drendel, Public Works Director John Laskowski, Police Chief Dave Fisher.

<u>AUDIENCE COMMENTS</u> - None <u>TRUSTEE COMMENTS</u> - None

CONSENT AGENDA

- 1. Village Board Minutes dated 07/06/2020 and Committee of the Whole Minutes dated 07/06/2020
- 2. Bills List Dated 07/20/2020 FY '20 in the Amount of \$17,453.05
- 3. Bills List Dated 07/20/2020 FY '21 in the Amount of \$605,065.49
- 4. Pay Request #2 to Geneva Construction Company for 2020 Street Improvements in the Amount of \$544,788.87

Motion for approval made by Trustee Carroll and seconded by Trustee Guethele. **Roll Call Vote:** Trustee Lowery – yes, Trustee Gaffino –yes, Trustee Curtis – yes, Trustee Carroll – yes, Trustee Martinez – yes, Trustee Guethle – yes. **Motion approved (6-0)**.

NEW BUSINESS

1. Approval of Special Events Permit for Tanner Trails Food Truck Nights

A special event permit was submitted for a Tanner Trails Food Truck nights to be hosted with permission at Highpoint Church due to the fact under current Village code food trucks can only be parked on private property for a maximum of two hours and the event organizers were looking to extend that timeframe to three hours and thus a special events permit was needed.

Trustee Carroll expressed concerns over previous events held as part of Tanner Trails Food Truck Nights, in which alcohol was sold and music was loudly played from the food trucks, and said there would need to be assurances that the timeline was adhered to as well as all Village ordinances.

Trustee Curtis said she did not wish to give a blanket okay to multiple events on one permit and suggested approving them one at a time so if there was an issue at one event the next one could not be approved; however Village Administrator Bosco pointed out that special event permits need to be approved by the board and they only meet one to two times a month. Trustee Curtis also noted that the Village cancelled larger Village events and said she wants to make sure that the board is not arbitrarily allowing some events and cancelling others.

Trustee Guethele expressed concerns about social distancing and face mask wearing and said he felt the food trucks should have signage reminding of such. Trustee Lowery noted that the permit is regarding an additional hour of allowed time to host the event and said the board should be voting.

Motion for approval made by Trustee Curtis and seconded by Trustee Guethele. **Roll Call Vote:** Trustee Guethle – yes, Trustee Martinez – yes, Trustee Carroll – no, Trustee Gaffino – yes, Trustee Lowery – yes, Trustee Curtis – no. **Motion approved (4-2).**

OLD BUSINESS - None

VILLAGE PRESIDENT

Noted that the COVID-19 pandemic is not over and that there will likely be more restrictions coming in the future.

<u>COMMITTEE REPORTS</u> - None <u>TRUSTEES COMMENTS</u> - None <u>ADMINISTRATOR'S REPORT</u> - None <u>ATTORNEY'S REPORT</u> - None

VILLAGE DEPARTMENT REPORTS

- 1. Finance None
- 2. Community Development None
- 3. **Police** Chief Fisher asked for special event permits to be forwarded to the Police Department to assist in potential enforcement of events.
- 4. Public Works None

EXECUTIVE SESSION - None

ADJOURNMENT

Motion to adjourn made by Trustee Lowery and seconded by Trustee Guethele. All in favor. Motion approved.

Respectfully Submitted,

Natalie F. Stevens Deputy Village Clerk

VILLAGE OF NORTH AURORA COMMITTEE OF THE WHOLE MEETING MINUTES JULY 20, 2020

Due to the COVID-19 pandemic, the Village Board meeting was conducted live remotely via telecommunications.

CALL TO ORDER

Mayor Berman called the meeting to order.

ROLL CALL

In attendance: Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Mark Carroll, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray.

Staff in attendance: Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Village Attorney Kevin Drendel, Public Works Director John Laskowski, Police Chief Dave Fisher.

<u>AUDIENCE COMMENTS</u> - None TRUSTEE COMMENTS - None

DISCUSSION

1. Gerald Ford Incentive Request

Community & Economic Development Director Mike Toth explained how the Gerald Group, which operates multiple dealerships in the North Aurora Auto Mall, was looking to do a \$1.8 million renovation to their Gerald Ford location and was requesting a \$900,000 from the Village over the course of 10year period that would capture the incremental sales from the improved facility.

Doug Gerald of The Gerald Group further explained that the renovations would allow them to increase their service areas and ultimately result in additional sales. The Village would retain a minimum base price of \$219,500 in sales tax revenue yearly. For reference, the Village received \$258,353 in sales tax in 2019 from Gerald Ford and estimates this year are \$235,000; the decrease mainly due to COVID-19. By year 10 (2030) of the projected revised growth rate, the Village could potentially earn \$311,638 in sales tax revenue.

Trustee Lowery clarified that the Village would continue to receive approximately the same amount in sales tax revenue from previous years and that the rebate portion would come from a percentage of taxes generated by future sales. He expressed support for the incentive request from The Gerald Group.

Mayor Berman, Trustee Gaffino, Trustee Guethele and Trustee Martinez also expressed support of the project. Trustee Martinez wanted to know if there were any direct benefits to customers, to which Doug Gerald explained their benefits would be the newer, improved facilities and a better experience and they would use the tax rebate to help with the upfront renovation costs.

Trustee Curtis said she had a concern that the Village seemed to have a growing affinity to subsidizing businesses and said she does not believe the Village should keep giving handouts to businesses in the community and felt that the Village could consider taking a more measured approach. Trustee Carroll said he understood Trustee Curtis' concerns, but said the Village should encourage businesses and encourage growth and noted that there is a lot of competition from other Villages who want businesses like The

Gerald Auto Group and it is within the Village's province to encourage that growth and maintain an image of being business friendly, especially in today's current environment. He also said that having viable businesses helps taxpayers with property taxes.

Trustee Gaffino agreed with Trustee Carroll and said The Gerald Group has been a good neighbor for North Aurora. He said that he looks at each request as a standalone and while some may not be viable he believes this request to be beneficial to both parties.

Overall the Board expressed support for the incentive request and the next step will be for Staff to draft an Economic Incentive Agreement.

2. Mobile Food Vendor Text Amendments

Community & Economic Development Director Mike Toth brought up the changes that Staff has made to the proposed Mobile Food Vendor Text Amendments after the proposed ordinance was table at the last Village Board Meeting. Verbiage regarding and including trailers as part of food trucks was noted as was that Banbury Road is now prohibited for the stopping and making of sales. The largest change presented was what would require a special event permit or not for mobile food vendors as that was the main point of contention previously. Community & Economic Development Director Mike Toth said the current time according to code is two hours and that Staff is proposing up to 4 hours allowed on private property and 2 hours on public property, along with stipulations that prevent a mobile food vendor from coming on private property more than once in a week; otherwise a special event permit would need to be requested and approved. Also, if there is more than one mobile food vendor in a day at a location or more than two at a time a special event permit will also be required.

Trustee Carroll asked if there could be a distinction in the code between mobile food sales and mobile food catering. He said no one would object to a private residence having a food truck on their property for a private event for four hours. Trustee Gaffino expressed support for this distinction as well. The trustees clarified that by catering they meant an event in which the property owner negotiated a price with the mobile food vendor for the hours in which they were at their property and that no individual sales were made.

Village Administrator Bosco said he liked the clarification and that this allowed for residents who were having a last minute party not need to get board approval for a special event permit, when the board may not be in session before said event. Trustees expressed support and interest in modifying the language to allow for catered mobile food vendor events for up to four hours with no special event permit required. Special event permits would be required for mobile food trucks making sales lasting more than two hours on private and public property.

ADJOURNMENT

Motion to adjourn made by Trustee Curtis and seconded by Trustee Guethele. All in favor. **Motion approved**.

Respectfully Submitted,

Natalie F. Stevens

Deputy Village Clerk

Accounts Payable To Be Paid Proof List

User: ABlaser

Printed: 07/28/2020 - 1:21PM Batch: 00505.07.2020



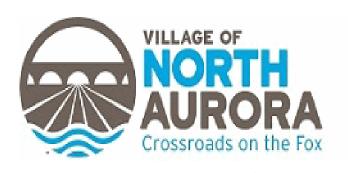
| Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|-----------|---------------|-----------------------------|------------|--------------|------------|
| Fifth Third Bank | | | | | | |
| 028450 Pads And Pottorios For AFDs (2) VII/ Hoortsw | 472.00 | 01 445 4520 | Dublia Duildings Dar & Mtoo | BR0629202 | 0. 6/2/2020 | 07/28/2020 |
| Pads And Batteries For AEDs (2)- VH/ Heartsm | | 01-445-4520 | Public Buildings Rpr & Mtce | | | |
| Safety Vest For Water Dept/ Amazon | | 60-445-4799 | Misc. Expenditures | | 0-5/31/2020 | 07/28/2020 |
| Docking Station- Toth/ Amazon | | 01-430-4870 | Equipment | | 0-5/29/2020 | 07/28/2020 |
| Hand Sanitizer/ Amazon | | 01-430-4411 | Office Expenses | DA0629202 | | 07/28/2020 |
| Disposable Face Masks/ Amazon | | 01-430-4411 | Office Expenses | DA0629202 | | 07/28/2020 |
| Camera Bag/ Amazon | | 01-430-4510 | Equipment/IT Maint | DA0629202 | | 07/28/2020 |
| Computer Speakers/ Amazon | | 01-430-4870 | Equipment | | 0-6/10/2020 | 07/28/2020 |
| Computer UPS/ Amazon | | 01-430-4870 | Equipment | | 0-6/11/2020 | 07/28/2020 |
| Increase Cloud Capacity/ Amazon | | 01-430-4512 | Website Maintenance | | 0-6/11/2020 | 07/28/2020 |
| USB Webcam (3)/ Amazon | | 01-430-4870 | Equipment | | 0-6/18/2020 | 07/28/2020 |
| Video Meeting Service/ Zoom.com | | 01-430-4510 | Equipment/IT Maint | | 0-6/26/2020 | 07/28/2020 |
| Fitness Room Equipment/ Amazon | 76.98 | 01-440-4870 | Equipment | DC0629202 | 0-5/27/2020 | 07/28/2020 |
| Fitness Room Equipment/ Amazon | 335.65 | 01-440-4870 | Equipment | DC0629202 | 0-5/27/2020 | 07/28/2020 |
| IPhone Charging Cord/ Amazon | 29.35 | 01-440-4799 | Misc. | DF0629202 | 0-6/11/2020 | 07/28/2020 |
| Clerk Training Webinar/ PRI Management Grou | 298.00 | 01-440-4380 | Training | DF06292020 | 0-6/15/2020 | 07/28/2020 |
| Bowls For Dog Kennel/ Chewy.com | 18.07 | 01-440-4799 | Misc. | DF06292020 | 0-6/24/2020 | 07/28/2020 |
| Toner/ Office Depot | 254.74 | 01-440-4411 | Office Expenses | JD06292020 |)-(5/29/2020 | 07/28/2020 |
| Investigative Tool/ Lexis Nexis | 150.00 | 01-440-4555 | Investigations | JD06292020 |)-(5/29/2020 | 07/28/2020 |
| Food For Officers/ Macianos | 144.47 | 01-440-4799 | Misc. | JG06292020 |)-(5/31/2020 | 07/28/2020 |
| Flight For Trainer/ American Airlines | 236.20 | 01-440-4370 | Conferences & Travel | JG06292020 |)-(6/25/2020 | 07/28/2020 |
| Service Fee/ American Airlines | 20.00 | 01-440-4370 | Conferences & Travel | JG06292020 |)-(6/25/2020 | 07/28/2020 |
| 2020 Manual- Std Specs For Water & Sewer/ II | 63.50 | 01-445-4380 | Training | JL06292020 | -(6/12/2020 | 07/28/2020 |
| 125 Gal Leg Tank/ Farm & Fleet | 425.41 | 01-445-4510 | Equipment/IT Maint | JL06292020 | -(6/15/2020 | 07/28/2020 |
| Ice For Sample Shipping/ Speedway | 10.15 | 60-445-4562 | Testing (water) | PY06292020 | 0-6/17/2020 | 07/28/2020 |
| Embroidered Shirts- PY/ Arch Printing | 96.00 | 60-445-4799 | Misc. Expenditures | PY06292020 | 0- 6/25/2020 | 07/28/2020 |
| Plaque- Murray/ Crystal Plus Awards | 39.00 | 01-410-4411 | Office Expenses | SB06292020 | 0-16/24/2020 | 07/28/2020 |
| Membership- Hansen/ Intl City County Mgt As | 200.00 | 01-430-4390 | Dues & Meetings | SB06292020 | 0-16/24/2020 | 07/28/2020 |
| Membership- Hansen/ IL City County Mgt Asso | 108.50 | 01-430-4390 | Dues & Meetings | | 0-16/24/2020 | 07/28/2020 |
| New Glog Plugs For Humvee/ Amazon | 44.61 | 01-440-4511 | Vehicle Repair and Maint | | 2(5/28/2020 | 07/28/2020 |
| Meals For PD & Aids/ Sarpino's Pizza | | 01-440-4799 | Misc. | SBZ062920 | | 07/28/2020 |
| Beacon News Subscription Renewal/ Chicago 1 | | 01-440-4652 | Phones and Connectivity | SBZ062920 | | 07/28/2020 |
| Meeting Refund (Credit)/ IGFOA | | 01-430-4390 | Dues & Meetings | WH0629202 | | 07/28/2020 |
| Budget Award Fee/ GFOA | | 01-430-4799 | Misc. | WH0629202 | | 07/28/2020 |
| I-Pass Fees/ IL Tollway | | 01-445-4799 | Misc. Expenditures | WH0629202 | | 07/28/2020 |
| Total: | 4,317.07 | *Vendor Total | | | | |
| Intergovernmental Personnel Benefit Cooperati 467637 | ve | | | | | |
| Health Insurance- PD/ July 2020 | 35 301 63 | 01-440-4130 | Health Insurance | 07282020-0 | 1 7/28/2020 | 07/28/2020 |
| Health Insurance- Admin/ July 2020 | | 01-440-4130 | Health Insurance | | 2 7/28/2020 | 07/28/2020 |
| Health Insurance- CommDev/ July 2020 | | 01-430-4130 | Health Insurance | | 3 7/28/2020 | 07/28/2020 |
| | , | | | | | |
| Health Insurance PW/ July 2020 | | 01-445-4130 | Health Insurance | | 4 7/28/2020 | 07/28/2020 |
| Health Insurance- Water/ July 2020 | , | 60-445-4130 | Health Insurance | | 5 7/28/2020 | 07/28/2020 |
| Health Insurance- Retirees/ July 2020 | | 01-000-2055 | Payroll Deductions | | 6 7/28/2020 | 07/28/2020 |
| Health Insurance- Police Pension/ July 2020 | 2,245.78 | 01-000-2055 | Payroll Deductions | 07282020-0 | 7 7/28/2020 | 07/28/2020 |

| Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|------------------------------------|-----------|---------------|--------------------------|-------------|-----------|------------|
| Life Insurance- PD/ July 2020 | 96.72 | 01-440-4135 | Life Insurance | 07282020-08 | 7/28/2020 | 07/28/2020 |
| Life Insurance- PW/ July 2020 | 34.32 | 01-445-4135 | Life Insurance | 07282020-09 | 7/28/2020 | 07/28/2020 |
| Life Insurance- Admin/ July 2020 | 18.72 | 01-430-4135 | Life Insurance | 07282020-10 | 7/28/2020 | 07/28/2020 |
| Life Insurance- CommDev/ July 2020 | 12.48 | 01-441-4135 | Life Insurance | 07282020-11 | 7/28/2020 | 07/28/2020 |
| Life Insurance- Water/ July 2020 | 15.60 | 60-445-4135 | Life Insurance | 07282020-12 | 7/28/2020 | 07/28/2020 |
| Voluntary Life/ July 2020 | 368.82 | 01-000-2052 | Voluntary Life Insurance | 07282020-13 | 7/28/2020 | 07/28/2020 |
| Total: | 72,354.66 | *Vendor Total | | | | |
| Report Total: | 76,671.73 | | | | | |

Accounts Payable To Be Paid Proof List

User: ABlaser

Printed: 07/30/2020 - 9:53AM Batch: 00501.08.2020



| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|--|---------|-----------|----------------------------|---|------------------------|------------------------|--------------------------|
| A Lamp Concrete Contractors, I 467767 | nc | | | | | | |
| Monroe Alley Payout #3/ Final Monroe Alley Payout #3/ Final | | , | 20-430-4875 21-450-4875 | Capital Improvements Capital Improvements | NA-607-01 NA-607-02 | 7/17/2020 7/17/2020 | 08/03/2020 08/03/2020 |
| | Total: | 55,671.50 | *Vendor Total | | | | |
| Geneva Construction Co. | | | | | | | |
| 000530 2019 Roads/ Pay Req #5- Final | | 34,243.43 | 21-450-4875 | Capital Improvements | NA-610 | 7/18/2020 | 08/03/2020 |
| | Total: | 34,243.43 | *Vendor Total | | | | |
| Messenger Public Library | | | | | | | |
| 004610 | | 4.061.75 | 01 205 2040 | D 1 | 07242020 01 | 7/24/2020 | 00/02/2020 |
| PPRT- April & May 2020 | | , | 01-305-3040 | Replacement Tax | 07242020-01 | | 08/03/2020 |
| TIF Reimbursement TIF Reimbursement | | | 60-445-4799 18-445-4799 | Misc. Expenditures | 07242020-02 | | 08/03/2020 |
| 11F Keimoursement | | 32.30 | 16-443-4/99 | Misc. Expenditures | 07242020-03 | //24/2020 | 08/03/2020 |
| | Total: | 5,268.75 | *Vendor Total | | | | |
| N. Aurora Fire Protection Dist | | | | | | | |
| 017460 | | | | | | | |
| TIF Reimbursement | | , | 60-445-4799 | Misc. Expenditures | 07242020-01 | | 08/03/2020 |
| TIF Reimbursement | | 92.32 | 18-445-4799 | Misc. Expenditures | 07242020-02 | 7/24/2020 | 08/03/2020 |
| | Total: | 1,154.00 | *Vendor Total | | | | |
| Petty Cash | | | | | | | |
| 000900 Harners- Coffee With Mayor | | 15.26 | 01-441-4799 | Misc. Expenditures | 01162020 | 1/16/2020 | 08/03/2020 |
| Meal While Plowing- Cook | | | 01-445-4799 | Misc. Expenditures | 01202020 | 1/20/2020 | 08/03/2020 |
| Meal While Plowing- Poss | | | 01-445-4799 | Misc. Expenditures | 01212020 | 1/21/2020 | 08/03/2020 |
| Meal While Plowing- Cook | | | 01-445-4799 | Misc. Expenditures | 01242020 | 1/24/2020 | 08/03/2020 |
| Meal While Plowing- Poss | | | 01-445-4799 | Misc. Expenditures | 01242020 | 1/24/2020 | 08/03/2020 |
| Meal While Plowing- Pepper | | | 01-445-4799 | Misc. Expenditures | 01242020 | 1/24/2020 | 08/03/2020 |
| Meal While Plowing- Todd | | | 01-445-4799 | Misc. Expenditures | 02062020 | 2/6/2020 | 08/03/2020 |
| Meal While Plowing- Jason | | 10.00 | | Misc. Expenditures | 02062020 | 2/6/2020 | 08/03/2020 |
| Meal While Plowing- Poss | | 10.00 | | Misc. Expenditures | 02062020 | 2/6/2020 | 08/03/2020 |
| Meal While Plowing- Kennedy | | 10.00 | | Misc. Expenditures | 02062020 | 2/6/2020 | 08/03/2020 |
| Meal While Plowing- Cook | | | 01-445-4799 | Misc. Expenditures | 02062020 | 2/6/2020 | 08/03/2020 |
| Meal While Plowing- Kick | | | 01-445-4799 | Misc. Expenditures | 02112020 | 2/11/2020 | 08/03/2020 |
| Meal While Plowing- Kick | | 10.00 | | Misc. Expenditures | 02132020 | 2/13/2020 | 08/03/2020 |
| Meal While Plowing- Cook | | 9.45 | | Misc. Expenditures | 02132020 | 2/13/2020 | 08/03/2020 |
| Drinks For Employee Appreciation | n Mto | 53.18 | | Misc. | 02132020 | 2/13/2020 | 08/03/2020 |
| Harners- Bldg Officals Mtg | 1 14115 | 15.26 | | Misc. Expenditures | 02192020 | 2/19/2020 | 08/03/2020 |
| Turners Diag Officers wing | | 13.20 | 01 47 <i>0 7177</i> | Mise. Expenditures | 02172020 | 2/17/2020 | 30/03/2020 |

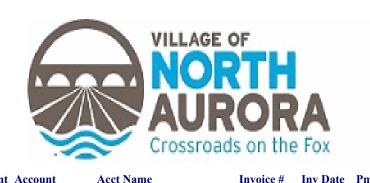
| Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|--|-------------------------------|---|---|--|---|--|
| KCWA Lunch Meeting (4) Water For Lunch & Learn Hydrogen Peroxide For TPs Paper Towels For Water Dept Ice For Water Sample Shipping | 6.00 36.83 6.44 5.08 | 60-445-4390 01-430-4799 60-445-4567 60-445-4799 60-445-4562 | Dues & Meetings Misc. Treatment Plant Repair/Maint Misc. Expenditures Testing (water) | 02202020 03052020 03312020 04062020 04212020 | 2/20/2020 3/5/2020 3/31/2020 4/6/2020 4/21/2020 | 08/03/2020 08/03/2020 08/03/2020 08/03/2020 08/03/2020 |
| Postage- Water Payroll Mileage- Mahon | 25.52 | 60-445-4505 01-430-4799 | Postage Misc. | 04242020 05042020 | 4/24/2020 5/4/2020 | 08/03/2020 08/03/2020 |
| Tota | ar: 3/0.49 | *Vendor Total | | | | |
| Preferred Real Estate, LLC 467661 | | | | | | |
| NATC Rebate Jan 20 - Feb 20 Inline 50% | 4,753.67 | 01-490-4781 | Sales Tax Rebates | 07212020 | 7/21/2020 | 08/03/2020 |
| Tota | 4,753.67 | *Vendor Total | | | | |
| Southern Kane County 033180 | | | | | | |
| FY20 Portion Of T-Mobile Agreement | 14,593.45 | 60-325-3225 | Tower Rent | 07302020 | 7/30/2020 | 08/03/2020 |
| Tota | al: 14,593.45 | *Vendor Total | | | | |
| S-Square Netorks, Inc. | | | | | | |
| Consulting Services- Network Upgrade | * | 71-430-4870 | Equipment | IN1004 | 12/2/2019 | 08/03/2020 |
| 10 Hour Consulting Retainer Consulting Services | * | 01-430-4510 01-430-4510 | Equipment/IT Maint Equipment/IT Maint | IN1013 IN1014 | 3/22/2020 3/22/2020 | 08/03/2020 08/03/2020 |
| Tota | 4,100.00 | *Vendor Total | | | | |
| University Of Illinois Chicago, UIC An | alytical Fore | | | | | |
| 467755 Drug Testing- Volatiles & Drugs | 100.00 | 01-440-4799 | Misc. | H0587 | 7/29/2020 | 08/03/2020 |
| Tota | al: 100.00 | *Vendor Total | | | | |
| Utility Dynamics Corporation 052560 | | | | | | |
| 2019 LED Light Install Project/ Pay Req | #2- Fi 10,105.85 | 10-445-4661 | Street Light Repair/Maint | 0723-2521 | 7/23/2020 | 08/03/2020 |
| Tota | al: 10,105.85 | *Vendor Total | | | | |
| West Aurora School Dist 129 019560 | | | | | | |
| TIF Reimbursement TIF Reimbursement | | 60-445-4799 18-445-4799 | Misc. Expenditures Misc. Expenditures | 07242020-01 07242020-02 | | 08/03/2020 08/03/2020 |
| Tota | 7,550.00 | *Vendor Total | | | | |
| Report Total: | 137,911.14 | | | | | |
| | | | | | | |

Accounts Payable

To Be Paid Proof List

User: ABlaser

Printed: 07/30/2020 - 12:24PM Batch: 00502.08.2020



| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|---------------|--------------------|----------------------------|---|---------------------------|-----------|--------------------------|
| 1st Ayd Corporation 039020 TP & Dish Soap | | 307.17 | 01-445-4421 | Custodial Supplies | PSI379881 | 7/13/2020 | 08/03/2020 |
| | Total: | 307.17 | *Vendor Total | | | | |
| ABC Carpet 038040 | | | | | | | |
| Carpet Cleaning- PD | _ | 1,100.00 | 01-445-4520 | Public Buildings Rpr & Mtce | 07122020 | 7/12/2020 | 08/03/2020 |
| | Total: | 1,100.00 | *Vendor Total | | | | |
| ADT 048240 Puilding Alarm 7/30 10/20 VH | | 250.77 | 01 445 4520 | Dublic Duildings Day & Mac | 07212020 | 7/11/2020 | 08/02/2020 |
| Building Alarm 7/30 - 10/29- VH | _ | | 01-445-4520 | Public Buildings Rpr & Mtce | 07312020 | 7/11/2020 | 08/03/2020 |
| | Total: | 250.77 | *Vendor Total | | | | |
| Aflac 030540 AFLAC- July 2020 | | 80 48 | 01-000-2053 | AFLAC | 802966 | 7/29/2020 | 08/03/2020 |
| 2.10 valy 2020 | Total: | | *Vendor Total | 20 | 002,00 | 7,23,2020 | 00/03/2020 |
| | Total. | 00.40 | vendor rotar | | | | |
| AIM 046510 Flex 125- July 2020 | | 168.00 | 01-430-4267 | Finance Services | 00033148 | 8/1/2020 | 08/03/2020 |
| | Total: | 168.00 | *Vendor Total | | | | |
| Alarm Detection Systems of IL 000060 | | | | | | | |
| 3rd Qtr Alarm Contract- WTPs Alarm Service- VH, PD, PW Garag | ge, Firing Ra | 798.00 1,320.00 | 60-445-4652 01-445-4520 | Phones and Connectivity Public Buildings Rpr & Mtce | 183240-1013 98501-1017 | | 08/03/2020 08/03/2020 |
| | Total: | 2,118.00 | *Vendor Total | | | | |
| American Water Works Assn. 007050 | | | | | | | |
| AWWA Dues- Young | | 224.00 | 60-445-4390 | Dues & Meetings | 7001826267 | 6/25/2020 | 08/03/2020 |
| | Total: | 224.00 | *Vendor Total | | | | |

| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|-------------|----------|----------------------------|---|--------------------------|-----------|--------------------------|
| APWA 031630 Membership Renewal- Richter | | 208.00 | 01-445-4390 | Dues & Meetings | 07082020 | 7/9/2020 | 08/03/2020 |
| | Total: | 208.00 | *Vendor Total | | | | |
| Aurora Area Convention | | | | | | | |
| 003770 NA Hotel Tax/ June 2020 | | 1,604.12 | 15-430-4752 | 90% Tourism Council | 07102020 | 7/10/2020 | 08/03/2020 |
| | Total: | 1,604.12 | *Vendor Total | | | | |
| B & F Construction 015600 | | | | | | | |
| Building Inspections- June 2020 | | 3,432.00 | 01-441-4276 | Inspection Services | 13006 | 7/14/2020 | 08/03/2020 |
| | Total: | 3,432.00 | *Vendor Total | | | | |
| Brown & Brown Of Illinois, Inc. 000520 | | | | | | | |
| Notary- Nordstrom | | 30.00 | 01-440-4799 | Misc. | 3528327 | 7/22/2020 | 08/03/2020 |
| | Total: | 30.00 | *Vendor Total | | | | |
| Carus Corporation | | | | | | | |
| 033300 HMO Chems @ WTP HMO Chems @ ETP | | , | 60-445-4437 60-445-4437 | Chlorine Chlorine | SLS 100849 SLS 100849 | | 08/03/2020 08/03/2020 |
| | Total: | 2,069.61 | *Vendor Total | | | | |
| Certified Laboratories Division | | | | | | | |
| 048600 Top Down Aerosol | | 249.00 | 01-445-4870 | Equipment | 7022265 | 7/8/2020 | 08/03/2020 |
| | Total: | 249.00 | *Vendor Total | | | | |
| Cintas Corporation | | | | | | | |
| 041590 First Aid Kit Refills- PW Garage | | 55.11 | 01-445-4870 | Equipment | 5021800317 | 7/23/2020 | 08/03/2020 |
| | Total: | 55.11 | *Vendor Total | | | | |
| Commonwealth Edison | | | | | | | |
| 000330 Street Lights/ 4 S. Willowway | | 92.23 | 10-445-4660 | Street Lighting and Poles | 0146092024 | | 08/03/2020 |
| Street Lights/ Silo 8 W State | 19V | | 10-445-4660 10-445-4660 | Street Lighting and Poles | 0147147081 0562144049 | | 08/03/2020 |
| Street Lights/ 1802 Orchard Gatew Street Lights/ 355 Moorfield | ay | | 10-445-4660 | Street Lighting and Poles Street Lighting and Poles | 0562144049 | | 08/03/2020 08/03/2020 |
| Street Lights/ 1901 Orchard Gatew | ay | | 10-445-4660 | Street Lighting and Poles | 0835082016 | | 08/03/2020 |
| Street Lights/ 1197 Comiskey | | | 10-445-4660 | Street Lighting and Poles | 0903075187 | | 08/03/2020 |
| Street Lights/ 1051 Kettle Ave | | | 10-445-4660 | Street Lighting and Poles | 1083133047 | | 08/03/2020 |
| East Tower Electric Street Lights/ 1200 Orchard Gatew | av | | 60-445-4662 10-445-4660 | Utility Street Lighting and Poles | 1313136025 1344158042 | | 08/03/2020 08/03/2020 |
| 5.100t Eights/ 1200 Official Gatew | ~· <i>y</i> | 222.01 | 10 113 1000 | Succe Eighting und 1 0103 | 1577150072 | 77072020 | 00,03,2020 |

| Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|---------------------------------|--|---|--|---|--|
| Street Lights/ Rt 56 & Rt 25 Street Lights/ Randall & Ice Cream Street Lights/ 1193 Comiskey Street Lights/ Comiskey & Orchard Street Lights/ 19 N Lincolnway Well #8 Electric | 10.12 7.53 56.08 67.07 | 10-445-4660 10-445-4660 10-445-4660 10-445-4660 10-445-4660 60-445-4662 | Street Lighting and Poles Utility | 1543019148 1743032047 2313121105 | 7/8/2020 7/17/2020 7/8/2020 7/8/2020 | 08/03/2020 08/03/2020 08/03/2020 08/03/2020 08/03/2020 08/03/2020 |
| Total: | | *Vendor Total | ·, | | ,, - v, - v - v | |
| Constellation NewEnergy, Inc. | | | | | | |
| 034130 | | | | | | |
| Well #6 6/4 - 7/6 | , | 60-445-4662 | Utility | 1781893530 | | 08/03/2020 |
| Street Lights/ Orchard Gateway & Deerpath | | 10-445-4660 | Street Lighting and Poles | 17828949701 | | 08/03/2020 |
| Street Lights/ Orchard & Oak | | 10-445-4660 | Street Lighting and Poles Street Lighting and Poles | 17828954101 | | 08/03/2020 |
| Street Lights/ 1600 Orchard Gateway Street Lights/ Orchard & White Oak | | 10-445-4660 10-445-4660 | Street Lighting and Poles Street Lighting and Poles | 17828971301 17828976501 | | 08/03/2020 08/03/2020 |
| Street Lights/ Orchard & Orchard Gateway | | 10-445-4660 | Street Lighting and Poles | 17828970301 | | 08/03/2020 |
| Well #4/ WTP 6/8 - 7/8 | | 60-445-4662 | Utility | 17840680301 | | 08/03/2020 |
| Well #7 6/9 - 7/9 | | 60-445-4662 | Utility | 17850056501 | | 08/03/2020 |
| Well #5/ ETP 6/9 - 7/9 | | 60-445-4662 | Utility | 17850081101 | | 08/03/2020 |
| Total: | 27,814.16 | *Vendor Total | | | | |
| Cory Kennedy | | | | | | |
| 467973 CDL Renewal Reimbursement | 60.00 | 01-445-4799 | Misc. Expenditures | 07272020 | 7/27/2020 | 08/03/2020 |
| CDL Renewar Reimoursement | | 01-443-4799 | Misc. Expenditures | 07272020 | 1/21/2020 | 08/03/2020 |
| Total: | 60.00 | *Vendor Total | | | | |
| Creekside Compost, LLC | | | | | | |
| 467909 | 205.00 | 01 445 4540 | Cr. r O All D O Mr | 20.07.0446.0 | 7/14/2020 | 00/02/2020 |
| Spoil Spoil | | 01-445-4540 60-445-4568 | Streets & Alleys Rpr & Mtce Watermain Rprs. & Rplcmts. | 20-07-0446-0 20-07-0446-0 | | 08/03/2020 08/03/2020 |
| Spoil | | 00-443-4308 | watermani Kprs. & Kpicints. | 20-07-0440-0 |). //14/2020 | 08/03/2020 |
| Total: | 570.00 | *Vendor Total | | | | |
| D&A Powertrain Components, INC | | | | | | |
| 467649 Hoses/ Short Pay On Invoice #231665 | 0.30 | 01-445-4511 | Vehicle Repair and Maint | 231665-02 | 7/1/2020 | 08/03/2020 |
| Hoses- Truck #167 | | 01-445-4511 | Vehicle Repair and Maint | 231808 | 7/10/2020 | 08/03/2020 |
| Total: | 122.82 | *Vendor Total | | | | |
| Drendel & Jansons Law Group | | | | | | |
| 028580 | | | | | | |
| Legal Services- PD/ June 2020 | 1,041.25 | 01-440-4260 | Legal | 82754 | 6/30/2020 | 08/03/2020 |
| Total: | 1,041.25 | *Vendor Total | | | | |
| Duffield Consulting Engineers Ltd. | | | | | | |
| 467743 Radon Testing @ TPs | 1,765.00 | 60-445-4560 | Water Studies | 501 | 7/20/2020 | 08/03/2020 |
| Total: | 1,765.00 | *Vendor Total | | | | |
| | • | | | | | |

| Price Oil | Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|--|-------------------------------------|----------|---------------|------------------------------|-----------|-----------|------------|
| Note Part | Feece Oil | | | | | | |
| Total: 2,848.21 *Vendor Total 2,848.21 *Vendor Total 2,298.00 60-445-4567 Treatment Plant Repair/Maint 90732 727/2020 08/03/2020 2,298.00 60-445-4567 Treatment Plant Repair/Maint 90732 727/2020 08/03/2020 707/2020 727/2020 7 | 031060 | | | | | | |
| Prank Marshall Electric | Mid-Grade Fuel | 2,848.21 | 71-000-1340 | Gas/Diesel Escrow | 3715891 | 7/15/2020 | 08/03/2020 |
| | Total: | 2,848.21 | *Vendor Total | | | | |
| New VFDs Installation (6) | | | | | | | |
| Prost Electric Company, Inc. 021540 1,200.00 14.430-4774 Insurance Claims 8207 7/20/200 08/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 88/03/2020 87/2020 87/2020 88/03/2020 87/2020 87/2020 87/2020 88/03/2020 87/2020 | | 2,298.00 | 60-445-4567 | Treatment Plant Repair/Maint | 90732 | 7/27/2020 | 08/03/2020 |
| 1.251.0 1.251.0 1.251.0 1.201.0 1.4-30-4774 Insurance Claims 8.207 5/21/200 08/03/2020 1.251.0 | Total: | 2,298.00 | *Vendor Total | | | | |
| Light Pole-VH Parking Lot | Frost Electric Company, Inc. | | | | | | |
| Street Light - Hit Wire Repair | | 1 200 00 | 1.4.420.4554 | T. Cl. | 0207 | 5/21/2020 | 00/02/2020 |
| Hallway Light Repair-VH | | | | | | | |
| Company | | | | | | | |
| Total: 7,035.00 *Vendor Total 7,035.00 | | | | | | | |
| Total: 1,852.51 01-445-4520 Public Buildings Rpr & Mtce 1767-02 6/23/2020 08/03/2020 | Street Light Repair- VH Parking Lot | 4,480.00 | 14-430-4774 | Insurance Claims | 8241 | 7/16/2020 | 08/03/2020 |
| 1,852.51 01-445-4520 Public Buildings Rpr & Mice 1767-02 08/03/2020 08/03/2020 Total: 1,852.51 *Vendor Total | Total: | 7,035.00 | *Vendor Total | | | | |
| 1,852.51 01-445-4520 Public Buildings Rpr & Mice 1767-02 6/23/2020 08/03/2020 1,852.51 *Vendor Total | Fulton Siren Services | | | | | | |
| Total: 1,852.51 *Vendor Total 1,852.51 | | 1 052 51 | 01 445 4520 | Dublic Duildings Dar & Mtco | 1767 02 | 6/22/2020 | 08/02/2020 |
| Camera Repair NE VH Pole 300.00 14-430-4774 Insurance Claims 3518 7/27/2020 08/03/2020 | Site Testing | 1,032.31 | 01-443-4320 | rubiic Buildings Kpi & Mice | 1/0/-02 | 0/23/2020 | 08/03/2020 |
| Signature Sign | Total: | 1,852.51 | *Vendor Total | | | | |
| Total: 300.00 4-430-4774 Insurance Claims 3518 7/27/2020 08/03/2020 | | | | | | | |
| Hach Company 014100 Chemical Monitoring 61.25 60-445-4567 Treatment Plant Repair/Maint 12041373 7/20/2020 08/03/2020 | | 300.00 | 14-430-4774 | Insurance Claims | 3518 | 7/27/2020 | 08/03/2020 |
| 14100 Chemical Monitoring | Total: | 300.00 | *Vendor Total | | | | |
| Total: 61.25 60-445-4567 Treatment Plant Repair/Maint 12041373 7/20/2020 08/03/2020 | | | | | | | |
| Harmonic Heating & Air Conditioning 047680 PTAC Unit Replacement- PW Garage 2,550.00 01-445-4520 Public Buildings Rpr & Mtce 38534 7/16/2020 08/03/2020 Total: 2,550.00 *Vendor Total Illinois Law Enforcement 032680 Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | | 61.25 | 60-445-4567 | Treatment Plant Repair/Maint | 12041373 | 7/20/2020 | 08/03/2020 |
| 047680 PTAC Unit Replacement- PW Garage 2,550.00 01-445-4520 Public Buildings Rpr & Mtce 38534 7/16/2020 08/03/2020 Total: 2,550.00 *Vendor Total Illinois Law Enforcement 032680 Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | Total: | 61.25 | *Vendor Total | | | | |
| PTAC Unit Replacement- PW Garage 2,550.00 01-445-4520 Public Buildings Rpr & Mtce 38534 7/16/2020 08/03/2020 Total: 2,550.00 *Vendor Total Illinois Law Enforcement 032680 Yearly Membership Fee | Harmonic Heating & Air Conditioning | | | | | | |
| Total: 2,550.00 *Vendor Total Illinois Law Enforcement 032680 Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | | 2 550 00 | 01 445 4520 | Dublic Duildings Par & Mtco | 20524 | 7/16/2020 | 08/02/2020 |
| Illinois Law Enforcement 032680 032680 Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | PTAC Unit Replacement- Pw Garage | 2,550.00 | 01-445-4520 | Public Buildings Kpr & Mice | 38334 | //16/2020 | 08/03/2020 |
| 032680 Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | Total: | 2,550.00 | *Vendor Total | | | | |
| Yearly Membership Fee 120.00 01-440-4390 Dues & Meetings 07132020 7/13/2020 08/03/2020 | | | | | | | |
| Total: 120.00 *Vendor Total | | 120.00 | 01-440-4390 | Dues & Meetings | 07132020 | 7/13/2020 | 08/03/2020 |
| | Total: | 120.00 | *Vendor Total | | | | |

| Description | Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|--|------------------------------|------------------|---------------|-----------------------------|-------------|------------|------------|
| Total: 1,076.00 | 1 0 | | | | | | |
| No. Part P | | 1,076.00 | 01-445-4520 | Public Buildings Rpr & Mtce | 111386 | 6/30/2020 | 08/03/2020 |
| | Tot | tal: 1,076.00 | *Vendor Total | | | | |
| Total: 93,937.95 *Vendor Total Page Page 93,937.95 Female Page Page | J & S Construction | | | | | | |
| SNC contractors Supply | · · · · · | Req #2 93,937.95 | 60-460-4875 | Capital Improvements | 07292020 | 7/29/2020 | 08/03/2020 |
| State Philograph Philogra | Tot | tal: 93,937.95 | *Vendor Total | | | | |
| State Philograph Philogra | | | | | | | |
| Total: 214.99 *Vendor Total 214.98 60-445-4568 Watermain Rprs. & Rplcmts. 49465 7/2/2020 08/03/202 | | | | | | | |
| Content Cont | | Garage 214.99 | 01-445-4870 | Equipment | 83804 | 7/20/2020 | 08/03/2020 |
| Stidewalk Replacement- Rt 31 & Maple 216.88 60-445-4568 Watermain Rprs. & Rplcmts. 49465 7/2/2020 08/03/2020 7/7/2020 7/7/20 | Tot | tal: 214.99 | *Vendor Total | | | | |
| Sidewalk Replacement- Rt 31 & Maple 216.88 60-445-4568 Watermain Rprs. & Rplemts. 49465 7/2/2020 08/03/2020 7/7/2020 08/03/2020 | Kendall County Concrete | | | | | | |
| Sidewalk Replacement- Princeton Dr 216.88 6-445-4568 Watermain Rprs. & Rplcmts 49499 7/7/2020 08/03/2020 | | *** | | | | | |
| Name | | | | | | | |
| 024860 Copier Maint- PD/ June 2020 56.79 01-440-4510 Equipment/T Maint 267026115 6/30/2020 08/03/2020 Copier Maint- PD/ June 2020 30.26 01-440-4510 Equipment/T Maint 267028870 6/30/2020 08/03/2020 Copier Usage- Admin 16.36 01-430-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- Water 16.36 06-445-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- Commbev 16.37 01-441-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- PW Garage 42.26 01-445-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Total: 194.76 *Vendor Total Verter Studies 35278 6/30/2020 08/03/2020 Mary Licar 025100 1,145.00 *Vendor Total Verter Studies 35278 6/30/2020 08/03/2020 Mary Licar Office Expenses 90692047 7/21/2020 08/03/2020 | Tot | tal: 433.76 | *Vendor Total | | | | |
| 024860 Copier Maint- PD/ June 2020 56.79 01-440-4510 Equipment/T Maint 267026115 6/30/2020 08/03/2020 Copier Maint- PD/ June 2020 30.26 01-440-4510 Equipment/T Maint 267028870 6/30/2020 08/03/2020 Copier Usage- Admin 16.36 01-430-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- Water 16.36 06-445-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- Commbev 16.37 01-441-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Copier Usage- PW Garage 42.26 01-445-4411 Office Expenses 9006920152-√7/31/2020 08/03/2020 Total: 194.76 *Vendor Total Verter Studies 35278 6/30/2020 08/03/2020 Mary Licar 025100 1,145.00 *Vendor Total Verter Studies 35278 6/30/2020 08/03/2020 Mary Licar Office Expenses 90692047 7/21/2020 08/03/2020 | Konica Minolta | | | | | | |
| Copier Maint- PD/ June 2020 30.26 01-440-4510 Equipment/TT Maint 267028870 6/30/2020 08/03/2020 Copier Usage- Admin 16.36 01-430-4411 Office Expenses 9006920152-√731/2020 08/03/2020 Copier Usage- PW 16.36 01-445-4411 Office Expenses 9006920152-√731/2020 08/03/2020 Copier Usage- Water 16.36 01-445-4411 Office Expenses 9006920152-√731/2020 08/03/2020 Copier Usage- CommDev 16.37 01-441-4411 Office Expenses 9006920152-√731/2020 08/03/2020 Copier Usage- PW Garage 42.26 01-445-4411 Office Expenses 9006920152-√731/2020 08/03/2020 Total: 194.76 *Vendor Total Pension Board Studies 35278 6/30/2020 08/03/2020 Mr. E. Simpson Company, Inc. 025100 1,145.00 *Vendor Total Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Mary Licar 042420 Police Pension Board Meeting- 7/21 50.00 *Vendor Total Pension Board-Mtgs Per Diem <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Copier Usage- Admin 16.36 01-430-4411 Office Expenses 9006920152-⟨7/31/2020 08/03/2020 Copier Usage- PW 16.36 01-445-4411 Office Expenses 9006920152-⟨7/31/2020 08/03/2020 Copier Usage- Water 16.36 60-445-4411 Office Expenses 9006920152-⟨7/31/2020 08/03/2020 Copier Usage- CommDev 16.37 01-441-4411 Office Expenses 9006920152-⟨7/31/2020 08/03/2020 Copier Usage- PW Garage 42.26 01-445-4411 Office Expenses 9006920127 7/31/2020 08/03/2020 Total: 194.76 *Vendor Total Vater Studies 35278 6/30/2020 08/03/2020 Mary Licar 042420 701 *Vendor Total Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Mary Licar 042420 701 *Vendor Total Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Meade Electric Company, Inc. 027140 779/2020 08/03/2020 | _ | | | | | | |
| Copier Usage-PW | = | | | | | | |
| Copier Usage- Water | | | | _ | | | |
| Copier Usage- PW Garage | | | | • | | | |
| M. E. Simpson Company, Inc. 025100 | Copier Usage- CommDev | 16.37 | 01-441-4411 | Office Expenses | 9006920152- | (7/31/2020 | 08/03/2020 |
| M. E. Simpson Company, Inc. 025100 Leak Location Service 1,145.00 60-445-4560 Water Studies 35278 6/30/2020 08/03/2020 Mary Licar 042420 Police Pension Board Meeting- 7/21 50.00 01-410-4015 Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Total: 50.00 *Vendor Total Meade Electric Company, Inc. 027140 Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | Copier Usage- PW Garage | 42.26 | 01-445-4411 | Office Expenses | 9006920247 | 7/31/2020 | 08/03/2020 |
| 1,145.00 60-445-4560 Water Studies 35278 6/30/2020 08/03/2020 | Tot | tal: 194.76 | *Vendor Total | | | | |
| 1,145.00 60-445-4560 Water Studies 35278 6/30/2020 08/03/2020 | M. E. Simpson Company, Inc. | | | | | | |
| Total: 1,145.00 *Vendor Total | 025100 | 1 145 00 | 60-445-4560 | Water Studies | 35278 | 6/30/2020 | 08/03/2020 |
| Mary Licar 042420 Police Pension Board Meeting- 7/21 50.00 01-410-4015 Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Total: 50.00 *Vendor Total Meade Electric Company, Inc. 027140 027140 Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | | | | Water Studies | 33210 | 0/30/2020 | 00/03/2020 |
| 042420 Police Pension Board Meeting- 7/21 50.00 01-410-4015 Pension Board-Mtgs Per Diem 07212020 7/21/2020 08/03/2020 Meade Electric Company, Inc. 027140 Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | 101 | tai. 1,143.00 | "vendor Total | | | | |
| Solution Pension Board Meeting- 7/21 Solution S | | | | | | | |
| Meade Electric Company, Inc. 027140 027140 Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | | 50.00 | 01-410-4015 | Pension Board-Mtgs Per Diem | 07212020 | 7/21/2020 | 08/03/2020 |
| 027140 Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | Tot | tal: 50.00 | *Vendor Total | | | | |
| Traffic Light Repair- Oak & Hansen 304.06 01-445-4545 Traffic Signs & Signals 692957 7/9/2020 08/03/2020 | Meade Electric Company, Inc. | | | | | | |
| Total: 304.06 *Vendor Total | | 304.06 | 01-445-4545 | Traffic Signs & Signals | 692957 | 7/9/2020 | 08/03/2020 |
| | Tot | tal: 304.06 | *Vendor Total | | | | |

| Menards | | | | | | | |
|--|--------|----------|---------------|------------------------------|-------------|---------------|------------|
| Wichards | | | | | | | |
| 016070 | | | | | | | |
| TP Misc Items | | | 60-445-4567 | Treatment Plant Repair/Maint | 45297 | 7/14/2020 | 08/03/2020 |
| 6' Banquet Tables (4) | | | 01-445-4411 | Office Expenses | 45366 | 7/15/2020 | 08/03/2020 |
| Bricks, Concrete | | | 01-445-4544 | Storm Drain Maintenance | 45453 | 7/22/2020 | 08/03/2020 |
| Bleach, Kersene, Cleaner | | 122.85 | 01-445-4421 | Custodial Supplies | 45912 | 7/22/2020 | 08/03/2020 |
| Т | Гotal: | 526.25 | *Vendor Total | | | | |
| Midwest Occupational Health M.S. 051110 | | | | | | | |
| Random Drug & Pre-Employment Tes | st | 330.00 | 01-445-4799 | Misc. Expenditures | 209237 | 7/11/2020 | 08/03/2020 |
| Т | Total: | 330.00 | *Vendor Total | | | | |
| Miner Electronics Corporation | | | | | | | |
| 3383 Squad Radio Installations (10) | | 1 808 70 | 01-440-4511 | Vehicle Repair and Maint | 269542 | 7/7/2020 | 08/03/2020 |
| Antennas (10) | | · · | 01-440-4511 | Vehicle Repair and Maint | 269774 | 6/26/2020 | 08/03/2020 |
| Squad Repair | | | 01-440-4511 | Vehicle Repair and Maint | 270048 | 6/26/2020 | 08/03/2020 |
| Squad Repair | | | 01-440-4511 | Vehicle Repair and Maint | 270372 | 6/26/2020 | 08/03/2020 |
| Squad Repuii | | | 01 110 1311 | veniere repair and maint | 270372 | 0/20/2020 | 00/03/2020 |
| 1 | Гotal: | 3,196.20 | *Vendor Total | | | | |
| Mooney & Thomas, Pc | | | | | | | |
| 001040 | | | | | | | |
| Payroll Processing- June 2020 | | 2,275.00 | 01-430-4267 | Finance Services | 6203101 | 6/30/2020 | 08/03/2020 |
| Police Pension Payment- July 2020 | | 65.00 | 80-430-4581 | Banking Services/Fees | 6203103 | 6/30/2020 | 08/03/2020 |
| Т | Γotal: | 2,340.00 | *Vendor Total | | | | |
| MSC Industrial Supply | | | | | | | |
| 051190 | | | | | | | |
| Brake Cleaner | | 79.65 | 01-445-4511 | Vehicle Repair and Maint | 3943765001 | 7/1/2020 | 08/03/2020 |
| Tip Blow Gun | | | 01-445-4870 | Equipment | 3943765002 | | 08/03/2020 |
| Oil (12) | | 114.03 | 01-445-4511 | Vehicle Repair and Maint | 3943765003 | 7/3/2020 | 08/03/2020 |
| Τ | Γotal: | 214.06 | *Vendor Total | | | | |
| Multisystem Management Company | y | | | | | | |
| 467966 | | | 01.445.4550 | DIE DEE DESC | 2202 | # /1 /2 o c c | 00/02/225 |
| Disinfecting Services- June 2020 | | | 01-445-4520 | Public Buildings Rpr & Mtce | 2293 | 7/1/2020 | 08/03/2020 |
| Disinfecting Services 6/16- VH | | 350.00 | 01-445-4520 | Public Buildings Rpr & Mtce | 2294 | 7/1/2020 | 08/03/2020 |
| Т | Γotal: | 956.00 | *Vendor Total | | | | |
| Office Depot | | | | | | | |
| 039370 | | 22.00 | 01 420 4411 | Off E | 10705645600 | 7/17/2020 | 00/02/2020 |
| Office Supplies- Admin | | | 01-430-4411 | Office Expenses | 10785645600 | | 08/03/2020 |
| Office Supplies- PW | | | 01-445-4411 | Office Expenses | 10785645600 | | 08/03/2020 |
| Office Supplies- Water | | | 60-445-4411 | Office Expenses | 10785645600 | | 08/03/2020 |
| Office Supplies-CommDev | | 12.33 | 01-441-4411 | Office Expenses | 10785645600 | 7 1/1 1/2020 | 08/03/2020 |

| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|---------------|---------------|----------------------------|---|------------------------|------------------------|--------------------------|
| | Total: | 59.13 | *Vendor Total | | | | |
| Pace Systems, Inc. | | | | | | | |
| 467861 Annual License | | 3,000.00 | 01-440-4510 | Equipment/IT Maint | IN00032088 | 6/25/2020 | 08/03/2020 |
| | Total: | 3,000.00 | *Vendor Total | | | | |
| Paul L Buddy Plumbing & Heating | g | | | | | | |
| 021070 RPZ Rebuild- VH, PD, PW Garage | | 980.00 | 01-445-4520 | Public Buildings Rpr & Mtce | 29534 | 7/9/2020 | 08/03/2020 |
| | Total: | 980.00 | *Vendor Total | | | | |
| Petty Cash | | | | | | | |
| 000900 | | | | | | | |
| Ice For Samples- Water | | | 60-445-4799 | Misc. Expenditures | 06182020 | 6/18/2020 | 08/03/2020 08/03/2020 |
| Ice For Samples- Water Hydrogen Peroxide- TP Cleaning | | 5.08 16.19 | 60-445-4799 60-445-4567 | Misc. Expenditures Treatment Plant Repair/Maint | 06182020-2 06192020 | 6/18/2020 6/19/2020 | 08/03/2020 |
| | Total: | 26.35 | *Vendor Total | | | | |
| | | | | | | | |
| Power Up Batteries, LLC 468004 | | | | | | | |
| Magnetic Meter Batteries | | 53.19 | 60-445-4480 | New Meters,rprs. & Rplcmts. | P28857898 | 7/15/2020 | 08/03/2020 |
| | Total: | 53.19 | *Vendor Total | | | | |
| Rempe Sharpe & Associates | | | | | | | |
| 000970 | 2020 | 546.00 | 60 445 4255 | Engineering | 27512 | 7/0/2020 | 09/02/2020 |
| Eng Services- River Crossing/ June 2 Eng Services- Spot Surveys/ June 20 | | | 60-445-4255 01-441-4255 | Engineering Engineering | 27512 27513 | 7/9/2020 7/9/2020 | 08/03/2020 08/03/2020 |
| Eng Services- T-Mobile Review/ Jur | | * | 90-000-E239 | Insite- T-Mobile 600 Princeton | | 7/9/2020 | 08/03/2020 |
| Eng Services- LV/ June 2020 | | 4,701.62 | 90-000-E232 | DR Horton - FV Golf Course | 27516 | 7/9/2020 | 08/03/2020 |
| Eng Services- Well #8 Constr/ June 2 | 2020 | 2,809.56 | 60-470-4255 | Engineering | 27516-01 | 7/9/2020 | 08/03/2020 |
| Eng Services- Well #9 Constr/ June 2 | | * | 60-471-4255 | Engineering | 27516-02 | 7/9/2020 | 08/03/2020 |
| Eng Services- The Springs/ June 202 | | | 90-000-E222 | Springs at Orchard Rd | 27517 | 7/9/2020 | 08/03/2020 |
| Eng Services- Sullivan Close Out/ Ju | ine 2020 _ | 273.00 | 60-445-4255 | Engineering | 27520 | 7/10/2020 | 08/03/2020 |
| | Total: | 14,769.02 | *Vendor Total | | | | |
| Robyn, Stecklein | | | | | | | |
| 022080 Police Pension Board Meeting- 7/21 | | 50.00 | 01-410-4015 | Pension Board-Mtgs Per Diem | 07212020 | 7/21/2020 | 08/03/2020 |
| | Total: | 50.00 | *Vendor Total | | | | |
| Sebert Landscaping | | | | | | | |
| 032840 | | | | | | | |
| CE Abatement | | 70.00 | 01-441-4531 | Grass Cutting | S520837 | 7/22/2020 | 08/03/2020 |
| CE Abatement | | 163.00 | 01-441-4531 | Grass Cutting | S520838 | 6/30/2020 | 08/03/2020 |
| | Total: | 233.00 | *Vendor Total | | | | |

| Description | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|-----------|----------------------------|--|----------------------------|---------------------------|--------------------------|
| Secretary of State | | | | | | |
| 002690 Notary- McGrath | 10.00 | 01-440-4799 | Misc. | 07162020 | 7/16/2020 | 08/03/2020 |
| Total: | 10.00 | *Vendor Total | | | | |
| Total. | 10.00 | venuor roun | | | | |
| SESAC, Inc. 039390 | | | | | | |
| Music Licensing | 160.00 | 15-430-4751 | North Aurora Days Expenses | 712909 | 6/30/2020 | 08/03/2020 |
| Total: | 160.00 | *Vendor Total | | | | |
| Skyline Tree Service & Landscaping | | | | | | |
| 467665 Tree Trimming- 424 Princeton | 720.00 | 01-445-4532 | Tree Service | 6584 | 7/17/2020 | 08/03/2020 |
| Total: | 720.00 | *Vendor Total | | | | |
| Springbrook Software LLC | | | | | | |
| 467920 | 000.00 | 60 445 4510 | 77. | DW 1 002 10 5 | 5 101 2 020 | 00/02/2020 |
| Web Payments- June 2020 UB Software Maintenance | | 60-445-4510 60-445-4510 | Equipment/IT Maint Equipment/IT Maint | INV-003485 INV-003590 | | 08/03/2020 08/03/2020 |
| UB CivicPay Online | , | 60-445-4510 | Equipment/IT Maint | INV-003590 | | 08/03/2020 |
| Finance Software Maint | · · | 01-430-4510 | Equipment/IT Maint | INV-003590 | | 08/03/2020 |
| Total: | 25,459.00 | *Vendor Total | | | | |
| Sun Life Financial | | | | | | |
| 033620 | 217.20 | 01 420 4126 | Dt-1 I | 00012020 01 | 0/1/2020 | 00/02/2020 |
| Dental Insurance- Admin/ Aug 2020 Dental Insurance- CommDev/ Aug 2020 | | 01-430-4136 01-441-4136 | Dental Insurance Dental Insurance | 08012020-01 08012020-02 | | 08/03/2020 08/03/2020 |
| Dental Insurance- PD/ Aug 2020 | | 01-440-4136 | Dental Insurance | 08012020-02 | | 08/03/2020 |
| Dental Insurance- PW/ Aug 2020 | | 01-445-4136 | Dental Insurance | 08012020-04 | | 08/03/2020 |
| Dental Insurance- Water/ Aug 2020 | 45.74 | 60-445-4136 | Dental Insurance | 08012020-05 | 8/1/2020 | 08/03/2020 |
| Dental Insurance- Employee/ Aug 2020 | 2,042.66 | 01-000-2054 | Insurance Employee Reimburse | 08012020-06 | 8/1/2020 | 08/03/2020 |
| Total: | 3,803.53 | *Vendor Total | | | | |
| Superior Asphalt Materials LLC | | | | | | |
| 031440 | 7.47.47 | (0.445.45(0 | W-ti p 0 p 1 | 20200700 | (/20/2020 | 00/02/2020 |
| Asphalt Asphalt | | 60-445-4568 60-445-4568 | Watermain Rprs. & Rplcmts. Watermain Rprs. & Rplcmts. | 20200708 20200724 | 6/30/2020 7/1/2020 | 08/03/2020 08/03/2020 |
| Total: | 796.02 | *Vendor Total | | | | |
| Swoboda Mark D. | | | | | | |
| 027380 Police Pension Board Meeting- 7/21 | 50.00 | 01-410-4015 | Pension Board-Mtgs Per Diem | 07212020 | 7/21/2020 | 08/03/2020 |
| - | | | Tourism Board 19165 For Blott | 3,212020 | 7,21,2020 | 30,03,2020 |
| Total: | 50.00 | *Vendor Total | | | | |
| Traffic Control & Protection 021520 | | | | | | |

| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|---|----------|-----------|---|---|----------------------------|-------------------------------------|--|
| Wing Brackets (6) Sign Wing Brackets No Parking Signs (8) | | 124.60 | 01-445-4545 01-445-4545 01-445-4545 | Traffic Signs & Signals Traffic Signs & Signals Traffic Signs & Signals | 104546 104649 104650 | 7/10/2020 7/22/2020 7/22/2020 | 08/03/2020 08/03/2020 08/03/2020 |
| | Total: | 683.45 | *Vendor Total | | | | |
| | | | | | | | |
| Van Loan, Steven 009900 | | | | | | | |
| Police Pension Board Meeting- 7/21 | | 50.00 | 01-410-4015 | Pension Board-Mtgs Per Diem | 07212020 | 7/21/2020 | 08/03/2020 |
| | Total: | 50.00 | *Vendor Total | | | | |
| Verizon Wireless | | | | | | | |
| 025430 Cell Phone 6/13 - 7/12- Admin | | 36.01 | 01-430-4652 | Phones and Connectivity | 9858642808 | -(7/12/2020 | 08/03/2020 |
| Cell Phone 6/13 - 7/12- PW | | | 01-445-4652 | Phones and Connectivity | 9858642808 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- PD | | 68.34 | 01-440-4652 | Phones and Connectivity | 9858642808 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- Admin | | 83.15 | 01-430-4652 | Phones and Connectivity | 9858642809 | -(7/12/2020 | 08/03/2020 |
| Cell Phone 6/13 - 7/12- PW | | 121.67 | 01-445-4652 | Phones and Connectivity | 9858642809 | -(7/12/2020 | 08/03/2020 |
| Cell Phone 6/13 - 7/12- Water | | | 60-445-4652 | Phones and Connectivity | 9858642809 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- CommDev | | | 01-441-4652 | Phones and Connectivity | 9858642809 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- PD Cell Phone 6/13 - 7/12- Admin | | | 01-440-4652 01-430-4652 | Phones and Connectivity | 9858642809 9858642810 | | 08/03/2020 08/03/2020 |
| Cell Phone 6/13 - 7/12- Admin | | | 01-430-4652 | Phones and Connectivity Phones and Connectivity | 9858642810 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- Water | | | 60-445-4652 | Phones and Connectivity | 9858642810 | | 08/03/2020 |
| Cell Phone 6/13 - 7/12- PD | | 67.81 | 01-441-4652 | Phones and Connectivity | 9858642810 | | 08/03/2020 |
| | Total: | 1,293.84 | *Vendor Total | | | | |
| Vision Service Plan (IL) | | | | | | | |
| 042720 Vision- July & August 2020 | | 1 145 74 | 01-000-2056 | VSP - Employee Contributions | 800034544 | 7/17/2020 | 08/03/2020 |
| Vision-July & August 2020 | _ | 1,143.74 | 01-000-2030 | V31 - Employee Contributions | 809934344 | //1//2020 | 08/03/2020 |
| | Total: | 1,145.74 | *Vendor Total | | | | |
| Water Products Company | | | | | | | |
| 001170 Fittings | | 182 80 | 60-445-4568 | Watermain Rprs. & Rplcmts. | 0296187 | 6/23/2020 | 08/03/2020 |
| Fittings | | | 60-445-4568 | Watermain Rprs. & Rplemts. | 0296504 | 7/7/2020 | 08/03/2020 |
| Service Fittings | | | 60-445-4568 | Watermain Rprs. & Rplcmts. | 0296643 | 7/13/2020 | 08/03/2020 |
| Service Parts | | 83.28 | 60-445-4568 | Watermain Rprs. & Rplcmts. | 0296704 | 7/15/2020 | 08/03/2020 |
| Service Fittings | | 73.27 | 60-445-4568 | Watermain Rprs. & Rplcmts. | 0296907 | 7/23/2020 | 08/03/2020 |
| | Total: | 498.16 | *Vendor Total | | | | |
| WBK Engineering, LLC | | | | | | | |
| 467655 Engineering Services- Randall Cross | sing | 2,959 49 | 90-000-E056 | Randall Crossing Mixed Use | 21264 | 7/8/2020 | 08/03/2020 |
| Engineering Services- Valley Green | - | , | 90-000-E250 | Opus - Valley Green Project | 21265 | 7/8/2020 | 08/03/2020 |
| Engineering Services- Storm Water | | 1,014.00 | 01-445-4255 | Engineering | 21356 | 7/10/2020 | 08/03/2020 |
| Engineering Services- Randall Cross | - | | 90-000-E056 | Randall Crossing Mixed Use | 21363 | 7/10/2020 | 08/03/2020 |
| Engineering Services- Valley Green | | | 90-000-E250 | Opus - Valley Green Project | 21364 | 7/10/2020 | 08/03/2020 |
| Engineering Services- New SFR 302 | Lake Run | 625.00 | 90-000-E250 | Opus - Valley Green Project | 21365 | 7/10/2020 | 08/03/2020 |
| | Total: | 11,541.42 | *Vendor Total | | | | |

| Description | | Amount | Account | Acct Name | Invoice # | Inv Date | Pmt Date |
|--------------------------------|-----------|------------|---------------|---------------------|-----------|----------|------------|
| Weblinx Incorporated 031420 | | | | | | | |
| Website Maintenance- July 2020 | | 200.00 | 01-430-4512 | Website Maintenance | 29026 | 7/3/2020 | 08/03/2020 |
| | Total: | 200.00 | *Vendor Total | | | | |
| Xerox Corporation 040890 | | | | | | | |
| Copier Maint- PD/ June 2020 | | 85.00 | 01-440-4510 | Equipment/IT Maint | 01081711 | 7/7/2020 | 08/03/2020 |
| | Total: | 85.00 | *Vendor Total | | | | |
| Repo | rt Total: | 233,944.50 | | | | | |



& Associates, Inc.

Principals

J. Bibby P.E., S.E..
D.A. Watson P.E.
B. Aderman P.E.
B. Bennett P.E., CFM
L. Vo P.E.

CONSULTING ENGINEERS

324 West State Street Geneva, Illinois 60134 Phone: 630/232-0827 – Fax: 630/232-1629

July 17, 2020

Village of North Aurora 25 East State Street North Aurora, Illinois 60542

Attn: John Laskowski

Re: Monroe Alley

Pay Request No. 3, Final

File: NA-607

Dear John,

Rempe-Sharpe & Associates, Inc, has completed the review of Pay Request No. 3, Final as submitted by A Lamp Concrete Contractors, Inc. for the Monroe Alley Improvements. The amount of payment requested is Fifty-Five Thousand, Six Hundred Seventy-One Dollars and Fifty Cents (\$55,671.50).

The Contractor has successfully completed construction of all of the Contract Work for the Project and we have found the work to be acceptable. We therefore recommend full payment of the remaining Contract Amount including the release of all retainage.

Enclosed, please find copies of the following:

- 1. Pay Request No. 3, Final in the amount of \$55,671.50.
- 2. The Engineer's Approval of Payment No. 3, Final in the amount of \$55,671.50.
- 3. Certificate of Completion dated March 23, 2020
- 4. Contractor's Application for Payment No. 3, Final.
- 5. Final Waivers of Lien.

Rempe-Sharpe & Associates, Inc. recommends approval of Pay Request No. 3, Final in the amount of \$55,671.50. Upon the Village of North Aurora's approval, please sign 3 copies the Approval of Pay Request No. 3, Final. Send one signed copy of the Approval to A Lamp Concrete Contractors, Inc., one signed copy to Rempe-Sharpe & Associates, Inc., and retain one signed copy for the Village's records.

If there are any questions, please contact the undersigned.

Very truly yours,

REMPE-SHARPE & ASSOCIATES, INC.

BY:

Bruce J. Aderman, P.E.

Buce S. Aderman

Enclosures

P.C. Bill Hannah, Village of North Aurora (bhannah@northaurora.org)
Paul Young, Village of North Aurora (pyoung@northaurora.org)
Jim Bibby, Rempe-Sharpe & Associates (jbibby@rsaengr.com)
Frank Aiello, ALamp, Inc. (faiello@alampconcrete.com)
Kristin Zagoudis, ALamp, Inc. (kzagoudis@alampconcrete.com)

PAY REQUEST - (#3) FINAL MONROE ALLEY IMPROVEMENTS VILLAGE OF NORTH AURORA

NA-607

| | | 1 | 1 | _ | | | | | | NA-607 |
|----------|--|-------|------|----|-----------|----------|-----------|--------|----------|-----------------|
| BY: B | | | | | AWARDED | QU | ANTITIES | | | UCTED FITIES |
| | | TOTAL | | | UNIT | | TOTAL | UNITS | | TOTAL |
| NO. | DESCRIPTION | UNITS | UNIT | | PRICE | | COST | o.u.ro | | COST |
| 1 | Mobilization | 1 | LS | \$ | 20,000.00 | \$ | 20,000.00 | 1 | \$ | 20,000.00 |
| 2 | Traffic Control and Protection | 1 | LS | | 40,000.00 | | 40,000.00 | 1.00 | | 40,000.00 |
| 3 | Clearing and Grubbing | 85 | SY | \$ | 9.00 | \$ | 765.00 | 85 | \$ | 765.00 |
| 4 | Root Prunning | 11 | EA | \$ | 130.00 | \$ | 1,430.00 | 11 | \$ | 1,430.00 |
| 5 | Uncontaminated Soil Certification | 1 | LS | \$ | 4,000.00 | | , | | \$ | |
| | | | | Ė | , | \$ | 4,000.00 | 1 | | 4,000.00 |
| 6 | Erosion Control Barrier (Silt Fence) | 575 | LF | \$ | 1.00 | \$ | 575.00 | | \$ | |
| 7 | Removal and Disposal of Unsuitable Material | 100 | CY | \$ | 20.00 | \$ | 2,000.00 | 333 | \$ | 6,660.00 |
| 8 | Porous Granular Embankment Subgrade | 100 | CY | \$ | 20.00 | \$ | 2,000.00 | 333 | \$ | 6,660.00 |
| 9 | Earth Excavation | 100 | CY | \$ | 61.00 | \$ | 6,100.00 | 100 | \$ | 6,100.00 |
| 10 | Topsoil Furnish and Place, 6" | 750 | SY | \$ | 5.00 | \$ | 3,750.00 | 750 | \$ | 3,750.00 |
| 11 | Seeding Class 1, with Fertilizers | 750 | SY | \$ | 1.00 | \$ | 750.00 | 750 | \$ | 750.00 |
| 12 | Erosion Control Blanket | 750 | SY | \$ | 1.00 | \$ | 750.00 | 750 | \$ | 750.00 |
| 13 | 6" DIP Watermain, Class 52 | 14 | LF | \$ | 95.00 | \$ | 1,330.00 | 14 | \$ | 1,330.00 |
| 14 | 8" DIP Watermain, Class 52 | 668 | LF | \$ | 100.00 | \$ | 66,800.00 | 658 | \$ | 65,800.00 |
| 15 | Polyethylene Encasement | 694 | LF | \$ | 1.00 | \$ | 694.00 | 664 | \$ | 664.00 |
| 16 | Trench Backfill, CA-6 | 500 | CY | \$ | 1.00 | \$ | 500.00 | 500 | \$ | 500.00 |
| 17 | 8" Non-Pressure Connection/Disconnection to Existing 8" Watermain | 2 | EA | \$ | 3,850.00 | \$ | 7,700.00 | 2 | \$ | 7,700.00 |
| 18 | 4" Non-Pressure Connection/Disconnection to Existing 4" Watermain | 1 | EA | \$ | 3,600.00 | \$ | 3,600.00 | 1 | \$ | 3,600.00 |
| 19 | 8" Pressure Connection with Tapping Valve & Sleeve to Existing 12" Watermain | 1 | EA | \$ | 6,500.00 | \$ | 6,500.00 | 1 | \$ | 6,500.00 |
| 20 | 8" R.S. Gate Valve | 5 | EA | \$ | 1,700.00 | \$ | 8,500.00 | 4 | \$ | 6,800.00 |
| 21 | 48" Dia. Type A, Valve Vault with Frame & Lid | 3 | EA | \$ | 2,600.00 | \$ | 7,800.00 | 3 | \$ | 7,800.00 |
| 22 | 60" Dia. Type A, Valve Vault with Frame & Lid | 3 | EA | \$ | 3,125.00 | \$ | 9,375.00 | 1 | \$ | 3,125.00 |
| 23 | Line Stop, 4" with 4" R.S. Gate Valve | 1 | EA | \$ | 5,500.00 | \$ | 5,500.00 | 1 | \$ | 5,500.00 |
| 24 | Fire Hydrant with 6" Inlet | 2 | EA | \$ | 7,200.00 | \$ | 14,400.00 | 2 | \$ | 14,400.00 |
| 25 | Restrained Joints | 4 | EA | \$ | 150.00 | \$ | 600.00 | - | \$ | - |
| 26 | Valve & Valve/Box to be Removed | 4 | EA | \$ | 400.00 | \$ | 1,600.00 | 4 | \$ | 1,600.00 |
| 27 | Fire Hydrant To Be Removed | 1 | EA | \$ | 2,500.00 | \$ | 2,500.00 | 1 | \$ | 2,500.00 |
| 28 | Water Service Connection, 1" | 13 | EA | \$ | 2,200.00 | \$ | 28,600.00 | 12 | \$ | 26,400.00 |
| 29 | Curb Stop and Box, 1" | 13 | EA | \$ | 175.00 | \$ | 2,275.00 | 12 | \$ | 2,100.00 |
| 30 | Water Service Piping, 1" Copper, Ty-K | 440 | LF | \$ | 4.50 | \$ | 1,980.00 | 440 | \$ | 1,980.00 |
| 31 | 6" Sanitary Service Repair, SDR 26, ASTM 2241 Joints | 20 | LF | \$ | 55.00 | \$ | 1,100.00 | 40 | \$ | 2,200.00 |
| 32 | Sanitary Manhole to be Adjusted | 4 | EA | \$ | 450.00 | \$ | 1,800.00 | 5 | \$ | 2,250.00 |
| 33 | Aggregate for Base Repair | 60 | TN | \$ | 25.00 | \$ | 1,500.00 | 60 | \$ | 1,500.00 |
| 34 | Preparation of Base | 950 | SY | \$ | 2.80 | \$ | 2,660.00 | 950 | \$ | 2,660.00 |
| 35 | HMA Surface Removal, 4" | 645 | SY | \$ | 10.00 | \$ | 6,450.00 | 645 | \$ | 6,450.00 |
| ! | | 1 | | 1_ | | <u> </u> | | | <u> </u> | |

PAY REQUEST - (#3) FINAL MONROE ALLEY IMPROVEMENTS VILLAGE OF NORTH AURORA

| 3Y: E | 2020 | | | AWARDED | QUA | NTITIES | | | RUCTED |
|-------|--|-------|-------|-------------|------|-----------|-------|------|-----------|
| 2/25/ | 2020 | | | | | | | | |
| NO. | DESCRIPTION | TOTAL | UNIT | UNIT | | TOTAL | UNITS | | TOTAL |
| | | UNITS | | PRICE | | COST | | | COST |
| 36 | Driveway Pavement Removal | 110 | SY | \$ 12.00 | \$ | 1,320.00 | 277 | \$ | 3,324.00 |
| 37 | P.C.C. Curb and Gutter Remove & Replace | 32 | LF | \$ 40.00 | \$ | 1,280.00 | 38 | \$ | 1,500.00 |
| 38 | P.C.C. Sidewalk Remove & Replace | 135 | SF | \$ 10.00 | \$ | 1,350.00 | 140 | \$ | 1,400.00 |
| 39 | Detectable Warnings | 16 | SF | \$ 30.00 | \$ | 480.00 | 16 | \$ | 480.00 |
| 40 | Aggregate Shoulder, 6", 1.5' Wide | 40 | TN | \$ 50.00 | \$ | 2,000.00 | 40 | \$ | 2,000.00 |
| 41 | Aggregate Base Course, Type B, 12" (Oak Street) | 16 | SY | \$ 15.25 | \$ | 244.00 | 31 | \$ | 472.7 |
| 42 | Aggregate Base Course, Type B, 10" (Alley) | 760 | SY | \$ 15.25 | \$ | 11,590.00 | 883 | \$ | 13,465.7 |
| 43 | Aggregate Base Course, Type B, 6" (HMA Driveways) | 53 | SY | \$ 9.00 | \$ | 477.00 | 139 | \$ | 1,251.00 |
| 44 | Aggregate Base Course, Type B, 4" (PCC Driveways) | 130 | SY | \$ 6.00 | \$ | 780.00 | 150 | \$ | 900.00 |
| 45 | Bituminous Materials (Prime Coat) Includes Aggregate as Required | 240 | GAL | \$ 0.01 | \$ | 2.40 | 240 | \$ | 2.40 |
| 46 | Bituminous Materials (Tack Coat) Includes Aggregate as Required | 80 | GAL | \$ 0.01 | \$ | 0.80 | 84 | \$ | - |
| 47 | HMA Binder Course, IL-19.0, N-50 ,2" | 90 | TN | \$ 97.00 | \$ | 8,730.00 | 120 | \$ | 11,640.00 |
| 48 | HMA Surface Course, Mix D, N-50, 2" | 90 | TN | \$ 101.00 | \$ | 9,090.00 | 160 | \$ | 16,160.00 |
| 49 | HMA Surface Course, Mix D, N-50, 4" (Driveways) | 60 | TN | \$ 116.00 | \$ | 6,960.00 | 60 | \$ | 6,960.00 |
| 50 | PCC Driveway Pavement, 6" (with 6x6 WWF) | 130 | SY | \$ 75.00 | \$ | 9,750.00 | 156 | \$ | 11,700.00 |
| 51 | Aggregate Surface Course, 10", CA-6 (Driveways) | 120 | SY | \$ 14.50 | \$ | 1,740.00 | 155 | \$ | 2,247.50 |
| 52 | PCC Comb. B-6.12 Curb & Gutter with 4" Aggregate Base | 403 | LF | \$ 24.00 | \$ | 9,672.00 | 403 | \$ | 9,672.00 |
| 53 | PCC Driveway Pavement Removal | 2,245 | SF | \$ 1.25 | \$ | 2,806.25 | 2,530 | \$ | 3,162.50 |
| 54 | Brace Power Pole | 5 | EA | \$ 1,000.00 | \$ | 5,000.00 | 5 | \$ | 5,000.00 |
| | | SUB | TOTAL | - | \$33 | 9,156.45 | | \$35 | 55,561.9 |

ADDITIONAL ITEMS

| | SUB-T | OT/ | L ADDITI | ONA | L ITEMS | | \$ 6,249.00 |
|--|-------|-----|----------|-----|---------|-----|----------------|
| Geotextile Fabric For Road Base Stalbilization | SY | \$ | 3.00 | \$ | * | 883 | \$ 2,649.00 |
| Water Valve Box | EA | \$ | 350.00 | \$ | *. | 1 | \$ 350.00 |
| Water Service Piping, 1-1/2" Type K Copper | LF | \$ | 7.50 | \$ | - | 20 | \$ 150.00 |
| Curb Stop, 1-1/2" | EA | \$ | 300.00 | \$ | - | 1 | \$ 300.00 |
| Water Service Connection, 1-1/2" | EA | \$ | 2,800.00 | \$ | - | 1 | \$ 2,800.00 |

| ı | \$361,810.90 | \$339,156.45 | TOTAL CONSTRUCTION COST | |
|---|--------------|--------------|---------------------------|-----|
| ı | \$0.00 | | LESS RETAINAGE 0% | |
| ı | \$213,750.45 | PR #1 | LESS PREVIOUS PAYMENTS | 5 |
| ı | \$92,388.95 | PR #2 | LESS PREVIOUS PAYMENTS | |
| ı | \$55 671 50 | | / VONA APPROVED TOTAL DUE | / M |

DATE 7/13/200 AMOUNT \$55, 67/50

DESCRIPTION FIRE Pay Resusst

ACCOUNT: 21.450.4875

SIGNATURE

TY19-20

REMPE-SHARPE & ASSOCIATES, INC. Geneva, Illinois, 60134

APPROVAL OF PAYMENT NO. 3, FINAL

| PROJECT: | Monroe Alley Improvements | PROJECT NO. : | NA-607 |
|----------------------------------|--|--|---------------------------------|
| CONTRACTOR | R: A Lamp Concrete Contractors, Inc. | APPLICATION DATE: | July 17, 2020 |
| ADDRESS: | 1900 Wright Boulevard | FOR PERIOD ENDING: | November 29, 2019 |
| | Schaumburg, IL 60193 | APPLICATION AMOUN | Г: \$55,671.50 |
| | ENGINEER'S | APPROVAL | |
| TO: | Village of North Aurora | | |
| ADDRE | SS: 25 East State Street North Aurora, Illinois, 60542 | | |
| contract for the all previous pa | d hereto is a Contractor's Application re above-mentioned project. Attached to yments to him under his contract ha onnection with this project. | the application is a Contrac | ctor's Certificate stating that |
| | lersigned hereby approves payment to nal Payment Estimate. | the contractor of the Final | Amount due as shown on |
| | | REMPE-SHARPE & ASSO Consulting Engineers | CIATES, INC. |
| DATE: <u>July</u> | <u>17, 2020</u> E | Bruce J. Aderman, ITLE: Project Engineer | Serman P.E. |
| | | | |
| | OWNER'S A | APPROVAL | |
| of the Contract | lersigned, being the Owner of the abov Documents, does hereby approve t work accomplished under his contract | he attached Application for | or Partial Payment to the |
| | understood that this Approval by the he work accomplished or completed by | | onstitute final approval or |
| | V | ILLAGE OF NORTH AUR | ORA |
| | E | 3Y: | <u>-</u> |
| | т | TTLE: | |

DATE:

CERTIFICATE OF COMPLETION

| PROJECT: MONROE ALLEY IM | IPROVEMENTS | | |
|---|---|----------------------|--------------|
| LOCATION: VILLAGE OF NORTH | H AURORA | PROJECT N | O.: NA-607 |
| CONTRACTOR: A LAMP CONCRE | ETE CONTRACTORS, INC | ;. | |
| OWNER: VILLAGE OF NORTH AL | JRORA FINAL CON | TRACT AMOUNT: | \$361,810.90 |
| CONTRACT COMPLETION DATE: | NOVEMBER 29, 2019 | | |
| | | | |
| TO: VILLAGE OF NORTH AURO | DRA | | |
| DATE OF COMPLETION: NOVE | EMBER 29, 2019 | | |
| The work performed by the Contract authorized representatives of the Contract Documents and it is here project to be completed on the above | Owner, Contractor, and Engley by recommended that the | gineer in conformand | ce with the |
| The acceptance of this Certificate o the Contractor's one-year warranties in the Contract Documents. | | | |
| | REMPE-SHARPE AN Engineer | D ASSOCIATES, IN | <u>C.</u> |
| | | . Adermas | ' ~ |
| DATE: 1.1.47 0000 | | | |
| DATE: <u>July 17, 2020</u> | TITLE: PROJECT N | MANAGER | . |
| | | | |
| O.W. | NEDIO ACCEPTANCE | | |
| | NER'S ACCEPTANCE: | | |
| The undersigned, being the Owner of the Contract Documents, do herek mentioned date. | | | |
| | VILLAGE OF N | ORTH AURORA | |
| | BY: | | <u>.</u> |
| | | | |
| Acceptance Date: | | | |
| | | | |
| , 2020 | | | |

Phone: (847) 891-6000 Fax: (847) 891-6100

Commercial • Residential • Municipal

Wednesday, March 18, 2020

Rempe-Sharpe and Associates, Inc.

324 States Street

Geneva, IL 60134-0032

Attn:

Bruce J. Aderman

A Lamp Job #: 18072

Job Name: North Aurora - Monroe Alley Improvements

Pay Estimate #: $3 \sim \text{Final}$

Dear Mr. Aderman,

A Lamp Concrete Contractors, Inc. is submitting Pay Estimate #3 for work completed on the above referenced project. We respectfully request that this pay estimate be approved for payment as follows:

> Work Completed To Date: 361,810.90 Less Retention (0%): 0.00 Amount Previously Billed: 306,139,40 Amount Due Current Pay Estimate: 55,671.50

Please find enclosed the original documentation corresponding to this pay estimate as follows:

- Invoice #16486
- Pay Application (Previous Quantity Current Quantity To Date Quantity)
- Waivers of Lien (Partial and/or Final)

Based upon the enclosed information, we are requesting payment to A Lamp Concrete Contractors, Inc. in the amount itemized above to be released upon board approval at the Village board meeting scheduled on Monday, April 20th, 2020 with a check ready to be picked up on Tuesday, April 21st, 2020. Please verify receipt of this documentation via email to kzagoudis@alampconcrete.com.

Thank you for your assistance and prompt attention to this matter. We look forward to continuing a successful partnership in the future. If you have any questions or need further information, please do not hesitate to contact the Accounts Receivable Department at 847-891-6000.

Respectfully Yours,

A Lamp Concrete Contractors, Inc.

ton Lagordis

Kristin Zagoudis

Office Manager

A LAMP CONCRETE CONTRACTORS, INC. 1900 WRIGHT BOULEVARD SCHAUMBURG, IL 60193 PHONE (847) 891-6000 FAX (847) 891-6100

CUSTOMER NUMBER
VILLAGE OF NORTH AURORA
25 EAST STATE STREET
NORTH AURORA, IL 60542
PHONE (630) 897-8228 FAX (630) 897-8258

921

INVOICE # 16486

| Contract Date | 09/28/18 |
|-------------------|--------------|
| Terms | UPON RECEIPT |
| Date | 03/18/20 |
| Pay Application # | 3 - FINAL |

JOB #: 18072
PROJECT NAME: North Aurora - Monroe Alley Improvements
CONTRACT AMOUNT: \$ 361,810.90
CURRENT PAYMENT: \$ 55,671.50

PERIOD FROM: 06/01/19 PERIOD TO: FINAL

| Ξ. | | | | MOON | PLAN | UNIT | | PREVIOUS | PREVIOUS | CURRENT | CHRRENT | TODATE | TODATE |
|------|---|--|---|----------|-------|-------------|-------------|----------|--------------|----------|------------|--------------|-----------|
| CODE | | -1 | DESCRIPTION | | ΔTΛ | COST | TOTAL | QUANTITY | AMOUNT | QUANTITY | AMOUNT | QUANTITY | AMOUNT |
| | _ | | | S | - | \$20,000,00 | \$20,000.00 | 1.8 | \$ 20,000.00 | 0 | S | 69 | 20 000 00 |
| 3005 | _ | | PROTECTION | rs | - | \$40,000.00 | \$40,000,00 | - | \$ 40,000,00 | 0 | 9 | | 40,000,00 |
| 9003 | | | 97 | S√ | 85 | 89.00 | \$765 00 | 85 8 | \$ 765.00 | 0 | | - 50 - 50 | 765.00 |
| 9004 | _ | | | EACH | Ξ | \$130,00 | \$1,430,00 | 11 \$ | 1,430 00 | 0 | . 69 | | 1 430 00 |
| 9005 | _ | | . CERTIFICATION | rs | - | \$4,000.00 | \$4,000.00 | £ | | 0 | · • | | 1,430,00 |
| 9006 | _ | 6 EROSION CONTROL BARRIER (SILT FENCE) | RRIER (SILT FENCE) | 5 | 575 | \$1.00 | \$575.00 | \$ 0 | | 0 | · · | | 00000't |
| 9007 | 7 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | L OF UNSUITABLE | 5 | 5 | 000 | 0000 | | , | | 1 | | • |
| 9008 | _ | 8 POROUS GRANULAR EMBANKMENT SUBGRADE | BANKMENT SUBGRADE | 5 & | 2 5 | \$20,00 | \$2,000 00 | 001 | 2,000.00 | 233 | 8 4,660,00 | 333 \$ | 00'099'9 |
| 6006 | _ | | | 5 & | 8 6 | \$20.00 | \$2,000.00 | 100 | 2,000.00 | | 9,660.00 | 333 \$ | 00 099'9 |
| 9010 | _ | | PI ACE 6" | 5 6 | 1 1 1 | 00 198 | \$6,100.00 | 100 | 6,100.00 | 0 | 4 | 100 \$ | 6,100.00 |
| 6 5 | _ | _ | CEDITI 17ED | <u>ر</u> | 750 | \$5.00 | \$3,750.00 | 750 | 3,750.00 | 0 | | 220 \$ | 3,750.00 |
| 307 | _ | | FERILIZER | S | 750 | \$1.00 | \$750.00 | 750 | 750.00 | 0 | | 750 \$ | 750.00 |
| 30. | _ | | NKE | SY | 750 | \$1.00 | \$750.00 | 2 2 2 | 750,00 | 0 | | 750 \$ | 750.00 |
| 9013 | _ | | 58.52 | <u>u</u> | 14 | \$95.00 | \$1,330,00 | 14 \$ | 1,330.00 | 0 | | 14 \$ | 1.330.00 |
| 9014 | _ | | 55.52 | Ę, | 899 | \$100.00 | \$66,800.00 | 640 \$ | 64,000,00 | 18 | 1,800,00 | 658 \$ | 00 008 59 |
| 9015 | _ | | MENT | 5 | 694 | \$1.00 | \$694,00 | \$ 664 | 664,00 | 0 | | 664 \$ | 664 00 |
| 9016 | _ | 16 I KENCH BACKFILL, CA-6 | | Շ | 200 | \$1.00 | \$500,00 | 200 | 200.00 | 0 | | \$ 200 | 500.00 |
| 9017 | | 17 TO EXISTING 8" WATER MAIN | O NON PRESSURE CONNECTION/DISCONNECTION TO EXISTING 8" WATER MAIN | TAC I | r | 0000 | 00 001 | • | | | | | |
| | | | 8" NON PRESSURE CONNECTION/DISCONNECTION | Š | 4 | 00 000 00 | 00.007,74 | 89 N | 7,700.00 | 0 | (i) | 2 \$ | 2,700.00 |
| 9018 | _ | 18 TO EXISTING 4" WATER MAIN | MAIN | EACH | _ | \$3,600.00 | \$3,600.00 | - | 3,600.00 | 0 | 60 | 4 | 00000 |
| 200 | - | | 8" PRESSURE CONNECTION WITH TAPPING VALVE | | | | | | | | | - | 000000 |
| | - | | Z WAIER MAIN | EACH | - | \$6,500.00 | \$6,500,00 | - | 00'005'9 | 0 | ž. | | 6,500 00 |
| 9020 | | | | EACH | 2 | \$1,700,00 | \$8,500,00 | 4 \$ | 6,800.00 | 0 | 9 | 4 | 6.800.00 |
| 9021 | - | | AULT WITH FRAME & LID | EACH | 8 | \$2,600,00 | \$7,800.00 | 89 | 7,800,00 | 0 | | 9 | 7.800.00 |
| 9022 | - | | AULT WITH FRAME & LID | EACH | ю | \$3,125.00 | \$9,375.00 | - | 3,125,00 | 0 | | . 60 | 3 125 00 |
| 9023 | - | | S GATE VALVE | EACH | - | \$5,500,00 | \$5,500,00 | | 5,500,00 | 0 | • | | 5 500 00 |
| 9054 | | | NLET | EACH | 2 | \$7,200,00 | \$14,400.00 | 2 \$ | 14,400.00 | 0 | 9 | | 14 400 00 |
| 9025 | | | | EACH | 4 | \$150.00 | \$600.00 | 90 | Ñ | | • | i C | |
| 9056 | _ | | BE REMOVED | EACH | 4 | \$400.00 | \$1,600,00 | 4 | 1,600.00 | 0 | | 4 | 1 600.00 |
| 9027 | - | 27 FIRE HYDRANT RELOCATION | NOI | EACH | - | \$2,500.00 | \$2,500,00 | - | 2,500,00 | 0 | | | 2,500.00 |
| 9028 | - | | CTION 1" | EACH | 13 | \$2,200.00 | \$28,600.00 | 13 \$ | 28,600.00 | 7 | (2,200.00) | 12 \$ | 26,400,00 |
| 9029 | | | | EACH | 13 | \$175,00 | \$2,275.00 | 13 \$ | 2,275.00 | 7 | (175.00) | 12 \$ | 2.100,00 |
| 9030 | - | | WATER SERVICE PIPING, 1" COPPER TY-K 6" SANITARY SERVICE PEDAID SDD 26 ASTM 2241 | 5 | 440 | \$4.50 | \$1,980.00 | 440 \$ | 1,980.00 | 0 | T. | 440 \$ | 1,980.00 |
| 9031 | | | 157 1100 107 100 110 | 5 | 20 | \$55.00 | \$1,100.00 | \$ 00 | 10000 | oc. | 40000 | | |
| 9032 | - | | BE ADJUSTED | EACH | 4 | \$450.00 | \$1,800.00 | 4 48 | 1 800 00 | - | 450.00 | 5 4 9 6 | 2,200.00 |
| 9033 | - | 33 AGGREGATE FOR BASE REPAIR | REPAIR | NOT | 09 | \$25.00 | \$1,500.00 | \$ 09 | 1,500 00 | - 0 | | | 1 500 00 |
| 9034 | _ | PREPARATION OF BASE | | SY | 950 | \$2.80 | \$2,660.00 | \$ 026 | 2 660.00 | | | | 00.000,0 |
| 9035 | | | -4" | SΥ | 645 | \$10.00 | \$6,450.00 | 340 \$ | 3.400.00 | 305 | 3.050.00 | 645 | 2,990,00 |
| 9036 | _ | | EMOVAL | λS | 110 | \$12,00 | \$1,320.00 | 110 \$ | 1,320,00 | 167 | 2,004,00 | \$ 57C | 6,450,00 |
| 9037 | _ | | REMOVE & REPLACE | ㅂ | 32 | \$40.00 | \$1,280.00 | 32 \$ | 1,280.00 | 5.55 | 220.00 | 37.5 | 1 500 00 |
| 9038 | _ | | & REPLACE | SF | 135 | \$10.00 | \$1,350.00 | 135 \$ | 1,350.00 | , co | 20.00 | 140 \$ | 1,500,00 |
| 9039 | _ | | | SF | 16 | \$30.00 | \$480.00 | 16 \$ | 480.00 | 0 | | 16 \$ | 480.00 |
| 9040 | 4 | 10 AGGRGEATE SHOULDERS, 6" 1.5" WIDE AGGREGATE BASE COLIRSE TYPE B 12" (OAK | S, 6" 1.5' WIDE SSF TYPF B 12" (OAK | NO NO | 40 | \$50.00 | \$2,000.00 | 40 \$ | 2,000 00 | 0 |)X | 40 \$ | 2,000.00 |
| 9041 | 4 | 7 | | λS | 16 | \$15.25 | \$244.00 | 16.8 | 244.00 | 15 \$ | 228.75 | 31.89 | 472.75 |

A LAMP CONCRETE CONTRACTORS, INC. PHONE (847) 891-6000 FAX (847) 891-6100 1900 WRIGHT BOULEVARD SCHAUMBURG, IL 60193

PHONE (630) 897-8228 FAX (630) 897-8258 **CUSTOMER NUMBER** VILLAGE OF NORTH AURORA NORTH AURORA, IL 60542 25 EAST STATE STREET

921

INVOICE # 16486

Contract Date 09/28/18 **UPON RECEIPT** Terms 03/18/20 Date Pay Application # 3 - FINAL

PROJECT NAME: North Aurora - Monroe Alley Improvements 361,810.90 55,671.50 CONTRACT AMOUNT: \$
CURRENT PAYMENT: \$ 18072 JOB #:

FINAL

PERIOD TO:

06/01/19

PERIOD FROM:

3,162.50 1,251.00 900,00 16,160.00 6,960.00 11,700.00 2.40 2,247.50 9,672.00 13,465.75 11,640.00 TO DATE AMOUNT 120 **\$** 160 **\$** 150 \$ 240 \$ 156 \$ 0 155 883 139 9 403 2530 TO DATE QUANTITY 2,790,75 774,00 120,00 2.40 797.50 1,047.50 2,910,00 7,070.00 1,950.00 AMOUNT \$ 98 20 \$ 240 \$ 69 183 0 92 55 0 0 838 QUANTITY 477,00 780,00 00'060'6 8,730,00 10,675,00 6,960.00 9,750.00 1,450.00 9,672.00 2,115.00 5,000.00 322,252.00 PREVIOUS AMOUNT 53 \$ 130 \$ 90 0 0 8 8 8 130 9 403 1692 PREVIOUS QUANTITY \$2,40 \$0.80 \$477.00 \$780,00 \$8,730,00 \$2,806.25 00'060'6\$ \$6,960,00 \$9,750.00 \$1,740.00 \$9,672.00 \$5,000.00 \$11,590.00 339,156.45 TOTAL TOTAL - BASE BID \$ \$15.25 \$9.00 \$6.00 \$97.00 \$1.25 \$0.01 \$101.00 \$75.00 \$14.50 \$24.00 \$1,000.00 \$0.01 \$116,00 COST PLAN QTY 2,245 760 130 240 120 403 53 8 90 8 9 130 EACH GAL NO L GAL õ λ S š ζ š 占 BITUMINOUS MATERIALS (PRIME COAT) INCLUDES BITUMINOUS MATERIALS (TACK COAT) INCLUDES AGGREGATE BASE COURSE, TYPE B 12" (ALLEY) PCC DRIVEWAY PAVEMENT 6" (WITH 6X6 WWF) AGGREGATE BASE COURSE, TYPE B, 6" (HMA AGGREGATE BASE COURSE, TYPE B, 4" (PCC AGGREGATE SURFACE COURSE, 10" CA-6 PCC COMB B6.12 CURB & GUTTER WITH 4" HMA SURFACE COURSE, MIX D, N50 2" HMA SURFACE COURSE, MIX D, N50 4" PCC DRIVEWAY PAVEMENT REMOVAL HMA BINDER COURSE, IL-19.0, N50 2" DESCRIPTION ITEM AGGREGATE AS REQUIRED AGGREGATE AS REQUIRED BRACE POWER POLE AGGREGATE BASE (DRIVEWAYS) DRIVEWAYS) DRIVEWAYS) ITEM ᇛ 42 44 45 46 49 20 5 5 2 2 2 2 2 CODE 표 9042 9043 9044 9045 9049 9053 9046 9047 9048 9051 9052

150.00 350.00 2,649.00 300 00 2,800,00 6,249.00 20 883 0 0 0 300,00 150,00 350.00 2,649.00 6,249.00 2,800.00 883 \$ 1/7 20 000 0 \$300.00 \$150.00 \$350.00 \$0.00 \$0.00 \$2,800.00 \$2,649.00 \$16,405,45 22,654.45 TOTAL - EXTRAS \$ \$2,800.00 \$300.00 \$7.50 \$350.00 \$3.00 \$16,405.45 20.00 383,00 8 8 9 1.00 EACH EACH Ь S š SEOTECH FABRIC FOR GROUND STABILIZATION UNIT PRICING EXTRA TO BASE BID WATER SERVICE PIPING 1-1/2" TYPE K WATER SERVICE CONNECTION 1-1/2 FINAL BALANCING CHANGE ORDER CURB STOP & B-BOX 1-1/2" WATER VALVE BOX AUP AUP AUP AUP AUP 8 8999 8203 8204 8202 8205 8201

355,561.90

33,309.90

361,810.90 39,558.90 322,252.00 361,810.90 TOTAL CONTRACT (BASE BID + EXTRAS) \$ Contract Date

Terms

Date

Pay Application #

09/28/18

UPON RECEIPT

03/18/20

3 - FINAL

A LAMP CONCRETE CONTRACTORS, INC. 1900 WRIGHT BOULEVARD

SCHAUMBURG, IL 60193 PHONE (847) 891-6000 FAX (847) 891-6100

VILLAGE OF NORTH AURORA 25 EAST STATE STREET NORTH AURORA, IL 60542 PHONE (630) 897-8228 FAX (630) 897-8258 **CUSTOMER NUMBER**

921

INVOICE # 16486

| 18072 | PROJECT NAME: North Aurora - Monroe Alley Improvements | | CONTRACT AMOUNT: \$ 361,810.90 | CURRENT PAYMENT: \$ 55 874 50 |
|--------|--|---|--------------------------------|-------------------------------|
| JOB #: | PROJECT NAME: No | _ | CONTRA | CURREN |
| | | | | |

FINAL PERIOD TO: 06/01/19 PERIOD FROM:

TO DATE AMOUNT TO DATE QUANTITY CURRENT CURRENT PREVIOUS AMOUNT PREVIOUS QUANTITY TOTAL COST PLAN QTY MON ITEM DESCRIPTION PH BID CODE ITEM

BILLING SUMMARY FOR JOB

| | <u>ا</u> | CURRENT | | TO DATE |
|----------------------------|----------|-----------|----|--------------|
| Complete to Date | €> | 39,558.90 | € | 361,810.90 |
| Less Other Deduction | 69 | 8 | 69 | iii. |
| Less Current Retainage @ % | 0.00 | 16,112.60 | 69 | • |
| Balance | 69 | 55,671,50 | 49 | 361,810.90 |
| Less Previous Payments | 1 | | ₩ | (306,139.40) |
| Total Amount Due | 40 | 55,671.50 | w | 55,671.50 |

A Lamp Concrete Contractors, Inc.

1000 Wright Boulevard Schaumburg, IL 60193

Phone (847)891-6000 Fax (847)891-6100

Customer ID 921

VILLAGE OF NORTH AURORA 25 EAST STATE STREET NORTH AURORA, IL 60542

Phone (630) -

Fax (630) -

PAY EST #3 ~ FINAL

Invoice #

16486

Date

03/18/2020

Page # 1

Job ID

18072

N. AURORA - MONROE ALLEY IMPROVEMENTS

MONROE

NORTH AURORA, IL 60542

| | | Job to Date | | Job to Date |
|----------|-------------------------------|--------------|-------------|-------------|
| Phase ID | Description | Quantity U/M | Price | Total |
| 8201 | AUP: WATER SERVICE | 1.00 EACH | \$2,800.00 | \$2,800.00 |
| | CONNECTION 1-1/2" | | | |
| 8202 | AUP: CURB STOP & B-BOX 1-1/2" | 1.00 each | \$300.00 | \$300.00 |
| 8203 | AUP: WATER SERVICE PIPING | 20.00 LF | \$7.50 | \$150.00 |
| | 1-1/2" TYPE K | | | |
| 8204 | AUP: WATER VALVE BOX | 1.00 EACH | \$350.00 | \$350.00 |
| 8205 | AUP: GEOTECH FABRIC FOR | 883.00 SY | \$3.00 | \$2,649.00 |
| | GROUND STAB | | | |
| 8999 | FINAL BALANCING ADJUSTMENT | | | |
| 9001 | MOBILIZATION | 1.00 LS | \$20,000.00 | \$20,000.00 |
| 9002 | TCP | 1.00LS | \$40,000.00 | \$40,000.00 |
| 9003 | CLEAR & GRUB | 85.00 SY | \$9.00 | \$765.00 |
| 9004 | ROOT PRUNING | 11.00 EACH | \$130.00 | \$1,430.00 |
| 9005 | UNCON SOIL CERT | 1.00 LS | \$4,000.00 | \$4,000.00 |
| 9006 | EROS CNTL BARR | | | |
| 9007 | REM & DISP UNSUIT MATL | 333.00 CY | \$20.00 | \$6,660.00 |
| 9008 | PGE SUBGRADE | 333.00 CY | \$20.00 | \$6,660.00 |
| 9009 | EARTH EXCAVATION | 100.00 CY | \$61.00 | \$6,100.00 |
| 9010 | TOPSOIL F&P 6IN | 750.00 SY | \$5.00 | \$3,750.00 |
| 9011 | SEED CL1 W FERT | 750.00 SY | \$1.00 | \$750.00 |
| 9012 | EROS CNT BLANKET | 750.00 SY | \$1.00 | \$750.00 |
| 9013 | 6IN DIP WM CL 52 | 14.00 LF | \$95.00 | \$1,330.00 |
| 9014 | 8IN DIP WM CL 52 | 658.00 LF | \$100.00 | \$65,800.00 |
| 9015 | POLY ENCASEMENT | 664.00 LF | \$1.00 | \$664.00 |
| | | | | |

Continued

A Lamp Concrete Contractors, Inc.

1900 Wright Boulevard Schaumburg, IL 60193

Phone (847)891-6000 Fax (847)891-6100

Customer ID 921

VILLAGE OF NORTH AURORA 25 EAST STATE STREET NORTH AURORA, IL 60542

Phone (630) -

Fax (630) -

PAY EST #3 ~ FINAL

Invoice #

16486

Date

03/18/2020

Page# 2

Job ID

18072

N. AURORA - MONROE ALLEY **IMPROVEMENTS**

MONROE

NORTH AURORA, IL 60542

| | | Job to Date | | Job to Date |
|----------|---------------------------|--------------|------------|-------------|
| Phase ID | Description | Quantity U/M | Price | Total |
| 9016 | TRENCH BF CA-6 | 500.00 CY | \$1.00 | \$500.00 |
| 9017 | 8IN NP CONN 8IN WM | 2.00 EACH | \$3,850.00 | \$7,700.00 |
| 9018 | 8IN NP CONN 4IN WM | 1.00 EACH | \$3,600.00 | \$3,600.00 |
| 9019 | 8IN PRES CON 12IN WM | 1.00 EACH | \$6,500.00 | \$6,500.00 |
| 9020 | 8IN RS GATE VALVE | 4.00 EACH | \$1,700.00 | \$6,800.00 |
| 9021 | 48IN DIA TYA VV FR&LID | 3.00 EACH | \$2,600.00 | \$7,800.00 |
| 9022 | 60IN DIA TYA VV FR&LID | 1.00 EACH | \$3,125.00 | \$3,125.00 |
| 9023 | LINE STOP 4IN W 4IN RS GV | 1.00 EACH | \$5,500.00 | \$5,500.00 |
| 9024 | FIRE HYDR W 6IN INLET | 2.00 EACH | \$7,200.00 | \$14,400.00 |
| 9025 | RESTRAINED JOINTS | | | |
| 9026 | VALVE & VALVE BOX REM | 4.00 EACH | \$400.00 | \$1,600.00 |
| 9027 | FIRE HYDRANT RELOCATION | 1.00 EACH | \$2,500.00 | \$2,500.00 |
| 9028 | WATER SERV CONN 1IN | 12.00 EACH | \$2,200.00 | \$26,400.00 |
| 9029 | CURB STOP & BOX 1IN | 12.00 EACH | \$175.00 | \$2,100.00 |
| 9030 | WATER SERV PIPE 1IN | 440.00 LF | \$4.50 | \$1,980.00 |
| 9031 | 6IN SAN SERV REPAIR | 40.00 LF | \$55.00 | \$2,200.00 |
| 9032 | SAN MH TO BE ADJ | 5.00 EACH | \$450.00 | \$2,250.00 |
| 9033 | AGG FOR BASE REPAIR | 60.00 TON | \$25.00 | \$1,500.00 |
| 9034 | PREPERAION OF BASE | 950.00 SY | \$2.80 | \$2,660.00 |
| 9035 | HMA SURF REM 4IN | 645.00 SY | \$10.00 | \$6,450.00 |
| 9036 | DW PAVEMENT REMOVAL | 277.00 SY | \$12.00 | \$3,324.00 |
| 9037 | PCC C&G R&R | 37.50LF | \$40.00 | \$1,500.00 |
| 9038 | PCC SW R&R | 140.00 SF | \$10.00 | \$1,400.00 |
| 9039 | DETECTABLE WARNINGS | 16.00 SF | \$30.00 | \$480.00 |

Continued

A Lamp Concrete Contractors, Inc.

1900 Wright Boulevard Schaumburg, IL 60193

Phone (847)891-6000 Fax (847)891-6100

Customer ID 921

VILLAGE OF NORTH AURORA 25 EAST STATE STREET NORTH AURORA, IL 60542

Phone (630) - **Fax** (630) - PAY EST #3 ~ FINAL

Invoice # 16486

Date 03/18/2020 **Page #** 3

Job ID 18072

N. AURORA - MONROE ALLEY IMPROVEMENTS MONROE NORTH AURORA, IL 60542

| | | | Job to Date | | | Job to Date |
|---------------------|------------------|----------------|-------------|-----------------------|------------|-------------|
| Phase ID | Desc | ription | Quantity | U/M | Price | Total |
| 9040 | AGG SHLD 6IN 1 1 | /2IN WIDE | 40.00 | TON | \$50.00 | \$2,000.00 |
| 9041 | AGG BC TY B 12IN | I OAK ST | 31.00 | SY | \$15.25 | \$472.75 |
| 9042 | AGG BC TYB 12IN | ALLEY | 883.00 | SY | \$15.25 | \$13,465.75 |
| 9043 | AGG BC TYB 6IN H | HMA DW | 139.00 | SY | \$9.00 | \$1,251.00 |
| 9044 | AGG BC TYB 4IN F | PCC DW | 150.00 | SY | \$6.00 | \$900.00 |
| 9045 | BIT MATL PRIME (| COAT | 240.00 | GAL | \$0.01 | \$2.40 |
| 9046 | BIT MATL TACK C | OAT | | | | |
| 9047 | HMA BIND CRS IL | 19 N50 2IN | 120.00 | TON | \$97.00 | \$11,640.00 |
| 9048 | HMA SURF CRS M | IIX D N50 2IN | 160.00 | TON | \$101.00 | \$16,160.00 |
| 9049 | HMA SURF CRS M | IXD N50 4IN DW | 60.00 | TON | \$116.00 | \$6,960.00 |
| 9050 | PCC DW PAVE 6IN | I W 6X6 WWF | 156.00 | SY | \$75.00 | \$11,700.00 |
| 9051 | AGG SURF CRS 10 | OIN CA-6 DW | 155.00 | SY | \$14.50 | \$2,247.50 |
| 9052 | PCC COMB B6 12 | C&G 4IN AGG | 403.00 | LF | \$24.00 | \$9,672.00 |
| 9053 | PCC DW PAVEME | NT REMOVAL | 2,530.00 | SF | \$1.25 | \$3,162.50 |
| 9054 | BRACE POWER P | OLE | 5.00 | EACH | \$1,000.00 | \$5,000.00 |
| Original Conf | ract | 339,156. | 45 Work C | ompleted t | to Date | 361,810.90 |
| Approved Ch | ange Orders | 22,654. | 45 Less Re | Less Retentions | | 0.00 |
| Current Cont | ract | 361,810. | 90 Net Cor | Net Completed to Date | | 361,810.90 |
| | | | Less Ne | et Previous | sly Billed | 306,139.40 |
| Balance to Complete | | 0. | 00 Net Due | This Inv | oice | 55,671.50 |

FINAL WAIVER OF LIEN

| STATE | OF | ILL | .INC | IS |
|---------|-----|------|------------|----|
| COLINIT | ~ c |)E (| $^{\circ}$ |)K |

TO WHOM IT MAY CONCERN:

Job #18072 - Pay Estimate #3

| Gty# | |
|--------|--|
| scrow# | |

| WHEREAS the undersign | ed has been employed I | by | Village of No | rth Aurora | to furnish |
|--|--|---|--|---|--|
| Labor, Equipment & Material t | for Site Work for the p | remises known as | Moni | oe Alley Improvemen | nts |
| of which | Village of North Au | гога | is the owner. | | |
| The undersigned, for and dollars, and other good ar and all lien or claim of, or above-described premises monies, funds or other capparatus or machinery, aforementioned. | nd valuable consideration right to lien, under the standard the improvements considerations due or to considerations due or to consideration due to consi | ns, the receipt whereo statutes of the State o s thereon, and on the o become due from t | of is hereby acknowled f Illinois relating to me material, fixtures, appo he owner, on accoun | ged, do(es) hereby wa chanics' liens, with res aratus or machinery fu t of all labor, services | spect to and on said urnished, and on the s, material, fixtures, |
| DATE: 03/18/20 | | COMPANY NAME: | A Lamp Concrete Co | ntractors. Inc. | |
| - The state of the | SEAL | ADDRESS: | 1900 Wright Boulevan | d - Schaumburg, Illir | iois 60193 |
| STATE OF ILLINOIS COUNTY OF COOK | AACTORS. | | | | |
| TO WHOM IT MAY CONC The undersigned, (Name) (Position) C the contractor furnishing the | omptroller Tracy | y Lampignano of (Company Name) r, Equipment & Materia | A Lamp Cond | | premises located at |
| Monroe All | ey Improvements | owned by | Vil | lage of North Aurora | |
| or equitable to defeat the material or labor, or both, entering into the construct labor and material required | for said work and all pa ion thereof and the amo | rties having contracts unts due or to become | or sub contracts for specific due to each, and that | ecific portions of said the items mentioned | work or for material |
| Names and Addresses | What For | Contract Price | Amount Paid | This Payment | Balance Due |
| A Lamp Concrete Contractors, Inc | Labor, Equipment & Material | \$274,780.91 | \$230,502.03 | \$44,278.88 | \$0.00 |
| Allied Asphalt | Asphalt | \$6,235.21 | \$368.56 | \$5,866.65 | \$0.00 |
| Concrete Specialties | Concrete Structures | \$3,613.69 | \$3,613.69 | \$0.00 | \$0.00 |
| Core & Main LP | Material & Supplies | \$1,218.81 | \$1,218.81 | \$0.00 | \$0.00 |
| Geomat Inc | Prime | \$358.47 | \$0.00 | \$358.47 | \$0.00 |
| Lafarge North America | Stone/Aggregates | \$16,235.01 | \$16,235.01 | \$0.00 | \$0.00 |
| Mid American Water, Inc. | Water and Sewer Material | \$42,002.61 | \$42,002.61 | \$0.00 | \$0.00 |
| Neenah Foundry Company | Materials | \$1,450.53 | \$1,450.53 | \$0.00 | \$0.00 |
| Superior Asphalt Materials | Asphalt Materials | \$10,748.16 | \$10,748.16 | \$0.00 | \$0.00 |
| VCNA Prairie, LLC | Ready Mix Concrete | \$5,167.50 | \$0.00 | \$5,167.50 | \$0.00 |
| ALL OTHER MATERIALS FRO DELIVERED IN OUR TRUCKS A | | | | | |
| Total Labor and Mate | rials to Complete | \$361,810.90 | \$306,139.40 | \$55,671.50 | \$0.00 |
| That there are no other coother work of any kind don DATE:03/18/20 | | in connection with sai | d work other than abov | | ed material, labor or |
| Subscribed and sworn to b | | 2020 | Motary Public | Mancis | |

FINAL WAIVER OF LIEN

STATE OF ILLINOIS COUNTY OF COOK

Job #18072 - Pay Estimate #3

| Gty# | |
|----------|--|
| Escrow # | |

| TO WHOM IT MAY CONC | ERN: | | | | |
|---|--|--|--|---|--|
| WHEREAS the undersigned has been employed by | | | Village of North Aurora to furnis | | |
| Labor, Equipment & Material for Site Work for the premises known as | | | Monroe Alley Improvements | | |
| of which | Village of North Au | гога | is the owner. | | |
| The undersigned, for and dollars, and other good ar and all lien or claim of, or above-described premises monies, funds or other capparatus or machinery, aforementioned. | nd valuable consideration right to lien, under the standard the improvements considerations due or to | ns, the receipt where statutes of the State s thereon, and on the become due from | of Illinois relating to me e material, fixtures, app the owner, on account | ged, do(es) hereby was echanics' liens, with re- aratus or machinery for t of all labor, service | spect to and on said urnished, and on the s, material, fixtures, |
| DATE: 03/18/20 | | COMPANY NAME: | A Lamp Concrete Co | ontractors, Inc. | |
| | CORPORAL SIGN | | 1900 Wright Bouleva | rd - Schaumburg, Illii | nois 60193 |
| | SEAL ! | CONTRACTOR | SAFFIDAVIT | | |
| STATE OF ILLINOIS COUNTY OF COOK TO WHOM IT MAY CONG | PACTORS A | THIS. | | | |
| The undersigned, (Name) | The state of the s | / Lampignano | being duly swo | orn, deposes and says | that he or she is the |
| • | | of (Company Name) | ■ 1 10 10 10 10 10 10 10 10 10 10 10 10 1 | crete Contractors, In | |
| the contractor furnishing th | | r, Equipment & Mater | ial for Site Work | work on the | premises located at |
| _ | ey Improvements | owned by | | llage of North Aurora | • |
| prior to this payment. That or equitable to defeat the material or labor, or both, entering into the construct labor and material required | validity of said waivers for said work and all pa ion thereof and the amo | That the following rties having contract unts due or to becor | are the names and ad s or sub contracts for some due to each, and that | ldresses of all parties pecific portions of said | who have furnished work or for material |
| Names and Addresses | What For | Contract Price | Amount Paid | This Payment | Balance Due |
| A Lamp Concrete Contractors, Inc | Labor, Equipment & Material | \$274,780.91 | \$230,502.03 | \$44,278.88 | \$0.00 |
| Allied Asphalt | Asphalt Asphalt | \$6,235.21 | \$368.56 | \$5,866.65 | \$0.00 |
| Concrete Specialties | Concrete Structures | \$3,613.69 | \$3,613.69 | \$0.00 | \$0.00 |
| Core & Main LP | Material & Supplies | \$1,218.81 | \$1,218.81 | \$0.00 | \$0.00 |
| Geomat Inc | Prime | \$358.47 | \$0.00 | \$358.47 | \$0.00 |
| Lafarge North America | Stone/Aggregates | \$16,235.01 | \$16,235.01 | \$0.00 | \$0.00 |
| Mid American Water, Inc. | Water and Sewer Material | \$42,002.61 | \$42,002.61 | \$0.00 | \$0.00 |
| Neenah Foundry Company | Materials | \$1,450.53 | \$1,450.53 | \$0.00 | \$0.00 |
| Superior Asphalt Materials | Asphalt Materials | \$10,748.16 | | \$0.00 | \$0.00 |
| VCNA Prairie, LLC | Ready Mix Concrete | \$5,167.50 | \$0.00 | \$5,167.50 | \$0.00 |
| ALL OTHER MATERIALS FRO DELIVERED IN OUR TRUCKS A | M FULLY PAID STOCK, | | | | |
| Total Labor and Mate | rials to Complete | \$361,810.90 | \$306,139.40 | \$55,671.50 | \$0.00 |
| That there are no other coother work of any kind don DATE: 03/18/20 | e or to be done upon or | in connection with s | aid work other than abo | ve stated. | ed material, labor or |
| Subscribed and sworn to b | pefore me this | 2020 | Tracy Lampign | ano, Comptroller Manuel | A |

Notary Public

FINAL WAIVER OF LIEN

| STATE OF ILLINOIS COUNTY OF KANE | } }SS | | | | | |
|--|---|--|---------------------------|--|--|--|
| TO WHOM IT MAY CONCERN: | | | | | | |
| WHEREAS the undersigned has | been employed by | | A LAMP CONCRETE C | ONTRACTORS INC | | |
| to furnish | | ASPHA | LT | | | |
| for the premises known as | | NORTH AURORA | MONROE ALLEY IMPROVE | MENTS | | |
| of which | VILLAGE OF NORTH AURORA is the Owner. | | | | | |
| THE undersigned, for and in cons | ideration of | ONI | HUNDRED SIXTY NIN | E DOLLARS AND 0 | 0/100 | |
| \$169.00 do(es) hereby waive and release | _ Dollars, and other good and ve any and all lien or claim of, or | | | | | |
| respect to and on said above-des the moneys, funds or other con machinery, heretofore furnished, INCLUDING EXTRAS.* | sideration due or to become of | due from the Owner, | on account of all labor, | services, material, | fixtures, apparatus or | |
| DATE <u>2/14/2020</u> | _ | COMPANY NAME | | ALLIED ASPHALT | | |
| | | ADDRESS | 1100 BRANDT DR | IVE, HOFFMAN ES | TATES, IL 60192 | |
| SIGNATURE AND TITLE | anaa 1 | Perro | | CORPORATE CON | TROLLER | |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHAN | | -10.00000000000000000000000000000000000 | | | | |
| STATE OF ILLINOIS | <u>co</u> | NTRACTOR'S AFFI | DAVIT | | | |
| COUNTY OF KANE |) SS | | | | | |
| TO WHOM IT MAY CONCERN: | | | | | | |
| THE undersigned (Name) | | ANNA RIZZO | b | eing duly sworn, dep | oses and that | |
| he or she is (Position) | 3= | CORPO | RATE CONTROLLER | | | |
| of (Company Name) | | ALLIED ASPI | | | who is the | |
| material supplier for the | - | ASPHAL | | | work | |
| located at | NORTH | | ALLEY IMPROVEMENTS | 8 | ======================================= | |
| owned by That the total amount of the contra | | VILLAGE OF NOR | TH AURORA | | | |
| 6,066.21 there is no claim either legal or eq labor, or both, for said work and amount due or to become due to specifications: | uitable to defeat the validity of sall parties having contracts for s | said waivers. That the t specific portions of sai | d work or for material en | of all parties who have tering into the const | re furnished material or ruction thereof and the | |
| NAMES | WHAT FOR | CONTRACT PRICE INCLDG EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE | |
| ALLIED ASPHALT | ASPHALT | \$6,235.21 | \$6,066.21 | \$169.00 | \$0.00 | |
| | | | | | | |
| | | | | | | |
| AUL 6: 47 | | | | | | |
| All labor, fringes and Taxes are paid in fu stock and delivered to the jobsite in our | | | | | | |
| TOTAL LABOR AND MATERIAL II | | \$6,235.21 | \$6,066.21 | \$169.00 | \$0.00 | |
| That there are no other contracts to of any kind done or to be done upo | on or in connection with said wor | rk other than above sta | ted. | ny person for materi | al, labor or other work | |
| SIGNED THIS | 14TH | DAY OF | February-2020 | | | |
| | SIGNATURE | 641 | un liga |) · | | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | 14TH | DAY OF | February 2020 | | | |
| TO BEFORE WE THIS | 1410 | A A A | Pebluary 2020 | 1 | | |
| SIGNATURE Notary Signature & Seal COLLEEN A. ZIMMERMAN OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jan 23, 2024 | | | | | kman | |
| | | My C | ommission Expires | JUI 23, 2024 | | |

| COUNTY OF KANE | } SS | | | | |
|---|--|--|---|---|---|
| TO WHOM IT MAY CONCERN | : | | | | |
| WHEREAS the undersigned ha | s been employed by | g | A LAMP CONCRETE | CONTRACTORS INC | |
| to furnish | | ASPHA | LT | | |
| for the premises known as | | NORTH AURORA | - MONROE ALLEY IMPROVE | EMENTS | |
| of which | VILLA | GE OF NORTH AURO | RA | | is the Owner |
| THE undersigned, for and in co | nsideration of | ON | E HUNDRED SIXTY NII | NE DOLLARS AND 0 | 0/100 |
| \$169.00 | Dollars, and other good and v | | | | |
| respect to and on said above-d the moneys, funds or other co | se any and all lien or claim of, c escribed premises, and the impro onsideration due or to become d, or which may be furnished at a | ovements thereon, and due from the Owner, | on the material, fixtures on account of all labor | , apparatus or machi , services, material, | nery furnished, and on fixtures, apparatus or |
| DATE 2/14/2020 | _ | COMPANY NAME | | ALLIED ASPHALT | |
| | | ADDRESS | 1100 BRANDT D | RIVE, HOFFMAN ES | TATES, IL 60192 |
| | Quue | anin | | | |
| SIGNATURE AND TITLE *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CH | IANGE ORDERS, BOTH ORAL AND WRITTEN, TO T | | | CORPORATE CON | TROLLER |
| | CC | ONTRACTOR'S AFFI | DAVIT | | |
| STATE OF ILLINOIS COUNTY OF KANE |) }SS | | | | |
| | (4) | | | | |
| TO WHOM IT MAY CONCERN: THE undersigned (Name) | | ANNA RIZZO | | hoing duly awarn, dan | soon and that |
| he or she is (Position) | | | RATE CONTROLLER | being duly sworn, dep | oses and that |
| of (Company Name) | · | ALLIED ASPI | | | who is the |
| material supplier for the | = | ASPHAL | | | work |
| • • | NORTH | | | rs | |
| owned by | | VILLAGE OF NOR | | | |
| labor, or both, for said work and | * | That all waivers are true said waivers. That the t specific portions of said | d work or for material e | nd delivered uncondit of all parties who hav ntering into the const | ionally and that ve furnished material or ruction thereof and the |
| NAMES | WHAT FOR | CONTRACT PRICE INCLDG EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
| ALLIED ASPHALT | ASPHALT | \$6,235.21 | \$6,066.21 | \$169.00 | \$0.00 |
| | | | | | |
| All labor, fringes and Taxes are paid in stock and delivered to the jobsite in o | | | | | |
| TOTAL LABOR AND MATERIAL | | \$6,235.21 | \$6,066.21 | \$169.00 | \$0.00 |
| | s for said work outstanding, and pon or in connection with said wo | | | any person for materi | al, labor or other work |
| SIGNED THIS | 14TH | DAY OF | February-2020 | | |
| CLIDCODIDED AND CWORN | SIGNATURE | Ga | an lingo |) | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS | 14TH | DAY OF | February 2020 | | |
| "EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, 1 THE CONTRACT | SIGNATURE | Notary Signature & St | EEN A. ZIMMER OFFICIAL SEAL | AVAN AN | man |

COLLEEN A. ZIMMERMAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires Jan 23, 2024

| TO WHOMIT MAY CONCERN: WHEREAS the undersigned has been employed by forming b | STATE OF COUNTY OF | ILLINOIS KANE | } }SS | | | | |
|---|---|---|--|---|--|---|--|
| To fitter permisse known as of which VILLAGE OF NORTH AURORAA JONGER ALLEY IMPROVEMENTS of which VILLAGE OF NORTH AURORAA is the Owner. The Undersigned, for and in consideration of Five Thousand Six Hundred Ninety Seven Dollars and Sixty Five Cents 55,697.65 Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, doles) hereby winve and release any and all isen or claim of, or right to, lien, under the statutes of the State of Illinos, resisting to menhanics' item, were and the state of the state of Illinos, resisting to menhanics' item, were and to be an add above-described premises, and the improvements therein, and not the naturals, datures, appealance machinery, herefolder furnished, and the improvements therein, and continued to the submission of all bloot, services, material, allowers, appealance machinery, herefolder furnished, or which may be furnished at any time hereafter, by or on builts of the undersigned, for the above-described premiss in the continued of the submission of the above-described premiss. DATE 9f12/2019 COMPANY NAME ALLED ASPHALT ADDRESS SIGNATURE AND TITLE STATE OF ILLINOS SIGNATURE AND TITLE STATE OF ILLINOS OF ILLINOS ANNA RIZZO AN | TO WHOM IT | MAY CONCERN: | | | | | |
| To furnish ASPHALT For the premises known as of which VILLAGE OF NORTH AURORA AURORA ALLEY IMPROVEMENTS of which VILLAGE OF NORTH AURORA Is the Owner. The undersigned, for and in consideration of Fre Thousand Six Hundred Ninety Seven Dollars and Sixty Five Cents \$5,697.85 Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(sa) hereby warve and release any and all late or claim of cirrife to, lien, under the statutes of the State of Illinois, nealing to mechanics' liens, we repetite the unit and above described premises, and release any and all late or claim of cirrife to, lien, under the statutes of the State of Illinois, nealing to mechanics' liens, we repetite the undersignate or machinery, furnished, and release to the state of the | WHEREAS the | e undersioned ha | s been employed by | | A LAMP CONCRETE (| CONTRACTORS INC | • |
| for the premises known as NORTHAURGRA-MONROE ALLEY IMPROVEMENTS of which VILLAGE OF NORTH AURGRA is the Owner, THE undersigned, for and in consideration of Five Thousand Six Hundred Ninety Seven Dollars and Sixty Five Cents \$5,697.85 Dollars, and other good and valuable considerations, the receiptivened is hierarby acknowledged, doles) hereby waive and reliases any and all lien or claim or, or right to, lien, under the statutes of the State of Illinois, releing to mechanics' liens, we respect to and on assistance of the State of Illinois, releing to mechanics' liens, we respect to and on assistance of the State of Illinois, releing to mechanics' liens, we respect to any state of the state of the State of Illinois, releing to mechanics' liens, we respect to any state of the State of Illinois, releing to mechanics' liens, we have a state of the State of Illinois, releing to mechanics' liens, we have a state of the State of Illinois, releing to mechanics' liens, we have a state of the State of Illinois, releing to mechanics' liens, and the moneys, funds or other consideration due or to become due from the Owner, on account of all bloor, services, material, floures, apparatus mechanics, liens, and the moneys, funds or other consideration due or to become due from the Owner, on account of all bloor, services, material, floures, apparatus mechanics and state of the undersigning of the undersigned o | | 3 | · · · · · · · · · · · · · · · · | ASPHA | | | |
| Is the Owner. THE undersigned, for and in consideration of Five Thousand Six Hundred Ninety Seven Dollars and Sixty Five Cents \$5,697.65 Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, doles hereby water and release any and all sen or oldam of, or right to, line, under the statutes of the State of limities, relating to mechanics' liens, we aspect to and on said active-described previouse, and the improvements thereon, and on the material, librare, appearatus or machinery furnished, and the emotives, funds or other consideration due or to become due from the Owner, on account of all blook, services, materials, supparatus or more provided on the consideration due or to become due from the Owner, on account of all blook, services, materials, supparatus or on behalf of the undersigned, for the above-discribed premises NOLIUDING EXTRAS. DATE 6H12/2019 COMPANY NAME ALLED ASPHALT ADDRESS 1100 BRANDT DRIVE, HOFFMAN ESTATES, IL 69192 SIGNATURE AND TITLE ALLED ASPHALT ADDRESS 1100 BRANDT DRIVE, HOFFMAN ESTATES, IL 69192 SIGNATURE AND TITLE ALLED ASPHALT Who is the material provided of the provided of the state of the provided of the provi | | es known as | | | | 4EMT0 | |
| THE undersigned, for and in consideration of Fene Thousand Six Hundred Ninety Seven Dollars and Sixty Five Cents \$5,697.85 | • | 33 11104111 43 | VIII 1 A | | | MENIS | |
| SLEATE OF ILLINOIS SIGNATURE AND TITLE STREED FLILINOIS SIGNATURE STREED FLILINOIS SIGNATURE AND TITLE STREED FLILINOIS SIGNATURE AND TITLE STREED FLILINOIS SIGNATURE AND TITLE STREED FLILINOIS SIGNATURE STREED FLILINOIS SIGNATURE AND TITLE STREED FLILINOIS SIGNATURE SIGNAT | | | | | | | 20 |
| SIGNATURE AND TITLE STATE OF ILLINOIS SIGNATURE AND TITLE STATE OF ILLINOIS STOWNED IT HELD ORDER OF THE UNITED TO SHARE SET IN THE UNITED STATES OF THE U | THE undersign | ned, for and in cor | nsideration of | Five Thousar | d Six Hundred Ninety S | Seven Dollars and S | Sixty Five Cents |
| ADDRESS 1100 BRANDT DRIVE, HOFFMAN ESTATES, IL. 60192 SIGNATURE AND TITLE CONTROLLER STATE OF ILLINOIS } SCONTRACTOR'S AFFIDAVIT Who is the MANA RIZZO | do(es) hereby respect to and the moneys, f machinery, her | waive and release on said above-de funds or other corretofore furnished | se any and all lien or claim of, or escribed premises, and the impro posideration due or to become | r right to, lien, under the evements thereon, and due from the Owner, | ne statutes of the State on the material, fixtures, on account of all labor, | of Illinois, relating to apparatus or machi services, material, | mechanics' liens, with nery furnished, and or fixtures, apparatus or |
| SIGNATURE AND TITLE CONTRACTOR'S AFFIDAVIT CONTRACTOR'S AFFIDAVIT STATE OF ILLINOIS STATE OF ILLINO | DATE | 6/12/2019 | _ | COMPANY NAME | | ALLIED ASPHALT | |
| CONTRACTOR'S AFFIDAVIT STATE OF ILLINOIS SCOUNTY OF KANE SS TO WHOM IT MAY CONCERN: ANNA RIZZO being duly sworn, deposes and that CORPORATE CONTROLLER ALLIED ASPHALT who is the ASPHALT ASPHALT ASPHALT ASPHALT S6,066.21 AMOUNT ALLIED ASPHALT ASPHALT ASPHALT ASPHALT S6,066.21 S388.56 S5,697.65 S0.00 Ball liabor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobalish in our wehicles. NAMES WHAT FOR II labor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobalish in our wehicles. II labor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobalish in our wehicles. II labor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobalish in our wehicles. SIGNATURE JUNE, 2019 JUNE, 2019 JUNE, 2019 JUNE, 2019 JUNE, 2019 | | | | ADDRESS | 1100 BRANDT DE | RIVE, HOFFMAN ES | TATES, IL 60192 |
| COUNTRY OF KANE | | | ANGE ORDERS ROTH ORAL AND WRITTEN TO TH | La lis | 300 | CORPORATE CON | TROLLER |
| STATE OF ILLINOIS SOUNTY OF KANE SS TO WHOM IT MAY CONCERN: THE undersigned (Name) The or she is (Position) CORPORATE CONTROLLER ALLIED ASPHALT who is the material supplier for the ASPHALT work ASPHALT work VILLAGE OF NORTH AURORA That the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equilable to defeat the validity of said waivers. That the following are the names of all parties who have furnished materia abov, or both, for said work and all parties having contracts for pecific portions of said work of or material entering into the construction thereof and amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLIDG EXTRAS* AMOUNT ASPHALT ASPHALT ASPHALT SE,066.21 S368.56 S5,697.65 S0.00 Il labor, fringes and Taxes are paid in full. Material taken from fully paid took and delivered to the jobstle in our vehicles. THE UNITED SAID SAID MATERIAL INCLIDING EXTRAS* S6,066.21 S368.56 S5,697.65 S0.00 SIGNATURE JUNE, 2019 SIGNATURE JUNE, 2019 JUNE, 2019 | | THE NOTE IN THE TO GIT | | | DAVIT | | |
| ANNA RIZZO being duly swom, deposes and that the or she is (Position) CORPORATE CONTROLLER who is the material supplier for the ASPHALT work coacted at 0 VILLAGO F NORTH AURORA That the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 388.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material abor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a precifications: NAMES WHAT FOR CONTRACT PRICE INCLOG EXTRAS* NAMES WHAT FOR CONTRACT PRICE INCLOG EXTRAS* AMOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 THIS DAYMENT DUE ALLIED ASPHALT ASPHALT ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 THIS DAYMENT DUE THIS DALANCE PAYMENT DUE ALLIED ASPHALT ASPHALT ASPHALT ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 THIS DAYMENT DUE THIS DAYMENT THIS DAYMENT THIS DA | | | X | THE TOTAL OF ALL I | 2011 | | |
| The or she is (Position) CORPORATE CONTROLLER ALLIED ASPHALT who is the material supplier for the ASPHALT work Ocated at O VILLAGE OF NORTH AURORA That the total amount of the contract including extras is 368.56 prior to this payment. That all waivers are frue, correct and genuine and delivered unconditionally and that here is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished materia abort, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLIDG EXTRAS* AMOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT S6.066.21 \$368.56 \$5.697.65 \$0.00 ANOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT S6.066.21 \$368.56 \$5.697.65 \$0.00 AND MATERIAL INCLIDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 Bat there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work any kind done or to be done upon or in connection with said work other than above stated. UBSCRIBED AND MATERIAL INCLIDING EXTRAS* SIGNATURE DAY OF JUNE 2019 UBSCRIBED AND SWORN DEFFORE ME THIS 12TH DAY OF JUNE 2019 | TO WHOM IT | MAY CONCERN: | | | | | |
| ALLIED ASPHALT who is the material supplier for the ASPHALT work proceeded at the contract including extras is the material supplier for the ASPHALT work proceeded at the contract including extras is the material supplier for the ASPHALT work proceedings of the contract including extras is the contract including extras including extras is the contract including extras includ | THE undersign | ed (Name) | | ANNA RIZZO | t | eing duly swom, der | ooses and that |
| ASPHALT work ASPHALT work Ocaled at O Whend by WILLAGE OF NORTH AURORA hat the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that tere is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material obor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and mount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLOG EXTRAS* AMOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT ASPHALT ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT NUMBER AND MATERIAL INCLUDING EXTRAS* S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT NUMBER AND MATERIAL INCLUDING EXTRAS* S6,066.21 S168.56 S5,697.65 S0.00 ALLIED ASPHALT ASP | e or she is (Po | osition) | - | CORPO | RATE CONTROLLER | | |
| naterial supplier for the ASPHALT work crated at 0 wined by VILLAGE OF NORTH AURORA hat the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material bor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and mount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLOGEXTRAS* AMOUNT PAID THIS BALANCE DUE ALLIED ASPHALT ASPHALT \$6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 ALLIED ASPHALT S6,066.21 \$36 | f (Company N | lame) | | ALLIED ASPI | HALT | | who is the |
| Will the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that nere is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material abor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and mount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLOG EXTRAS* AMOUNT PAID THIS BALANCE PAYMENT DUE ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 Il labor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobsite in our vehicles. OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 Alt there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work and delivered to the jobsite in our vehicles. IGNED THIS SIGNATURE DAY OF JUNE, 2019 SIGNATURE DAY OF JUNE, 2019 SIGNATURE SIGNATURE DAY OF JUNE, 2019 | naterial supplie | er for the | | ASPHAL | | | |
| That the total amount of the contract including extras is 6,066.21 on which he or she has received payment of 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that here is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material abor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and imount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLOGE EXTRAS* AMOUNT PAID THIS BALANCE PAYMENT DUE ALLIED ASPHALT ASPHALT S6,066.21 \$368.56 \$5,697.65 \$0.00 Illabor, fringes and Taxes are paid in full. Material taken from fully pald ock and delivered to the jobstle in our vehicles. OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 DAY OF June-2019 SIGNATURE UBSCRIBED AND SWORN DEFORE ME THIS 12TH DAY OF JUNE, 2019 SIGNATURE DAY OF JUNE, 2019 | ocated at | | | 0 | | | |
| 368.56 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished materia abor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and impount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a pecifications: NAMES WHAT FOR CONTRACT PRICE INCLOG EXTRAS* AMOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT \$6,066.21 \$368.56 \$5,697.65 \$0.00 OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 TAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 TAL LABOR AND MATERIAL INCLUDING EXTRAS* S6,066.21 S16NATURE DAY OF JUNE, 2019 **EXTRAS NICLUDE BUT ARE NOT ILLIETED TO MANGE ORDERS, BOTH ORAL AND WAITTEN TO SIGNATURE **EXTRAS NICLUDE BUT ARE NOT ILLIETED TO MANGE ORDERS, BOTH ORAL AND WAITTEN TO SIGNATURE | owned by | | | VILLAGE OF NOR | TH AURORA | | |
| here is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished materia abor, or both, for said work and all parties having contracts for specific portions of said work or for material entering into the construction thereof and immount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans a specifications: NAMES WHAT FOR CONTRACT PRICE INCLDG EXTRAS* AMOUNT PAID THIS PAYMENT DUE ALLIED ASPHALT ASPHALT \$6,066.21 \$368.56 \$5,697.65 \$0.00 Il labor, fringes and Taxes are paid in full. Material taken from fully paid took and delivered to the jobstle in our vehicles. OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 hat there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work any kind done or to be done upon or in connection with said work other than above stated. IGNED THIS 12TH DAY OF June-2019 SIGNATURE WEXTRAS INCLUDE BUT AME NOT LIMITED TO MAIL AND WRITTEN TO SIGNATURE DAY OF JUNE, 2019 | That the total a | mount of the cont | ract including extras is | 6,066.21 | on which he or she has | received payment o | f |
| ALLIED ASPHALT ASPHALT \$6,066.21 \$368.56 \$5,697.65 \$0.00 Illabor, fringes and Taxes are paid in full. Material taken from fully pald ock and delivered to the jobsite in our vehicles. OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 hat there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work and with done or to be done upon or in connection with said work other than above stated. IGNED THIS 12TH DAY OF JUNE-2019 UBSCRIBED AND SWORN D BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | here is no clair abor, or both, t imount due or pecifications: | m either legal or e for said work and to become due t | equitable to defeat the validity of standards for some and that the items mention | said waivers. That the ispecific portions of said oned include all labor and contract PRICE | ollowing are the names d work or for material er and material required to | of all parties who have tering into the const complete said work THIS | ve fumished material of truction thereof and the according to plans and BALANCE |
| Il labor, fringes and Taxes are paid in full. Material taken from fully paid ock and delivered to the jobsite in our vehicles. OTAL LABOR AND MATERIAL INCLUDING EXTRAS* \$6,066.21 \$368.56 \$5,697.65 \$0.00 hat there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work fany kind done or to be done upon or in connection with said work other than above stated. IGNED THIS 12TH DAY OF June-2019 SIGNATURE UBSCRIBED AND SWORN O BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO | | | | INCLUGENTAS | | PATMENT | DOE |
| SIGNATURE SIGNATURE SIGNATURE SAGRAND ENTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN, TO SIGNATURE \$6,066.21 \$368.56 \$5,697.65 \$0.00 \$368.56 \$5,697.65 \$0.00 \$368.56 \$5,697.65 \$0.00 \$100 | ALLIED | ASPHALT | ASPHALT | \$6,066.21 | \$368.56 | \$5,697.65 | \$0.00 |
| SIGNATURE DAY OF SIGNATURE DAY OF SIGNATURE DAY OF SIGNATURE DAY OF SIGNATURE | | | | | | | |
| SIGNATURE SIGNATURE SIGNATURE SAGRAND ENTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN, TO SIGNATURE \$6,066.21 \$368.56 \$5,697.65 \$0.00 \$368.56 \$5,697.65 \$0.00 \$368.56 \$5,697.65 \$0.00 \$100 | | | | | | | |
| hat there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work fany kind done or to be done upon or in connection with said work other than above stated. IGNED THIS 12TH DAY OF June-2019 SIGNATURE UBSCRIBED AND SWORN O BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | tock and delivered | d to the jobsile in ou | r vehicles. | 40,000,04 | 4000.00 | | |
| Tany kind done or to be done upon or in connection with said work other than above stated. IGNED THIS 12TH DAY OF June-2019 SIGNATURE UBSCRIBED AND SWORN O BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | hat there are n | no other contracts | for said work outstanding, and the | nat there is nothing due | or to become due to a | | \$0.00 al, labor or other work |
| SIGNATURE SIGNATURE DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN, TO SIGNATURE SIGNATURE DAY OF JUNE, 2019 | r any kind done | e or to be done up | oon or in connection with said wor | k other than above sta | ted. | , , | |
| UBSCRIBED AND SWORN O BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | IGNED THIS | | 12TH | DAY OF | June-2019 | | |
| UBSCRIBED AND SWORN O BEFORE ME THIS 12TH DAY OF JUNE, 2019 "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | | | 0.0147 | Due | 4:220 | | |
| "EXTRAS INCLUDE BUT ARE NOT LIMITED TO HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATURE | UBSCRIBED A | AND SWORN | SIGNA l'URE | W | The gray | | |
| HANGE ORDERS, BOTH ORAL AND WRITTEN TO SIGNATORE | O BEFORE ME | E THIS | 12TH | DAY OF | JUNE, 2019 | | |
| Notary Signature & Seal | HANGE ORDERS, BOT | H ORAL AND WRITTEN, TO | | | en Co | udn | |
| AAAAAAAAAAAAAAAAA | THE CO | UNIRACT | VAAAN | Notary Signature & 8e | al | 0 | |

Official Seal
Irene Congdon
Notary Public State of Illingis
My Commission Expires 08/07 1022

| to furnish for the premises known a of which THE undersigned, for an \$5,697.65 | | | ASPHA | A LAMP CONCRETE (| | |
|---|--|---|---|--|---|---|
| of which THE undersigned, for an \$5,697.65 | as | | | | | |
| of which THE undersigned, for an \$5,697.65 | | | NORTH AURORA | -MONROE ALLEY IMPROVE | MENTS | |
| THE undersigned, for an | | VILLAG | E OF NORTH AUROF | | MEI/10 | is the Owner. |
| \$5,697.65 | ud in consideration of | | | | Same Dallam and S | |
| | | 1 | | the receipt whereof is h | | |
| do(es) hereby waive and respect to and on said a the moneys, funds or o machinery, heretofore fu INCLUDING EXTRAS.* | bove-described prenother consideration of | nises, and the improv due or to become du | ements thereon, and ue from the Owner, | on account of all labor | , apparatus or machi , services, material, | nery furnished, and fixtures, apparatus |
| DATE 6/12 | /2019 | | COMPANY NAME | | ALLIED ASPHALT | |
| 2 | | 100 | ADDRESS | 1100 BRANDT DI | RIVE, HOFFMAN ES | TATES, IL 60192 |
| SIGNATURE AND 7 | - | AND WORTEN TO THE | a ling | 0 | CORPORATE CON | |
| EXTRAS INCLUDE BUT ARE NOT LIMIT | TED TO CHANGE ORDERS, BUT | | ITRACTOR'S AFFIL | DAVIT | | |
| STATE OF ILLINOIS COUNTY OF KANE | } }SS | | TRACTOR O ALTE | 2011 | | |
| TO WHOM IT MAY CON | | | | | | |
| THE undersigned (Name |) | | ANNA RIZZO | t | peing duly swom, dep | oses and that |
| he or she is (Position) | S | | CORPO | RATE CONTROLLER | | |
| of (Company Name) | - | | ALLIED ASPI | HALT | | who is the |
| material supplier for the | 2 | | ASPHALT | <u>r </u> | | work |
| ocated at | | | 0 | | | |
| owned by | | | VILLAGE OF NOR | TH AURORA | | |
| That the total amount of t 368.56 | - | - | | on which he or she has correct and genuine ar | , , | |
| there is no claim either le labor, or both, for said wa amount due or to becom specifications: | ork and all parties ha | aving contracts for sp | pecific portions of said | d work or for material er | ntering into the const | ruction thereof and |
| NAMES | V | VHAT FOR | CONTRACT PRICE INCLOG EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
| ALLIED ASPHAL | T A | ASPHALT | \$6,066.21 | \$368.56 | \$5,697.65 | \$0.00 |
| | | | | | | |
| | | | | | | |
| all labor, fringes and Taxes are tock and delivered to the jobs | e paid in full. Materlal ta slte in our vehicles. | ken from fully paid | | | | |
| OTAL LABOR AND MAT | | | \$6,066.21 | \$368.56 | \$5,697.65 | \$0.00 |
| hat there are no other co | ontracts for said work done upon or in conr | outstanding, and the section with said work | It there is nothing due | or to become due to a | ny person for materia | al, labor or other w |
| SIGNED THIS | | 12TH | DAY OF | June-2019 | | |
| | | | (6) | | | |
| TIBECRIPED AND OME | NDA! | SIGNATURE_ | W Pas | - 4:260 | | |
| SUBSCRIBED AND SWO O BEFORE ME THIS | RN | 12TH | DAYOF | 00 | | |
| - 22. SIVE IVE TITIO | - | 12111 | DAYOF | JUNE, 2019 | | |
| | | | / l. | // - | V) | |



Gty#

Escrow#

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by A LAMP CONCRETE CONTRACTORS INC to furnish PRIME for the premises known as NORTH AURORA – MONROE ALLEY IMPROVEMENTS, A LAMP JOB #18072 of which VILLAGE NORTH AURORA is the owner. THE undersigned, for and in consideration of THREE HUNDRED FIFTY EIGHT 47/100(\$358.47) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises. INCLUDING EXTRAS.*

DATE 07/08/19 COMPANY NAME: Geomat Inc ADDRESS: P.O. Box 935 MINOOKA IL 60447

SIGNATURE AND TITLE

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

CONTRACTOR'S AFFIDAVIT

STATE OF ILLINOIS COUNTY OF COOK

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, WILLIAM F. ZAFFINO BEING DULY SWORN, DEPOSESAND SAYS THAT HE OR SHE IS President OF Geomat Inc WHO IS THE CONTRACTOR FURNISHING PRIME WORK ON THE BUILDING LOCATED AT NORTH AURORA- MONROE ALLEY IMPROVEMENTS PROJECT A LAMP JOB #18072 OWNED BY VILLAGE OF NORTH AURORA. That the total amount of the contract including extras* is \$358.75 on which he or she has received payment of \$0.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES | WHAT FOR | CONTRACT PRICE INCLDG EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
|--|----------|-------------------------------|----------------|--------------|----------------|
| Geomat Inc P.O. Box 935 Minooka II 60447 | PRIME | 358.47 | \$0.00 | \$358.47 | \$0.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL LABOR AND MATERIAL INCLUDING | | | | | |
| EXTRAS* TO COMPLETE. | PRIME | \$358.47 | \$0.00 | \$358.47 | \$0.00 |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

| DATE | 07/08/19 | SIGNATURE: | W | W Z | TO THE | his |
|---------|-------------------------|------------|------|--------|--------|------|
| SUBSCRI | IBED AND SWORN TO BEFOR | E ME THIS | 08TH | DAY OF | JULY_ | 2019 |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

F.3870 R5/96

Provided by Chicago Title Insurance Company

OFFICIAL SEAL PEGGY A. ZAFFINO

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires June 24, 2022

| STATE OF Illinois | | | Gty#_ | | |
|---|--|---|--|---|--|
| COUNTY OF Cook } | S | | Escrow# | | |
| TO WHOM IT MAY CONCERN: | | | - | | |
| WHEREAS the undersigned has been employed | ed by | A Lamp Concrete | Contractors, Inc | c | |
| to furnish | Ready Mix (| Concrete | | | |
| for the premises known as | Job #18072 North Aur | ora - Monroe Alle | y Improvements | | |
| of which | Village of North Aurora | | | | is the owner. |
| THE undersigned, for and in consider. (\$ 5,167.50 hereby waive and release any and all lien or clawith respect to and on said above-described proneys, funds or other considerations due of heretofore furnished, or which may be furnished. |) Dollars, and other good and valuable aim of, or right to, lien, under the statutes of remises, and the improvements thereon, and r to become due from the owner, on according to the complex of the com | the State of on the material, find out of all labor, so | eceipt whereof is Illinois xtures, apparatus services, material | hereby acknowle , relating to me or machinery fur , fixtures, appara | edged, do(es) chanics' liens, rnished, and on the atus or machinery, |
| DATE 6/12/2019 | COMPANY NAME | | VCNA Prai | rie, LLC | |
| 8 | ADDRESS | 7601 W 70+ | h Street, Bridge | | |
| SIGNATURE AND TITLE Dits | | 7001 11,730 | | | Account Manager |
| *EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHA | J | HE CONTRACT | | AFFIX CORP | ORATE SEAL |
| | CONTRACTOR'S AF | FIDAVIT | | | |
| STATE OF Illinois SS COUNTY OF Cook TO WHOM IT MAY CONCERN: THE UNDERSIGNED, (NAME) | S Tiffany B. Nelson | | В | EING DULY SV | VORN, DEPOSES |
| AND SAYS THAT HE OR SHE IS (POSITIO | ON) S | enior Account Ma | nager | | OF |
| (COMPANY NAME) | VCNA Prairie, L | | | | WHO IS THE |
| CONTRACTOR FURNISHING | Ready Mix Concre | | | WORK ON | THE BUILDING |
| LOCATED ATOWNED BY | Job #18072 North Aurora - | | mprovements | | |
| That the total amount of the contract including | Village of No extras* is \$ 5,167.5 | | on which he | or she has receive | d navment of |
| _ | or to this payment. That all waivers are true efeat the validity of said waivers. That the fall parties having contracts or sub contract | te, correct and ge following are the nates for specific por entioned include al | nuine and deliver ames and addresso tions of said wor I labor and mater | red unconditiona es of all parties w k or for materia rial required to c | ally and that who have furnished I entering into the complete said work |
| NAMES AND ADDRESSES | WHAT FOR | CONTRACT PRICE INCLUDING EXTRAS* | AMOUNT PAID | THIS PAYMENT | BALANCE DUE |
| VCNA Prairie, LLC | Ready Mix Concrete | 5,167.50 | 0.00 | 5,167.50 | 0.00 |
| TOTAL LABOR AND MATERIAL INCLUDING EX | XTRAS* TO COMPLETE. | 5,167.50 | 0.00 | 5,167.50 | 0.00 |
| That there are no other contracts for said work kind done or to be done upon or in connection v | | or to become due to | any person for r | material, labor or | other work of any |
| DATE 6/12/2019 | SIGNATURE: | man | 431 | 1 | |
| SUBSCRIBED AND SWORN TO BEFORE M | ME THIS DAY OF | Alko | June TARY SIGNATI | URE OFFIC | ,20 <u>19</u> |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

L KELEHER

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/12/20

| STATE OF Illin | nois } | CC | | | Gty# | | |
|--|--|--|--|---|---|--|--|
| COUNTY OF Co | ok j | SS | | | Escrow# | | |
| TO WHOM IT MAY CON | ICERN: | | | | | | |
| WHEREAS the undersigne | d has been en | nployed by | | A Lamp Concrete | e Contractors, I | nc. | |
| to furnish | | | Ready Miz | « Concrete | | | |
| for the premises known as | | | Job #18072 North A | urora - Monroe All | ey Improvement | ts | |
| of which | | | Village of North Auro | ra | | | is the owner |
| with respect to and on said moneys, funds or other con | 7.50 ny and all lien above-describ nsiderations | or claim of, bed premises due or to be | Five Thousa Dollars, and other good and valuable or right to, lien, under the statutes s, and the improvements thereon, a secome due from the owner, on a my time hereafter, by the undersign | of the State of nd on the material, t ecount of all labor, | receipt whereof i Illinois fixtures, apparatu services, materia | s hereby acknowl , relating to me s or machinery full, fixtures, appar | ledged, do(es) echanics' liens, urnished, and on the ratus or machinery |
| DATE | 6/12/2019 | | COMPANY NAME | | VCNA Pra | nirie, LLC | |
| | | | ADDRESS | 7601 W 79 | th Street, Bridge | | |
| SIGNATURE AND TITL | E 22 | tuen | y B M | 7001 11.75 | | | Account Manager |
| *EXTRAS INCLUDE BUT ARE N | OT LIMITED TO | O CHANGE OF | RDERS, BOTH ORAL AND WRITTEN, TO | THE CONTRACT_ | | AFFIX COR | PORATE SEAL |
| THE UNDERSIGN AND SAYS THAT HE OR (COMPANY NAME) CONTRACTOR FURNISH LOCATED AT | SHE IS (POS | | Tiffany B. Nels VCNA Prairie, Ready Mix Conc Job #18072 North Aurora | Senior Account M LLC rete | anager | | WORN, DEPOSES OF WHO IS THE N THE BUILDING |
| DWNED BY | | | Village of N | orth Aurora | improvements | | |
| material or labor, or both for | I or equitable or said work amount due fications: | prior to th to defeat the and all part | is payment. That all waivers are to validity of said waivers. That the ties having contracts or sub contract due to each, and that the items WHAT FOR | frue, correct and ge following are the n acts for specific por mentioned include a | enuine and delive ames and address rtions of said wo Il labor and mate | ses of all parties vork or for material required to contact THIS | ally and that who have furnished al entering into the complete said work BALANCE |
| VCNA Prairie, LLC | | | Ready Mix Concrete | 5,167.50 | PAID 0.00 | 5,167.50 | DUE 0.00 |
| | | | | | | | |
| OTAL LABOR AND MATERI | IAL INCLUDIN | NG EXTRAS | TO COMPLETE | 5,167.50 | 0.00 | 5,167.50 | 0.00 |
| ind done or to be done upon | racts for said or in connect | work outstar | nding, and that there is nothing due d work other than above stated SIGNATURE: | to to become due to | o any person for | | |
| UBSCRIBED AND SWOR | N TO BEFO | RE ME THI | S DAY O | SII | June OTARY SIGNAL | URE oss | ,20 <u>19</u> |

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

OFFICIAL SEAL

L KELEHER

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 08/12/20

Principals

J. Bibby P.E., S.E.
D.A. Watson P.E.

B. Aderman P.E.
B. Bennett P.E., CFM

CONSULTING ENGINEERS

324 West State Street Geneva, Illinois 60134 Phone: 630/232-0827 – Fax: 630/232-1629

July 17, 2020

Village of North Aurora 25 East State Street North Aurora, Illinois 60542

Attn: John Laskowski

Re: 2019 Street Improvements

Pay Request No. 5, Final

File: NA-610

Dear John,

Rempe-Sharpe & Associates, Inc, has completed the review of Pay Request No. 5, Final as submitted by Geneva Construction Company. for the 2019 Street Improvements. The amount of payment requested is Thirty-Four Thousand, Two Hundred Forty-Three Dollars and Forty-Three Cents (\$34,243.43).

The Contractor has successfully completed construction of all of the Contract Work for the Project and we have found the work to be acceptable. We therefore recommend full payment of the remaining Contract Amount including the release of all retainage.

Enclosed, please find copies of the following:

- 1. Contractor's Application for Payment No. 5, Final
- 2. The Engineer's Summary of Pay Request No. 5 Final, in the amount of \$34,243.43.
- 3. The Engineer's Approval of Payment No. 5 Final, in the amount of \$34,243.43.
- 4. Certificate of Completion dated July 10, 2020.

The contractor will be forwarding the following document prior to the Village's release of payment:

- 1. Contractors Certified payroll.
- 2. Final Waivers of Lien.

Rempe-Sharpe & Associates, Inc. recommends approval of Pay Request No. 5, Final in the amount of \$34,243.43. Upon the Village of North Aurora's approval, please sign all three copies of the Approval of Pay Request No. 5, Final. Send one signed copy of the Approval of Pay Request No. 5, Finial to Geneva Construction Company with payment, one signed copy to Rempe-Sharpe & Associates, Inc., and retain one signed copy for the Village's records.

If there are any questions, please contact the undersigned.

Very truly yours,

REMPE-SHARPE & ASSOCIATES, INC. BY:

Buce S. Aderman

Bruce J. Aderman, P.E.

Enclosures

P.C. Bill Hannah, Village of North Aurora (bhannah@northaurora.org)
Jim Bibby, Rempe-Sharpe (jbibby@rsaengr.com)
Cass Price, Geneva Construction Co. (cassp@genevaconstruction.net)



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59162

Date: 07/17/20

Application #: 5

To: VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Contract: 91035- 2019 NORTH AURORA STREETS

Invoice Due Date: 08/16/20

Payment Terms: Net 30 days

Cust #: 36600

| | | | | | | | Total | | | | - |
|------|---|------------|------------|-------|------------|----------|------------|---------|------------|-------------|-------------|
| | | | | | | | Completed | | | | |
| ltem | Description | Contract | Contract | 11/84 | Quantity | Unit | And Stored | 0/ | Amount | Quantity | Amount |
| | 1 | Amount | Quantity | | JTD | Price | To Date | % | Previous | This Period | This Period |
| 01 | MOBILIZATION | 16,000.00 | 0.000 | LS | 0.000 | 0.00000 | 16,000.00 | 100.00% | 16,000.00 | 0.000 | 0.00 |
| 02 | TRAFFIC CONTROL & PROTECTION | 16,000.00 | 0.000 | LS | 0.000 | 0.00000 | 16,000.00 | 100.00% | 16,000.00 | 0.000 | 0.00 |
| 03 | UNCONTAMINATED SOIL CERTIFICATION | 1,875.00 | 0.000 | LS | 0.000 | 0.00000 | 1,875.00 | 100.00% | 1,875.00 | 0.000 | 0.00 |
| 04 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | 24,650.00 | 725.000 | CY | 118.000 | 34.00000 | 4,012.00 | 16.28% | 4,012.00 | 0.000 | 0.00 |
| 05 | POUROUS GRANULAR EMBANKMENT | 21,750.00 | 725.000 | CY | 118.000 | 30.00000 | 3,540.00 | 16.28% | 3,540.00 | 0.000 | 0.00 |
| 06 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION 8 OZ | 2,275.00 | 2,275.000 | SY | 370.000 | 1.00000 | 370.00 | 16.26% | 370.00 | 0.000 | 0.00 |
| 07 | INLET AND PIPE PROTECTION | 5,800.00 | 116.000 | EA | 0.000 | 50.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 08 | TOPSOIL FURNISH & PLACE 6" | 27,775.00 | 5,050.000 | SY | 3,182.000 | 5.50000 | 17,501.00 | 63.01% | 17,501.00 | 0.000 | 0.00 |
| 09 | SEEDING CLASS 1 WITH FERTILIZER | 2,272.50 | 5,050.000 | SY | 3,182.000 | 0.45000 | 1,431.90 | 63.01% | 1,431.90 | 0.000 | 0.00 |
| 10 | EROSION CONTROL BLANKET | 5,555.00 | 5,050.000 | SY | 3,182.000 | 1.10000 | 3,500.20 | 63.01% | 3,500.20 | 0.000 | 0.00 |
| 11 | AGGREGATE BASE COURSE TYPE B 6" HMA DW | 2,320.00 | 290.000 | SY | 0.000 | 8.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 12 | AGGREGATE BASE COURSE TYPE B 4" PCC DW | 960.00 | 160.000 | SY | 0.000 | 6.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 13 | AGGREGATE SHOULDERS TYPE B 8" | 3,610.00 | 190.000 | SY | 0.000 | 19.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 14 | AGGREGATE BASE COURSE TYPE B 12" | 3,360.00 | 210.000 | SY | 0.000 | 16.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 15 | EARTH EXCAVATION | 3,440.00 | 80.000 | CY | 70.000 | 43.00000 | 3,010.00 | 87.50% | 3,010.00 | 0.000 | 0.00 |
| 16 | PREPARATION OF BASE | 8,531.25 | 56,875.000 | SY | 40,630.000 | 0.15000 | 6,094.50 | 71.44% | 6,094.50 | 0.000 | 0.00 |
| 17 | AGGREGATE FOR BASE REPAIR | 2,160.00 | 120.000 | TON | 0.000 | 18.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 18 | BITUMINOUS MATERIALS PRIME COAT | 285.00 | 28,500.000 | GAL | 0.000 | 0.01000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 19 | HMA BINDER COURSE IL 19.0 N50 | 628,425.00 | 11,025.000 | TON | 10,785.420 | 57.00000 | 614,768.94 | 97.83% | 614,768.94 | 0.000 | 0.00 |



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59162

Date: 07/17/20

Application #: 5

To: VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Invoice Due Date: 08/16/20

Payment Terms: Net 30 days

Contract: 91035- 2019 NORTH AURORA STREETS Cust #: 36600

| | | | | | | | Total | | | | |
|------|---|--------------------|----------------------|-----|-----------------|---------------|-----------------------|---------|--------------------|-------------------------|-----------------------|
| | | | | | _ | | Completed | | | | |
| Item | Description | Contract Amount | Contract Quantity | U/M | Quantity JTD | Unit Price | And Stored To Date | % | Amount Previous | Quantity This Period | Amount This Period |
| 20 | HMA SURFACE COURSE MIX D N50 | 460,878.00 | 6,983.000 | TON | 6,806.550 | 66.00000 | 449,232.30 | 97.47% | 449,232.30 | 0.000 | 0.00 |
| 21 | CLASS D PATCH 6" N50 | 36,000.00 | 800.000 | SY | 0.000 | 45.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 22 | PCC DRIVEWAY PAVEMENT 6" | 11,400.00 | 200.000 | SY | 27.000 | 57.00000 | 1,539.00 | 13.50% | 1,539.00 | 0.000 | 0.00 |
| 23 | PCC SIDEWALK 5" 4" AGGREGATE BASE | 79,625.00 | 12,250.000 | SF | 10,960.000 | 6.50000 | 71,240.00 | 89.47% | 71,240.00 | 0.000 | 0.00 |
| 24 | DETECTABLE WARNINGS | 24,720.00 | 1,030.000 | SF | 980.000 | 24.00000 | 23,520.00 | 95.15% | 23,520.00 | 0.000 | 0.00 |
| 25 | COMB CONCRETE CURB & GUTTER B6:12, 4" AGG BASE | 108,800.00 | 4,352.000 | LF | 4,984.000 | 25.00000 | 124,600.00 | 114.52% | 124,600.00 | 0.000 | 0.00 |
| 26 | CONSTRUCTION LAYOUT | 3,500.00 | 0.000 | LS | 0.000 | 0.00000 | 3,500.00 | 100.00% | 3,500.00 | 0.000 | 0.00 |
| 27 | HMA SURFACE REMOVAL 2" | 1,942.50 | 1,110.000 | SY | 941.000 | 1.75000 | 1,646.75 | 84.77% | 1,646.75 | 0.000 | 0.00 |
| 28 | HMA SURFACE REMOVAL 5" | 160,857.50 | 43,475.000 | SY | 41,975.000 | 3.70000 | 155,307.50 | 96.55% | 155,307.50 | 0.000 | 0.00 |
| 29 | HMA SURFACE REMOVAL 6' | 54,100.00 | 13,525.000 | SY | 11,837.000 | 4.00000 | 47,348.00 | 87.52% | 47,348.00 | 0.000 | 0.00 |
| 30 | REMOVE AND REINSTALL BRICK PAVER | 300.00 | 30.000 | SF | 30.000 | 10.00000 | 300.00 | 100.00% | 300.00 | 0.000 | 0.00 |
| 31 | HMA SURFACE REMOVAL BUTT JOINT | 1,948.00 | 487.000 | SY | 218.500 | 4.00000 | 874.00 | 44.87% | 874.00 | 0.000 | 0.00 |
| 32 | DRIVEWAY PAVEMENT REMOVAL | 11,282.40 | 1,567.000 | SY | 454.000 | 7.20000 | 3,268.80 | 28.97% | 3,268.80 | 0.000 | 0.00 |
| 33 | COMBINATION CONCRETE CURB & GUTTER REMOVAL | 30,184.00 | 4,312.000 | LF | 4,984.000 | 7.00000 | 34,888.00 | 115.58% | 34,888.00 | 0.000 | 0.00 |
| 34 | SIDEWALK REMOVAL | 16,625.00 | 13,300.000 | SF | 12,544.000 | 1.25000 | 15,680.00 | 94.32% | 15,680.00 | 0.000 | 0.00 |
| 35 | INLET TYPE A 2' DIA TYPE 1 F&G | 2,290.00 | 1.000 | EA | 0.000 | 2,290.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 36 | CATCH BASINS TY C 2' DIA TYPE 11 F&G | 9,960.00 | 4.000 | EA | 4.000 | 2,490.00000 | 9,960.00 | 100.00% | 9,960.00 | 0.000 | 0.00 |
| 37 | CATCH BASINS TY C 2' DIA TYPE 11V F&G | 15,240.00 | 6.000 | EA | 6.000 | 2,540.00000 | 15,240.00 | 100.00% | 15,240.00 | 0.000 | 0.00 |
| 38 | STORM SEWER 6" DIA PERFORATED PIPE W/ SOCK | 3,115.00 | 35.000 | LF | 0.000 | 89.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 39 | STORM SEWER 8" PVC C-900 | 3,480.00 | 30.000 | LF | 30.000 | 116.00000 | 3,480.00 | 100.00% | 3,480.00 | 0.000 | 0.00 |
| 40 | STORM SEWER 12" RCP CLASS 4 | 14,300.00 | 110.000 | LF | 90.000 | 130.00000 | 11,700.00 | 81.82% | 11,700.00 | 0.000 | 0.00 |



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59162

Date: 07/17/20

Application #: 5

To:

VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Invoice Due Date: 08/16/20

Payment Terms: Net 30 days

Contract: 91035- 2019 NORTH AURORA STREETS Cust #: 36600

| | | | | | | | Total | | | | |
|------|---|-----------|-----------|-----|-----------|-------------|-------------------------|---------|-----------|-------------|-------------|
| | | Contract | Contract | | Quantity | Unit | Completed And Stored | | Amount | Quantity | Amount |
| Item | Description | Amount | Quantity | U/M | JTD | Price | To Date | % | Previous | This Period | This Period |
| 41 | TRENCH BACKFILL | 3,300.00 | 60.000 | CY | 54.090 | 55.00000 | 2,974.95 | 90.15% | 2,974.95 | 0.000 | 0.00 |
| 42 | INLET/ MANHOLE TO BE REMOVED | 350.00 | 1.000 | EA | 0.000 | 350.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 43 | INLET / MANHOLE TO BE ADJUSTED | 20,015.50 | 50.000 | EA | 51.000 | 400.31000 | 20,415.81 | 102.00% | 20,415.81 | 0.000 | 0.00 |
| 44 | INLET / MANHOLE TO BE ADJUSTED NEW TY 11 F&G | 791.85 | 1.000 | EA | 0.000 | 791.85000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 45 | SANITARY MANHOLE TO BE ADJUSTED | 6,120.00 | 9.000 | EA | 1.000 | 680.00000 | 680.00 | 11.11% | 680.00 | 0.000 | 0.00 |
| 46 | WATER VALVE BOX TO BE ADJUSTED | 340.00 | 1.000 | EA | 1.000 | 340.00000 | 340.00 | 100.00% | 340.00 | 0.000 | 0.00 |
| 47 | STORM STRUCTURE RESET FLATTOP AND ADJUST | 2,800.00 | 2.000 | EA | 1.000 | 1,400.00000 | 1,400.00 | 50.00% | 1,400.00 | 0.000 | 0.00 |
| 48 | THERMOPLASTIC PAVEMENT MARKING L&S | 910.00 | 280.000 | SF | 132.498 | 3.25000 | 430.62 | 47.32% | 430.62 | 0.000 | 0.00 |
| 49 | THERMOPLASTIC PAVEMENT MARKING LINE 4" | 580.00 | 1,450.000 | LF | 1,326.000 | 0.40000 | 530.40 | 91.45% | 530.40 | 0.000 | 0.00 |
| 50 | THERMOPLASTIC PAVEMENT MARKINGS LINE 6" | 4,137.00 | 3,940.000 | LF | 3,001.000 | 1.05000 | 3,151.05 | 76.17% | 3,151.05 | 0.000 | 0.00 |
| 51 | THERMOPLASTIC PAVEMENT MARKINGS LINE 12" | 1,530.00 | 1,020.000 | LF | 830.000 | 1.50000 | 1,245.00 | 81.37% | 1,245.00 | 0.000 | 0.00 |
| 52 | THERMOPLASTIC PAVEMENT MARKINGS LINE 24" | 958.75 | 295.000 | LF | 243.000 | 3.25000 | 789.75 | 82.37% | 789.75 | 0.000 | 0.00 |
| 53 | CLASS D PATCH 3" | 22,800.00 | 800.000 | SY | 0.000 | 28.50000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 9005 | ASPHALT EQUIPMENT MOVES | 0.00 | 0.000 | LS | 0.000 | 0.00000 | 0.00 | 0.00% | 0.00 | 0.000 | 0.00 |
| 9998 | BALANCE OF CO #1 SIDEWALK PROGRAM | 3,808.50 | 0.000 | LS | 0.000 | 0.00000 | 3,881.12 | 101.91% | 3,881.12 | 0.000 | 0.00 |
| 9999 | R&R 5" PCC SIDEWALK | 17,600.00 | 1,600.000 | SF | 1,355.000 | 11.00000 | 14,905.00 | 84.69% | 14,905.00 | 0.000 | 0.00 |



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59162

Date: 07/17/20

Application #: 5

To:

VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Invoice Due Date: 08/16/20

Payment Terms: Net 30 days

Contract: 91035- 2019 NORTH AURORA STREETS Cust #: 36600

Total Billed To Date:

1,712,171.59

0.0 % Retainage of Completed Work:

1,677,928.16

0.00

Total Due This Invoice:

Less Previous Applications:

34,243.43

PLEASE BE ADVISED: • WHEN AN INVOICE REACHES 60 DAYS AND PAYMENT IS NOT RECEIVED, AN INTENT TO LIEN WILL BE SENT!

• SUBJECT TO A SERVICE CHARGE OF 1.5% PER MONTH ON ALL OVERDUE BALANCES



PAY REQUEST NO. 5, FINAL 2019 STREET IMPROVEMENTS VILLAGE OF NORTH AURORA

BY: BJA

NA-610

AWARDED CONSTRUCTED **QUANTITIES QUANTITIES** 7/17/20 TOTAL UNIT **EXTENDED EXTENDED** UNIT **QUANTITY** NO. ITEM DESCRIPTION UNITS **PRICE AMOUNT AMOUNT** BASE BID ITEMS 1.00 \$ Mobilization LSUM \$16,000.00 \$16,000.00 16,000.00 LSUM \$16,000.00 \$16,000.00 1.00 \$ 16,000.00 Traffic Control and Protection Uncontaminated Soil Certification LSUM \$1.875.00 \$1,875.00 1.00 \$ 1,875.00 Removal and Disposal of Unsuitable Material CY 725 \$34.00 \$24.650.00 118.00 \$ 4.012.00 5 Porous Granular Embankment CY 725 \$30.00 \$21,750.00 118.00 \$ 3,540.00 Geotechnical Fabric for Ground Stabilization, 8 oz. SY 2,275 \$1.00 \$2,275.00 370.00 \$ 370.00 Inlet and Pipe Protection \$50.00 \$5,800.00 7 EΑ 116 0 \$ Topsoil Furnish and Place, 6" SY 5,050 \$5.50 \$27,775.00 3,182.00 \$ 17,501.00 Seeding Class 1, with Fertilizers SY 5.050 \$0.45 \$2,272.50 3,182.00 \$ 1,431.90 **Erosion Control Blanket** SY 5,050 \$1.10 \$5,555.00 3,182.00 \$ 3,500.20 10 Aggregate Base Course, Type B, 6" (HMA Driveways) SY 0 \$ 290 \$8.00 \$2,320,00 Aggregate Base Course, Type B, 4" (PCC Driveways) SY 160 \$6.00 \$960.00 0 \$ Aggregate Shoulders, Type B, 8" SY 190 \$19.00 \$3,610.00 0 \$ Aggregate Base Course, Type B, 12" SY 210 \$16.00 \$3,360.00 0 \$ 15 Earth Excavation CY 80 \$43.00 \$3,440.00 70 \$ 3,010.00 Preparation of Base SY 56,875 \$0.15 \$8,531.25 40.630.00 \$ 6,094.50 Aggregate for Base Repair TON 120 \$18.00 \$2,160,00 0 \$ 0 \$ 18 Bituminous Materials (Prime Coat) includes Aggregate as Required GAL 28,500 \$0.01 \$285.00 HMA Binder Course, IL-19.0,N50 TON 11,025 \$57.00 \$628,425.00 10,785.42 \$ 614.768.94 19 TON 6,983 \$460,878.00 6,806.55 \$ 449,232.30 20 HMA Surface Course, Mix D, N-50 \$66.00 Class D Patch, 6", N50 (See Change Order No. 3, Below) SY 800 \$45.00 \$36,000.00 Deleted 21 PCC Driveway Pavement, 6" SY 200 \$57.00 \$11.400.00 27.00 \$ 1,539.00 PCC Sidewalk, 5", 4" Aggregate Base SF 12,250 \$79,625.00 10,960.00 \$ 71,240.00 23 \$6.50 **Detectable Warnings** SF 1,030 \$24.00 \$24,720.00 980.00 \$ 23,520.00 Comb. Concrete Curb and Gutter, TY B6.12, Reinf., 4" Base LF 4.352 \$25.00 \$108.800.00 4.984.00 \$ 124.600.00 Construction Layout LSUM \$3,500.00 \$3,500.00 1.00 \$ 3,500.00 HMA Surface Removal, 2" SY 1,110 \$1.75 \$1,942.50 941.00 \$ 1,646.75 41,975.00 \$ HMA Surface Removal, 5" SY 43,475 \$3.70 \$160,857.50 155.307.50 29 HMA Surface Removal, 6" SY 13,525 \$4.00 \$54,100.00 11,837.00 \$ 47,348.00 Remove and Reinstall Brick Pavement SF 30.00 \$ 30 30 \$10.00 \$300.00 300.00 218.50 \$ HMA Surface Removal, Butt Joint SY 487 \$4.00 \$1,948.00 874.00 31 32 **Driveway Pavement Removal** SY 1.567 \$7.20 \$11,282,40 454.00 \$ 3.268.80 Combination Curb and Gutter Removal 33 LF 4,312 \$7.00 \$30,184.00 4,984.00 \$ 34,888.00 \$1.25 Sidewalk Removal SF 13,300 \$16,625.00 12.544.00 \$ 15.680.00 Inlet TY A, 2" Dia W/TY1 FR&GR 35 EΑ \$2,290.00 \$2,290.00 0 \$ Catch Basins TY C, 2" Dia W/TY11 FR&GR EΑ \$2,490.00 \$9,960.00 4.00 \$ 9,960.00 37 Catch Basins TY C, 2" Dia W/TY11V FR&GR EΑ \$2,540.00 \$15,240.00 6.00 \$ 15,240.00 Storm Sewer, 6" DIA, Perforated pipe w/sock LF 35 \$89.00 \$3,115,00 0 \$ Storm Sewer, 8" DIA, PVC, C-900 LF 30 \$116.00 \$3,480.00 30.00 \$ 3,480.00 Storm Sewer, 12" DIA, RCP Storm Sewer CL4 LF 110 \$130.00 \$14,300.00 90.00 \$ 11,700.00 Trench Backfill CY 54.09 \$ 41 60 \$55.00 \$3,300.00 2,974.95 INL/MH to be Removed (as needed) EΑ \$350.00 \$350.00 0 \$ INL/MH to be Adjusted EΑ 50 \$400.31 \$20,015.50 51.00 \$ 20,415.81



PAY REQUEST NO. 5, FINAL 2019 STREET IMPROVEMENTS VILLAGE OF NORTH AURORA

BY: BJA

NA-610

| | | | - | | | BY: BJA | | NA-61 |
|---------|--|-----------|---------------|----------------|----------------|---|--------|-------------|
| | | | | AWA | RDED | CONST | RUCTE | D |
| 7/17/20 | | | | QUAN | ITITIES | QUAN | TITIES | • |
| NO. | ITEM PERSONALI | | TOTAL | UNIT | EXTENDED | | | ENDED |
| NO. | ITEM DESCRIPTION | UNIT | UNITS | PRICE | AMOUNT | QUANTITY | | OUNT |
| 44 | INL/MH to be Adjusted w/New TY11 Frame and Grate | I EA | 1 | \$791,85 | \$791.85 | 0 | | - |
| 45 | Sanitary Manhole to be Adjusted | EA | 9 | \$680,00 | \$6,120.00 | 1.00 | | 680.00 |
| 46 | Water Valve Box to be Adjusted | EA | 1 | \$340.00 | \$340.00 | 1.00 | | 340.00 |
| 47 | Storm Structure Reset Flat Top and Adjust (as needed) | EA | 2 | \$1,400.00 | \$2,800.00 | 1.00 | | 1,400.00 |
| 48 | Thermoplastic Pavement Marking, Letters and Symbols | SF | 280 | \$3.25 | \$910,00 | 132.50 | | 430.63 |
| 49 | Thermoplastic Pavement Marking Line, 4" | LF | 1,450 | \$0.40 | \$580.00 | 1,326.00 | | 530,40 |
| 50 | Thermoplastic Pavement Marking Line, 6 " | LF | 3,940 | \$1.05 | \$4,137.00 | 3,001.00 | | 3,151.05 |
| 51 | Thermoplastic Pavement Marking Line, 12" | LF | 1,020 | \$1.50 | \$1,530.00 | 830.00 | | 1,245.00 |
| 52 | Thermoplastic Pavement Marking Line, 24" | LF | 295 | \$3,25 | \$958.75 | 243.00 | \$ | 789.75 |
| | TOTAL CO | NTRACT | AMOUNT | | \$1,869,424.25 | | \$1.6 | 3,385.48 |
| hange | Order No. 1 Sidewalk Program | | | | | | | |
| 1 | Topsoil Furnish and Place, 6" | T SY | 50 | \$5.50 | \$275.00 | 60.30 | \$ | 331.65 |
| 2 | Seeding Class 1, with Fertilizers | SY | 50 | \$0.45 | \$22.50 | 60.30 | | 27.14 |
| 3 | Erosion Control Blanket | SY | 50 | \$1.10 | \$55.00 | 60.30 | | 66.33 |
| 4 | HMA Surface Course, Mix D, N-50 (Includes Driveway Patching, 4" Thick) | TON | 36 | \$66,00 | \$2,376.00 | 36,00 | | 2,376.00 |
| 5 | Driveway Pavement Removal | SY | 150 | \$7.20 | \$1,080,00 | 150.00 | | 1.080.00 |
| 6 | Remove and Replace PCC Sidewalk, 5" | SF | 1,600 | \$11.00 | \$17,600.00 | 1,355.00 | | 14,905.00 |
| | Sub-Total Change Order No. | 1 | | | \$21,408.50 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 8,786.12 |
| hange | Order No. 2 Public Works Entrance Improvements (DELETED PER DIRECTOR | | NORKS TO BE | COMPLETED IN 2 | | | | -, |
| 1 | Mobilization | LSUM | 1 1 | \$1,000.00 | \$1,000,00 | | \$ | |
| 2 | Traffic Control and Protection | LSUM | 1 | \$1,000.00 | \$1,000.00 | | \$ | |
| 3 | Porous Granular Embankment | CY | 2 | \$30.00 | \$1,000.00 | | \$ | • |
| 4 | Aggregate Base Course, Type B, 6" (HMA Driveways) | SY | 360 | \$8.00 | \$2,880.00 | | \$ | |
| 5 | Earth Excavation | CY | 2 | \$43,00 | \$86.00 | | \$ | |
| 6 | Preparation of Base | SY | 360 | \$0.15 | \$54.00 | | \$ | |
| 1 | Aggregate for Base Repair | TON | 20 | \$18.00 | \$360.00 | | \$ | |
| 8 | HMA Binder Course, IL-19.0, N50 | TON | 83 | \$57.00 | \$4,731.00 | | \$ | - |
| 9 | HMA Surface Course, Mix D, N-50 (Includes Driveway Patching, 4" Thick) | TON | 42 | \$66.00 | \$2,772.00 | | \$ | |
| 10 | Driveway Pavement Removal | SY | 360 | \$7,20 | \$2,592.00 | | \$ | - |
| | Sub-Total Change Order No. | 2 | | | \$0.00 | DELE | TED | - |
| hange | Order No. 3 Class D Patch, 3" (Replace Item No. 21,) | | | -\$13,200.00 | 70.00 | | | |
| 1 | Class D Patch, 6", N50 | SY | -800 | \$45.00 | -\$36,000.00 | | \$ | |
| 2 | Class D Patch, 3", N50 | SY | 800 | \$28.50 | \$22,800.00 | 0 | | |
| | Sub-Total Change Order No. | 3 | | | -\$13,200.00 | DELE | | |
| SUB-1 | TOTAL CHANGE ORDERS | | | | \$8,208.50 | | | |
| | L CONTRACT (INCLUDING CHANGE ORDERS) | | \rightarrow | | 40,200.00 | | ¢1 90 | 9,041.25 |
| | L EARNED INCLUDING CHANGE ORDERS | | | | | | | 12,171.59 |
| OIA | | 00 00/ DE | | | | | φ1,/ | |
| O.T. | | SS 0% RE | IAINAGE | | | | A4.5: | \$0.00 |
| OFA | L EARNED LESS RETAINAGE | | | | | | | 2,171.59 |
| | LESS PRE | VIOUS PA | YMENTS | | | | | 7,928.16 |
| OTA | L DUE | | | | | | \$3 | 4,243.43 |
| | | | | AWAI | RDED | CONSTR | UCTED | |
| | | | | | | | | |

DESCRIPTION CONSTRUCTION OF EAST ROAD IN ACCOUNT. 21. 450. 4875

JONA APPROVED



PAY REQUEST NO. 5, FINAL 2019 STREET IMPROVEMENTS VILLAGE OF NORTH AURORA

| | | | | | | BY: BJA | NA-610 |
|---------|------------------|------|-------|-------|----------|----------|----------|
| | | | | AWA | ARDED | CONST | RUCTED |
| 7/17/20 | | | | QUA | NTITIES | QUAN | NTITIES |
| NO. | ITEM DESCRIPTION | UNIT | TOTAL | UNIT | EXTENDED | QUANTITY | EXTENDED |
| NO. | HEW DESCRIPTION | UNIT | UNITS | PRICE | AMOUNT | QUANTITI | AMOUNT |

PAYMENT SUMMARY

| PREVIOUS PAY REQUESTS | Paid This Request | Total Paid to Date |
|-----------------------|-------------------|--------------------|
| PAY REQUEST NO. 1 | \$243,291.49 | \$243,291.49 |
| PAY REQUEST NO. 2 | \$469,228.34 | \$712,519.83 |
| PAY REQUEST NO. 3 | \$760,024.93 | \$1,472,544.76 |
| PAY REQUEST NO. 4 | \$205,383.40 | \$1,677,928.16 |
| PAY REQUEST NO. 5 | \$34,243.43 | |
| PAID | \$1,712,171.59 | \$ 1,677,928.16 |

REMPE-SHARPE & ASSOCIATES, INC. Geneva, Illinois 60134

APPROVAL OF PAYMENT NO. <u>5,</u> FINAL

| PROJECT: | 2019 Street Improvements | PROJECT NO.: | NA-610 | | |
|--|---|---|---------------------|--|--|
| CONTRACTOR | : Geneva Construction Company | APPLICATION DATE: | July 17, 2020 | | |
| ADDRESS: | P.O. Box 998 | FOR PERIOD ENDING: | July 10, 2020 | | |
| | Aurora, IL 60507 | APPLICATION AMOUNT: | \$34,243.43 | | |
| | ENGINEER | R'S APPROVAL | | | |
| TO: | Village of North Aurora | | | | |
| ADDRES | SS: 25 East State Street North Aurora, Illinois, 60542 | | | | |
| contract for the a | bove mentioned project. Attached | n requesting Final Payment for work com to the application is a Contractor's Certif have been applied by him to dischar | ficate stating that | | |
| | ersigned hereby approves payment al Payment Estimate. | t to the contractor of the Final Amount c | lue as shown on | | |
| | | REMPE-SHARPE & ASSOCIATES, I Consulting Engineers | NC. | | |
| DATE: <u>July</u> | 17, 2020 | Bruce J. Aderman, P.E. TITLE: Project Engineer | nan | | |
| | OWNER'S | S APPROVAL | | | |
| The undersigned, being the Owner of the above- mentioned project and in accordance with the of the Contract Documents, does hereby approve the attached Application for Partial Payment to Contractor for work accomplished under his contract for the above- mentioned project. | | | | | |
| | understood that this Approval by ne work accomplished or complete | the undersigned does not constitute for the contractor. | inal approval or | | |
| | | VILLAGE OF NORTH AURORA | | | |
| | | BY: | <u></u> | | |
| | | | | | |

DATE:

TITLE: _____

CERTIFICATE OF COMPLETION

| PROJECT: 2019 STREET IMPR | ROVEMENTS | | |
|---|--|-------------------------|-------------|
| LOCATION: VILLAGE OF NORT | H AURORA | PROJECT NO | .: NA-610 |
| CONTRACTOR: GENEVA CONST | TRUCTION, INC. | | |
| OWNER: VILLAGE OF NORTH AU | JRORA FINAL CO | ONTRACT AMOUNT: \$1 | ,899,041.25 |
| CONTRACT COMPLETION DATE: | July 10, 2020 | | |
| TO: VILLAGE OF NORTH AURO | ORA | | |
| DATE OF COMPLETION: JULY | 10, 2020 | | |
| The work performed by the Contract authorized representatives of the Contract Documents and it is here project to be completed on the above | Owner, Contractor, and by recommended that t | Engineer in conformance | with the |
| The acceptance of this Certificate of the Contractor's one-year warranties in the Contract Documents. | | | |
| | REMPE-SHARPE Engineer | AND ASSOCIATES, INC. | _ |
| | | 116 | |
| | BY: 10MCC | J. Aderman | _ |
| DATE: July 17, 2020 | TITLE: PROJEC | T MANAGER | <u>.</u> |
| | | | |
| OW | NER'S ACCEPTANCE: | | |
| The undersigned, being the Owner of the Contract Documents, do here mentioned date. | | | |
| | VILLAGE O | NORTH AURORA | |
| | BY: | | <u>.</u> |
| Acceptance Date: | TITLE: | | <u>.</u> |
| 2020 | | | |





July 29, 2020

Mr. Steve Bosco Village Administrator Village of North Aurora 25 E. State Street North Aurora, IL 60542

Re: Engineer's Payment Estimate No. 2

Elm Avenue and Maple Avenue Water Main Improvements

Mr. Bosco:

This is to certify that work in the amount of \$93,937.95 for the Elm Avenue and Maple Avenue Water Main Improvements is due to J&S Construction Sewer and Water, Inc., P.O. Box 760, Oswego, IL 60543 in accordance with our engineer's payment estimate referenced above and attached hereto.

Also enclosed is a copy of the invoice, certified payroll, and waiver of lien submitted to us by J&S Construction Sewer and Water Inc. If you have any questions or require additional information, please call.

Respectfully submitted.

ENGINEERING ENTERPRISES, INC.

Julie A. Morrison, P.E.

Principal/Senior Project Manager

Enclosures

pc:

Mr. John Laskowski - Director of Public Works

Mr. Paul Young – Water Division

Mr. Carl Schmedke – J&S

JAM, MWS - EEI

\\MILKYWAY\EEI_Storage\Docs\Public\North Aurora\2019\NO1901 Annual Road Program-Phase II & iII (RFQ)\EIm Avenue and Maple Avenue Water Main Improvements\Construction\Pay
Estimates\PE 2\lpayest02 NO1901.doc

ENGINEER'S PAYMENT ESTIMATE NO. 2 ELM AVENUE AND MAPLE AVENUE WATER MAIN IMPROVEMNETS VILLAGE OF NORTH AURORA KANE COUNTY, ILLINOIS

PAYABLE TO: J&S Construction Sewer and Water, Inc. ADDRESS: P,O, Box 760

Oswego, IL 60543

PAY PERIOD

FROM: 6/2/20

TO: 7/17/20

| ITEM NO. | PAY ITEMS | AWARDED QTY | UNIT | AW/AP | DED VALUE ADDED Q | DEDUC | | INIT PRICE | THIS PAY | V | OMPLETED ALUE THIS | TOTAL COMPLETED | С | TOTAL OMPLETED |
|-------------|---|----------------|---------|-------|-------------------|--------|----|------------|----------|----|-----------------------|--------------------|---|-------------------|
| BASE B | | QIT | UNIT | AWAHI | JED VALUE ADDED Q | TY QTY | | INIT PRICE | PERIOD | Ρ/ | AY PERIOD | QTY | | VALUE |
| 1 | TREE ROOT PRUNING | 11 | EACH | S | 1,375.00 | | s | 125.00 | 1.0 | s | 125,00 | 1,0 | s | 125.00 |
| 2 | CONNECTION TO EXISTING WATER MAIN, 8-INCH | 4 | EACH | \$ | 9,800.00 | | s | | 2.0 | S | 4,900.00 | 4.0 | S | 9,800,00 |
| 3 | WATER MAIN, CLASS 52, WITH POLYETHYLENE WRAP, 8-INCH | 1,373 | LF | \$ | 144,165.00 | | s | | 62.0 | S | 6.510.00 | 1423.2 | S | 149,436,00 |
| 4 | GATE VALVE (RESILIENT SEAT) IN 48" VAULT, 8-INCH | 4 | EACH | \$ | 12,200.00 | | s | | 0.0 | S | 0,510.00 | 4.0 | S | 12,200.00 |
| 5 | INSERTION VALVE IN VALVE BOX, 8-INCH | 2 | EACH | \$ | 20,600.00 | | s | | 0.0 | S | | 2.0 | S | 20,600,00 |
| 6 | FIRE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ | 6 | EACH | \$ | 31,500.00 | | S | | 0.0 | S | 2 | 6.0 | s | 31,500.00 |
| 7 | DUCTILE IRON FITTINGS | 1,348 | LB | S | 5,729.00 | | s | | 370.0 | s | 1.572.50 | 1270.0 | s | 5,397,50 |
| 8 | WATER MAIN INSULATION | 105 | SY | \$ | 735.00 | | s | | 15.0 | S | 105.00 | 64.8 | s | 453,50 |
| 9 | NON-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 1 | 50 | TON | \$ | 2,650.00 | | s | | 0.0 | s | 100.00 | 0.0 | S | 455,50 |
| 10 | NON-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL - TYPE 2 | 50 | TON | \$ | 750_00 | | s | | 0.0 | S | | 0.0 | s | |
| 11 | FOUNDATION MATERIAL | 25 | CY | \$ | 1,375.00 | | s | | 0.0 | S | | 0.0 | S | 1.00 |
| 12 | EXPLORATORY EXCAVATION (ROW) | 6 | EACH | \$ | 4,500.00 | | s | | 0.0 | S | 25 | 4.0 | S | 3,000.00 |
| 13 | WATER SERVICE CONNECTION, 1-INCH | 34 | EACH | \$ | 17,000.00 | | s | | 33.0 | S | 16,500.00 | 33.0 | s | 16,500,00 |
| 14 | WATER SERVICE PIPE, TYPE "K" COPPER, 1-INCH (OPEN CUT) | 820 | LF | \$ | 51,660.00 | | s | | 617.0 | S | 38.871.00 | 617.0 | S | 38,871,00 |
| 15 | WATER SERVICE PIPE, TYPE "K" COPPER, 1-INCH (TRENCHLESS) | 66 | LF | \$ | 4,950.00 | | s | | 123.0 | s | 9.225.00 | 123.0 | s | 9,225.00 |
| 16 | DISCONNECT AND ABANDON EXISTING WATER MAIN | 4 | EACH | \$ | 3,000.00 | | s | | 2.0 | S | 1,500.00 | 4.0 | 5 | |
| 17 | VALVE BOX TO BE ABANDONED | 1 | EACH | \$ | 2,400,00 | | s | 2,400,00 | 0.0 | s | | 1.0 | S | 3,000,00 |
| 18 | VALVE AND VALVE BOX TO BE REMOVED | 1 | EACH | \$ | 300,00 | | \$ | 300.00 | 1.0 | S | 300.00 | 1.0 | S | 2,400,00 |
| 19 | VALVE AND VALVE VAULT TO BE REMOVED | 2 | EACH | \$ | 1,600.00 | | \$ | | 2.0 | S | 1.600.00 | 2.0 | S | 1,600.00 |
| 20 | FIRE HYDRANT REMOVAL | 6 | EACH | \$ | 2,100.00 | | S | 350.00 | 6.0 | S | 2,100.00 | 6.0 | s | 2,100.00 |
| 21 | WATER MAIN TESTING - PRESSURE AND DISINFECTION | 1 | LS | \$ | 1,600.00 | | S | | 0.5 | S | 800.00 | 1.0 | S | 1,600.00 |
| 22 | CULVERT REMOVAL AND REPLACEMENT, HDPE, 12-INCH | 10 | LF | \$ | 380.00 | | S | 38.00 | 0.0 | S | 600.00 | 0.0 | s | 1,000.00 |
| 23 | SANITARY SEWER SERVICE REPAIR, PVC SDR-26, D-2241, 6-INCH | 14 | EACH | \$ | 4,200.00 | | s | | 2.0 | s | 600.00 | 2.0 | s | 600.00 |
| 24 | HOT-MIX ASPHALT PAVEMENT REMOVAL | 711 | SY | \$ | 3,555.00 | | \$ | 5.00 | 42.0 | s | 210.00 | 711.0 | s | 3,555.00 |
| 25 | COMBINATION CONCRETE CURB AND GUTTER REMOVAL | 495 | LF | \$ | 1,485.00 | | \$ | | 195-0 | s | 585.00 | 215.0 | s | 645.00 |
| 26 | HOT-MIX ASPHALT DRIVEWAY REMOVAL | 134 | SY | \$ | 536_00 | | S | 4.00 | 118-0 | S | 472.00 | 118.0 | s | 472.00 |
| 27 | TEMPORARY PAVEMENT PATCH | 30 | SY | \$ | 1,230.00 | | \$ | 41.00 | 0.0 | S | | 0.0 | s | 7.2.00 |
| 28 | CONTROLLED LOW-STRENGTH MATERIAL - BACKFILL | 50 | CY | \$ | 6,400.00 | | s | 128.00 | 0.0 | S | 1,5 | 0.0 | s | |
| 29 | SIGN TO BE REMOVED AND RESET | 5 | EACH | \$ | 500.00 | | s | 100.00 | 3.0 | \$ | 300.00 | 5.0 | s | 500.00 |
| 30 | CONTRACTOR RESIDENT COORDINATION | 3 | EACH | \$ | 600.00 | | s | 200.00 | 3.0 | s | 600.00 | 3.0 | s | 600.00 |
| 31 | WATER SERVICE ABANDONMENT | 3 | EACH | \$ | 600.00 | | s | 200,00 | 3.0 | S | 600.00 | 3.0 | s | 600.00 |
| 32 | PRIVATE PROPERTY UTILITY LOCATION | 3 | EACH | \$ | 150.00 | | \$ | 50.00 | 3.0 | s | 150.00 | 3.0 | s | 150.00 |
| 33 | WATER SERVICE LINE PRIVATE, BASEMENT, TYPE "K" COPPER, 1-INCH (108 MAPLE) | 1 | LS | \$ | 5,550.00 | | \$ | | 1.0 | s | 5.550.00 | 1.0 | S | 5,550.00 |
| 34 | WATER SERVICE LINE PRIVATE, BASEMENT, TYPE "K" COPPER, 1-INCH (112 MAPLE) | 1 | LS | \$ | 4,800.00 | | \$ | ., | 1.0 | S | 4,800.00 | 1.0 | s | 4.800.00 |
| 35 | WATER SERVICE LINE PRIVATE, BASEMENT, TYPE "K" COPPER, 1-INCH (113 MAPLE) | 1 | LS | \$ | 3,150.00 | | \$ | | 1.0 | 5 | 3.150.00 | 1.0 | s | 3,150.00 |
| 36 | RESTORATION | 550 | SY | \$ | 7,249.00 | | \$ | 13.18 | 0.0 | S | 0,100,00 | 0.0 | s | 0,100.00 |
| 37 | DUST CONTROL - MECHANICAL SWEEPING | 3 | CAL DAY | \$ | 4,080.00 | | s | | 0.0 | s | 720 | 0.0 | s | 20 |
| 38 | TRAFFIC CONTROL AND PROTECTION | 1 | LS | \$ | 6,500.00 | | \$ | ., | 0.5 | s | 3,250.00 | 1.0 | s | 6.500.00 |

ENGINEER'S PAYMENT ESTIMATE NO. 2 ELM AVENUE AND MAPLE AVENUE WATER MAIN IMPROVEMNETS VILLAGE OF NORTH AURORA KANE COUNTY, ILLINOIS

PAYABLE TO: J&S Construction Sewer and Water, Inc.
ADDRESS: P. O. Box 760

Oswego, IL 60543

PAY PERIOD

FROM: 6/2/20

| TO: 7/17 | /20 |
|----------|-----|
|----------|-----|

| ITEM NO. | PAY ITEMS ALLOWANCE - ITEMS ORDERED BY THE ENGINEER | AWARDED QTY 15,000 | UNIT | AWARDED VALUE | ADDED QTY | DEDUCTED | | PRICE | COMPLETED THIS PAY PERIOD | COMPLETED VALUE THIS PAY PERIOD | COMPLETED | C | TOTAL OMPLETED VALUE |
|-------------|--|--------------------------|------------------|--------------------------------|-----------|------------|-------|----------|---------------------------------|---------------------------------------|-------------------------|----------|----------------------------|
| | The state of the s | BID VALUE | | \$ 15,000.00 \$ 385,954.00 | | | S | 1.00 | 0.0 | S 104,375,50 | 0.0 | \$ | |
| MISCEL | LANEOUS EXTRAS AND CREDITS | QUANTITY | UNIT | COMPLETED VALUE | -01 | | SUMM | IARY | | 3 104,375,36 | , | 5 | 335,230.00 |
| 1 2 | | | | | | | | | | TRAS AND CREI | | \$ | |
| 3 | | | | | | | | | LETED CONST NINAGE (10%) | RUCTION COSTS | 8 | \$ | 335,230.00 33,523.00 |
| DEBITS | , | | | | | | TOTAL | L AMOUN | NT DUE TO CO | INTRACTOR | | \$ | 301,707.00 |
| 1 | Pay Estimate No. 1 | | | VALUES \$ 207,769.05 | -01 | | | L DEBITS | | | | \$ | 207,769.05 |
| 3 | | | | 207,708.03 | | EPARED BY: | 1 | <u>\</u> | DUE - THIS PA | CIMEN! | l | 3 | \$3,937.95 |
| 52 WHE | EERING ENTERPRISES. INC ELLER ROAD GROVE, ILLINOIS 60554 | VMILKYWAYIEE | 1_Storage\Docs\P | ublichkorth Autorit20194NO1901 | | PROVED BY: | | Ju | / | warers Commercent | P Estimatedijosy estima | 64_NO190 | 11.stc Pay Entirente #2 |

SIGNATURE

VILLAGE OF NORTH AURORA BOARD REPORT

TO: VILLAGE PRESIDENT & BOARD OF TRUSTEES

CC: STEVE BOSCO, VILLAGE ADMINISTRATOR

FROM: MIKE TOTH, COMMUNITY & ECONOMIC DEVELOPMENT DIRECTOR

SUBJECT: MOBILE FOOD VENDOR AND OUTDOOR SPECIAL EVENTS

AGENDA: AUGUST 3, 2020 REGULAR VILLAGE BOARD MEETING

ITEMS

1. An Ordinance amending Chapter 5.35 of the North Aurora Municipal Code regulating Mobile Food Vending in the Village of North Aurora

2. An Ordinance amending Chapter 5.70.020 of the North Aurora Municipal Code regulating Conditions and Permits for Outdoor Special Events in the Village of North Aurora

DISCUSSION

On December 5, 2016, the Village Board approved regulations allowing mobile food vendors to operate within the Village. Staff has revisited the regulations in order to fit with current trends. Staff discussed this item with the Village Board at their June 15, 2020 Committee of the Whole meeting and again at their July 20, 2020 Committee of the Whole meeting. The following is a summary of changes that resulted from the COW discussions:

- Amend the definition of mobile food vendor to include trailers
- Restrict mobile food vendors from stopping on main roads for the purposes of making sales
- ➤ Limit mobile food vendors to no more than one (1) vendor in a day or more than one (1) vendor at a time on a property, unless serving as an approved vendor as part of a special event approved by the Village Board
- Maintain the maximum time limit of two (2) hours at a time on a property, unless serving as an approved vendor as part of a special event approved by the Village Board or catering a private event for which food or beverages are provided to guests free of charge
- Update the outdoor special event provisions to mirror the changes made to the mobile food vendor regulations

Attachments:

- 1. An Ordinance amending Chapter 5.35 of the North Aurora Municipal Code regulating Mobile Food Vending in the Village of North Aurora
- An Ordinance amending Chapter 5.70.020 of the North Aurora Municipal Code regulating Conditions and Permits for Outdoor Special Events in the Village of North Aurora

| ORDINANCE NO. | , |
|---------------|---|
| | |

AN ORDINANCE AMENDING CHAPTER 5.35 OF THE NORTH AURORA MUNICIPAL CODE REGULATING MOBILE FOOD VENDING IN THE VILLAGE OF NORTH AURORA

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

1. Chapter 5.35 of the North Aurora Municipal Code is hereby amended in its entirety to read as follows:

Chapter 5.35 – MOBILE FOOD VENDORS

5.35.010 – Definitions

The following definitions shall apply to this Chapter:

"Catering" to provide food or beverage at a private event or gathering, where guests are served free-of-charge.

"Mobile Food Vendor" means any person that operates a vehicle (including, but not limited to, motorized vehicles, non-motorized vehicles, carts, bicycles, trailers and other similar devices whether self-propelled, propelled by other vehicles or propelled by humans/animals) for the purpose of selling food and beverage items.

"Person" means any individual, firm, co-partnership, partnership, corporation (for profit or not for profit), company, association, church, organization, trust or other entity.

5.35.020 - Mobile Food Vendor Permit Required

No person shall engage in the activities of a mobile food vendor and offer food and/or beverages for sale in the Village of North Aurora without a valid, current, written permit issued by the North Aurora Police Department.

5.35.030 - General Regulations

- A. Each Mobile Food Vendor shall supply a trash receptacle for use by the customers. Prior to leaving each stop, the vendor shall remove any litter left at the stop by consumers.
- B. Sales of items other than food and beverage items are prohibited.
- C. No Mobile Food Vendor shall stop at any time for the purpose of making sales on private property without the prior consent of the property owner.

- D. Mobile Food Vendors shall observe all local, county and state traffic codes and parking regulations and observe all other relevant municipal ordinances.
- E. Unless serving as an approved vendor as part of a special event approved by the village board, no mobile food vendor shall stop and remain on any property in the Village for the purpose of making sales of food or beverages for more than one (1) day for a maximum of two (2) hours in a calendar week. Mobile food vendors catering to guests at a private event shall be exempt from this provision.
- F. Unless serving as an approved vendor as part of a special event approved by the village board, no more than one (1) mobile food vendor shall stop and remain on any property in the Village in a day or no more than one (1) mobile food vendor shall stop and remain on any property in the Village at a time.
- G. No mobile food vendor shall stop and remain for the purpose of making sales on Airport Road, Alder Drive, Banbury Road, Deerpath Road, Hart Road, Ice Cream Drive, Illinois Route 25, Illinois Route 31, Illinois Route 56, Mitchell Road, Mooseheart Road, Oak Street, Orchard Gateway Boulevard, Orchard Road, Sullivan Road, Tanner Road or Randall Road.
- H. Signage shall be limited to the surface of the vehicle.
- I. The mobile food vending permit shall be kept in the vehicle and be shown to all people who ask to see the permit at all times that the mobile food vendor is engaging in sales.
- J. All mobile food vendors shall meet the following minimum insurance requirements:
 - 1. General liability insurance with minimum coverage of \$1,000,000;
 - 2. Business auto insurance on any business vehicle from which the food or beverages are sold directly from the vehicle with minimum coverage of at least \$1,000,000; and
 - 3. Personal auto insurance on any personal vehicle pulling a trailer from which food or beverages are sold with minimum coverage of at least \$500,000.

5.35.040 - Permit Requirements

- A. Every person required to obtain a mobile food vendor permit shall make a written application for a mobile food vendor permit, pay the permit fee and obtain a permit prior to engaging in the mobile food vending business within the Village.
- B. No mobile food vendor permit will be issued without a permit issued by the Kane County Department of Health.
- C. A fee of fifty dollars (\$50.00) shall be charged for every mobile food vendor permit application and renewal application to cover the cost of processing the application.
- D. Mobile food vending permits shall be good for one year from the date of issuance and must be renewed as of the anniversary date of the original date of issuance by applying for a renewal permit, paying the annual fee and obtaining a renewal permit.

5.35-050 – Mobile Food Vending Permit Application

Application for a mobile food vendor permit shall be accompanied by the proper documentation necessary to complete the application. The applicant shall truthfully state in full the following information requested on the application:

- A. Full name, date of birth, address and telephone phone number of the business owner as it appears on a driver's license, state ID, social security card or birth certificate, birth date, mailing address;
- B. The names, dates of birth, addresses and telephone phone numbers of the operators of any mobile food vending vehicles or wheeled carts, if different than the owners, as it appears on a driver's license, state ID, social security card or birth certificate, birth date, mailing address;
- C. All addresses of places of residence of the persons identified in Subsections A and B if those persons have resided in other places during the past three years;
- D. Physical description of the owner, including sex, height, weight, hair color and eye color;
- E. A valid vehicle registration, driver's license and proof of required insurance;
- F. Whether the applicant has ever been convicted of the commission of a felony and/or any crime involving moral turpitude under the laws of this state or any other state or federal law of the United States;
- G. Such additional information and any documentation as the chief of police may deem necessary to process the application.

5.35.060 – Penalty and Enforcement

- A. Any person violating or aiding or abetting the violation of any provision of this Chapter is guilty of a misdemeanor and shall be fined not less than fifty dollars (\$50.00) nor more than seven hundred fifty dollars (\$750.00). Each day that a violation occurs shall be considered a separate violation. The Police Department and any Code Enforcement Officers shall have concurrent authority to enforce the provisions of this Chapter and may give written notice of any violation and the fine imposed for the violation by serving a citation in person or by certified U.S. mail return receipt requested on any violator. All complaints from citizens regarding violations of this chapter shall be directed to the village code enforcement officer(s).
- B. The acts of any employee, partner other agent (hereinafter "agent") shall be attributed to and considered the acts of the employer, partnership, corporation, limited liability company or other principal on whose behalf, or at whose direction or by whose authority or consent (hereinafter "principal") the agent was engaging in mobile food vending, and any violation of this Chapter by an agent shall be enforceable against the principal and/or the agent jointly or severally. The act of engaging in mobile food vending for another person shall be presumed to create an agency relationship for purposes of this Chapter.
- 2. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective

by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that anyone or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

| approv | 3. This Ordinan | | | ct from and after its passage, |
|--------|------------------------|------------------------|----------------------|--------------------------------|
| | Presented to the Boa | ard of Trustees of the | Village of North A | urora, Kane County, Illinois |
| this _ | day of | , 2020, A.D. | | |
| | Passed by the Board | of Trustees of the Vi | llage of North Auror | ra, Kane County, Illinois this |
| | day of | , 2020, A.D. | | |
| | Mark Carroll | | Laura Curtis | |
| | Mark Gaffino | | Mark Guethle | |
| | Michael Lowery | | Tao Martinez | |
| | Approved and signe | d by me as President | of the Board of Trus | stees of the Village of North |
| Auror | a, Kane County, Illino | ois this day of _ | , 2020, | A.D. |
| | | | Dale Berman, | Village President |
| ATTE | EST: | | | |
| | | | | |
| Deput | y Village Clerk | | | |

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING CHAPTER 5.70 OF THE NORTH AURORA MUNICIPAL CODE REGULATING CONDITIONS AND PERMITS FOR OUTDOOR SPECIAL EVENTS IN THE VILLAGE OF NORTH AURORA

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

1. Section 5.70.020 of Chapter 5.70 of Title 5 of the North Aurora Municipal Code is hereby amended in its entirety to read as follows:

5.70.020 - Conditions and permits for outdoor special events.

An outdoor special event permit is required on any property in the village for any planned outdoor event involves the following:

- A. The use of any village property;
- B. The closure of any public street, posting of "no parking" signs on public streets or blocking of any parking on public streets;
- C. The use of any commercial parking lot and/or blocking of any commercial parking area that reduces the number of required parking spaces established in Title 17;
- D. The use of mobile food vendor(s).
 - 1. More than one (1) vendor in a day; or
 - 2. More than one (1) vendor at a time; or
 - 3. More than two (2) hours at a time on any property, unless catering a private event for which food or beverages are provided to guests free of charge to them;
- E. The sale of alcoholic liquor; or
- F. Any event at which sound amplification equipment will be used.
 - 1. Sunday through Thursday before 10:00 a.m. and/or after 9:00 p.m.; or
 - 2. Friday and Saturday before 10:00 a.m. and/or after 10:00 p.m.

All outdoor special events shall be conducted in a way that minimizes the direct impact of sound and the activity of the event on neighboring properties and the public as is practicable.

| 2. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this |
|---|
| Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective |
| by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness |
| of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees |
| hereby declares that it would have passed each section, subsection, subdivision, paragraph, |
| sentence, clause or phrase thereof irrespective of the fact that anyone or more sections, subsections, |
| subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or |
| ineffective. |
| 3. This Ordinance shall take immediate full force and effect from and after its passage, |
| approval, publication and such other acts as required by law. |
| Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois |
| this day of, 2020, A.D. |
| |
| Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this |
| day of, 2020, A.D. |
| Mark Carroll Laura Curtis |
| |
| Mark Gaffino Mark Guethle |
| Michael Lowery Tao Martinez |
| Approved and signed by me as President of the Poord of Trustees of the Village of North |
| Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this day of, 2020, A.D. |
| Autora, Kane County, Inmois uns day or, 2020, A.D. |
| |
| |
| Dale Berman, Village President |
| ATTEST: |
| |
| Deputy Village Clerk |
| Deputy village Clerk |