#### **Meeting Held Electronically**



#### NORTH AURORA VILLAGE BOARD MEETING MONDAY, JULY 20, 2020 – 7:00 P.M. NORTH AURORA VILLAGE HALL - 25 E. STATE ST.

#### **AGENDA**

Due to the current COVID-19 pandemic, Village Board meetings will be conducted live remotely via telecommunications to help prevent the spread of COVID-19. The public is invited to attend the board meeting remotely via telecommunications. The Village Board meeting will be conducted on Zoom. The public can access the meeting as follows:

Website Address: https://us02web.zoom.us/j/89912011450

**Meeting ID:** 899 1201 1450 **Dial In:** + 1 312 626 6799

This procedure is being followed pursuant to the Illinois Open Meetings Act (5 ILCS 120/2.01 et seq.) as amended by Public Act 101-0640.

**CALL TO ORDER - SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE** 

**ROLL CALL** 

**AUDIENCE COMMENTS** 

TRUSTEE COMMENTS

#### **CONSENT AGENDA**

- 1. Village Board Minutes dated 07/06/2020 and Committee of the Whole Minutes dated 07/06/2020
- 2. Bills List Dated 07/14/2020 FY '20 in the Amount of **\$17.453.05**
- 3. Bills List Dated 07/14/2020 FY '21 in the Amount of \$605,065,49
- 4. Pay Request #2 to Geneva Construction Company for 2020 Street Improvements in the Amount of \$544.788.87

#### **NEW BUSINESS**

1. Approval of Special Events Permit for Tanner Trails Food Truck Nights

#### **OLD BUSINESS**

VILLAGE PRESIDENT

#### **COMMITTEE REPORTS**

#### TRUSTEES COMMENTS

#### **ADMINISTRATOR'S REPORT**

#### **ATTORNEY'S REPORT**

#### **VILLAGE DEPARTMENT REPORTS**

- 1. Finance
- 2. Community Development
- 3. Police
- 4. Public Works

#### **EXECUTIVE SESSION**

### **ADJOURN**



#### VILLAGE OF NORTH AURORA VILLAGE BOARD MEETING MINUTES JULY 6, 2020

Due to the Covid-19 pandemic, the Village Board meeting was conducted live remotely via telecommunications.

#### **CALL TO ORDER**

Mayor Berman called the meeting to order.

#### SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE

#### ROLL CALL

**In attendance:** Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Mark Carroll, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray.

**Staff in attendance:** Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Public Works Director, John Laskowski, Police Chief Dave Fisher, Village Attorney Kevin Drendel.

#### **AUDIENCE COMMENTS**

**Jennifer Becker** of North Aurora voiced her opposition to 3 parts of the mobile vending ordinance by noting the following:

- 1. There are no restrictions on the food trucks from using private property that is located in a residentially zoned area. Therefore, the mobile food vendors have an unfair and inherent advantage to the brick and mortar establishments that are restricted to the commercial areas. Becker stated that neighborhood restaurants need the village's support due to the current pandemic. Becker said she would like to see a ban on mobile food vending sales in residential areas. Language could be added to the ordinance requiring food truck vendors to operate at a specific distance from nearby homes. Becker said that the ordinance restricts the same vendor from selling in an area no more than once a week. However does not restrict the same property from hosting multiple different vendors throughout the week or simultaneously as a food truck rally. Other municipalities add language to their ordinance to regulate those occurrences. Becker said that this is a concern of hers since High Point Church has ignored her concern and others and hosted food trucks in the residential subdivision multiple times. The result was increased foot and vehicular traffic, alcohol sales, garbage on her lawn and noise pollution.
- 2. Noise Pollution other municipalities have specifically restricted food trucks from using amplified sound devices on their trucks or associated with their trucks. Becker said that at the last event at the church, there was a deejay playing music so loud that she couldn't enjoy her patio.
- 3. Defined hours of operation Becker said she would like to see clearly defined hours of operation and that other municipalities typically limit those to meal times.

Becker asked the board to vote down the ordinance.

#### **PROCLAMATION**

Village Clerk Lori Murray Recognition

Mayor Dale Berman read a proclamation in recognition of Lori Murray's 20 years of service as village clerk for the Village of North Aurora.

#### TRUSTEE COMMENTS - None

#### CONSENT AGENDA

- 1. Village Board Minutes dated 06/15/2020 and Committee of the Whole Minutes dated 06/15/2020
- 2. Interim Bills List Dated 06/22/2020 FY '20 in the Amount of \$20,824.31
- 3. Interim Bills List Dated 06/22/2020 FY '21in the Amount of \$70,812.12
- 4. Interim Bills List Dated 06/29/2020 FY' 20 in the Amount of \$1,842.00
- 5. Bills List Dated 07/06/2020 FY '20 in the Amount of \$ 460,243.23
- 6. Bills List Dated 07/06/2020 FY '21 in the Amount of \$ 393,828.41
- 7. Pay Request #5, Final, for Well #8 & 9 Transmission Mains to Patnick Construction, Inc. in the Amount of \$49,850.30
- 8. Pay Request #6, Partial, for Well #8 & 9 Electrical Facilities to Frank Marshall Electric in the Amount of \$93,286.95
- 9. Payment Request #1 for Elm Avenue and Maple Avenue Water Main Improvements to J.S. Construction in the Amount of \$207,769.05
- 10. Payment Request #1 for 2020 Street Improvement Project to Geneva Construction in the Amount of \$215,238.97

Motion for approval made by Trustee Gaffino and seconded by Trustee Lowery. **Roll Call Vote**: Trustee Gaffino – yes, Trustee Lowery – yes, Trustee Curtis – yes, Trustee Carroll – yes, Trustee Martinez – yes, Trustee Guethle – yes. **Motion approved (6-0)**.

#### **NEW BUSINESS**

1. Approval of Ordinance Amending Section 12.20.050 Of The North Aurora Municipal Code Regarding Action On Right of Way Permit Applications

Motion for approval made by Trustee Carroll and seconded by Trustee Guethle. **Roll Call Vote:** Trustee Carroll – yes, Trustee Guethle – yes, Trustee Martinez –yes, Trustee Curtis – yes, Trustee Lowery – yes, Trustee Gaffino – yes. **Motion approved (6-0)**.

#### 2. Approval of a Master Lease Agreement for Small Cell Facilities

Motion for approval made by Trustee Curtis and seconded by Trustee Gaffino. **Roll Call Vote**: Trustee Curtis - yes, Trustee Gaffino – yes, Trustee Lowery – yes, Trustee Martinez – yes, Trustee Carroll – yes, Trustee Guethle – yes. **Motion approved (6-0)**.

3. Approval of Ordinance Amending Chapter 5.35 of the North Aurora Municipal Code Regulating Mobile Food Vending in the Village Of North Aurora

Mayor Berman pulled this item from the agenda.

#### 4. Approval of Special Events Permit for Raimondo's Pizza

Motion for approval made by Trustee Curtis and seconded by Trustee Guethle. **Roll Call Vote:** Trustee Curtis – yes, Trustee Gaffino – yes, Trustee Lowery – yes, trustee Guethle – yes, Trustee Martinez – yes, Trustee Carroll – yes. **Motion approved (6-0)**.

OLD BUSINESS - None
VILLAGE PRESIDENT - None
COMMITTEE REPORTS - None
TRUSTEES COMMENTS - None
ADMINISTRATOR'S REPORT - None
ATTORNEY'S REPORT - None

#### **VILLAGE DEPARTMENT REPORTS**

- 1. **Finance** None
- 2. **Community Development** None
- 3. **Police** None
- 4. **Public Works** None

#### **EXECUTIVE SESSION** - None

## **ADJOURNMENT**

Motion to adjourn made by Trustee Guethle and seconded by Trustee Lowery. All in favor. **Motion approved**.

Respectfully Submitted,

Lori J. Murray Village Clerk

#### VILLAGE OF NORTH AURORA COMMITTEE OF THE WHOLE MEETING MINUTES JULY 6, 20020

Due to the Covid-19 pandemic, the Committee of the Whole meeting was conducted live remotely via telecommunications.

#### **CALL TO ORDER**

Mayor Berman called the meeting to order.

#### **ROLL CALL**

**In attendance:** Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Mark Carroll, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray.

**Staff in attendance:** Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Public Works Director, John Laskowski, Police Chief Dave Fisher, Village Attorney Kevin Drendel.

# <u>AUDIENCE COMMENTS</u> - None TRUSTEE COMMENTS - None

#### **DISCUSSION**

#### • Website Redesign

Village Administrator Steve Bosco stated that the village has a computer management system which allows the village to do updates to the website. It is an old, complicated system and is not user friendly. Staff reached out to the village's website design company, Weblinks, and they said it is a \$12,000 upgrade to change the management system. New websites can cost anywhere from \$20,000 to \$50,000. Weblinks said they would do the upgrade and make some aesthetic changes to the website as part of the \$12,000 upgrade to the current website, which they maintain. Bosco said they are proud of the current website and the aesthetic changes that were made five years ago with the new brand/logo. However, the layout was still the same. The new design is more modernized.

Trustee Gaffino suggested an elected officials page. Mayor Berman said that each of the board members should have a bio so that the community knows more about each member of the board. Berman recommended this addition to the website. Bosco said he could put this on the home page. Trustee Carroll suggested adding a button on the main page that is labeled Elected Officials. Carroll asked if the picture on the website would be a scrolling picture or a static picture. Answer was that it will scroll and change pictures seasonally.

Mayor Berman asked if there is a group of people evaluating this information for the website. Mayor Berman said we should get everyone's input and ideas.

Bosco said he would look at the government section and put the trustees in a more prevalent area on the front page.

The trustees were in favor of moving forward with the website redesign.

ADJOURNMENT
Motion to adjourn made by Trustee Gaffino and seconded by Trustee Guethle. All in favor. Motion approved.

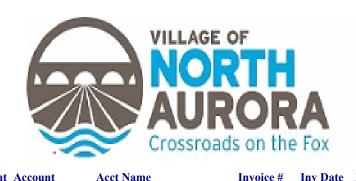
Respectfully Submitted,

Lori J. Murray Village Clerk

# Accounts Payable To Be Paid Proof List

User: ABlaser

Printed: 07/14/2020 - 4:32PM Batch: 00503.07.2020



| Description  | Amount   | Account                    | Acct Name  | Invoice #            | Inv Date               | Pmt Date                 |
|--|----------|----------------------------|--|----------------------|------------------------|--------------------------|
| 1st Ayd Corporation<br>039020  |          |                            |  |                      |                        |                          |
| Hand Soap- PD  | 123.09   | 01-445-4421                | Custodial Supplies                                   | PSI377560            | 7/7/2020               | 07/20/2020               |
| Total:   | 123.09   | *Vendor Total              |  |                      |                        |                          |
| Aurora Area Convention   |          |                            |  |                      |                        |                          |
| 003770   |          |                            |  |                      |                        |                          |
| Akshar Hotel Tax/ May 2020<br>NA Hotel Tax/ May 2020                   |          | 15-430-4752<br>15-430-4752 | 90% Tourism Council<br>90% Tourism Council           | 06262020<br>06272020 | 6/26/2020<br>6/27/2020 | 07/20/2020<br>07/20/2020 |
| NA Lodging Hotel Tax/ May 2020   |          | 15-430-4752                | 90% Tourism Council                                  | 06282020             | 6/28/2020              | 07/20/2020               |
| Total:   | 3,652.89 | *Vendor Total              |  |                      |                        |                          |
|  |          |                            |  |                      |                        |                          |
| Commonwealth Edison<br>000330  |          |                            |  |                      |                        |                          |
| Well #9 5/19 - 6/17  | 3,680.29 | 60-445-4662                | Utility  | 0543120261           | 6/17/2020              | 07/20/2020               |
| Street Lights/ 355 Moorfield   | 7.40     | 10-445-4660                | Street Lighting and Poles                            | 0795092063           | 6/17/2020              | 07/20/2020               |
| Street Lights/ 1197 Comiskey   | 7.40     | 10-445-4660                | Street Lighting and Poles                            | 0903075187           | 6/17/2020              | 07/20/2020               |
| Street Lights/ 1193 Comiskey   | 7.40     | 10-445-4660                | Street Lighting and Poles                            | 1743032047           | 6/17/2020              | 07/20/2020               |
| Total:   | 3,702.49 | *Vendor Total              |  |                      |                        |                          |
| Constellation NewEnergy, Inc.  |          |                            |  |                      |                        |                          |
| 034130   |          |                            |  |                      |                        |                          |
| Street Lights  |          | 10-445-4660                | Street Lighting and Poles                            | 17697481401          | 6/23/2020              | 07/20/2020               |
| Street Lights/ 211 River Road  | 2,924.62 | 10-445-4660                | Street Lighting and Poles                            | 17717110101          | 6/22/2020              | 07/20/2020               |
| Total:   | 4,179.85 | *Vendor Total              |  |                      |                        |                          |
| D&A Powertrain Components, INC   |          |                            |  |                      |                        |                          |
| 467649   | 60.14    | 01 445 4511                | W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.            | 220000               | 2/12/2020              | 0.5 (0.0 (0.00)          |
| Clevis & Chamber   |          | 01-445-4511                | Vehicle Repair and Maint                             | 230009               | 3/12/2020              | 07/20/2020               |
| Alignment, Tie Rod, Arm, Shaft- Truck #182<br>Coupler, Hoses, Cylinder |          | 01-445-4511<br>01-445-4511 | Vehicle Repair and Maint<br>Vehicle Repair and Maint | 230114<br>230302     | 3/20/2020<br>4/7/2020  | 07/20/2020<br>07/20/2020 |
| Total:   | 1,858.98 | *Vendor Total              |  |                      |                        |                          |
|  |          |                            |  |                      |                        |                          |
| FOX METRO<br>045480  |          |                            |  |                      |                        |                          |
| Sewer Maint 3/31 to 5/31- VH   | 45.71    | 01-445-4662                | Utility  | N02-0164             | 6/29/2020              | 07/20/2020               |
| Sewer Maint 3/31 to 5/31- PW Garage                                    | 19.59    | 01-445-4662                | Utility  | N02-5182             | 6/29/2020              | 07/20/2020               |
| Sewer Maint 3/31 to 5/31- PD   | 65.30    | 01-445-4662                | Utility  | N02-5784             | 6/29/2020              | 07/20/2020               |
| Total:   | 130.60   | *Vendor Total              |  |                      |                        |                          |

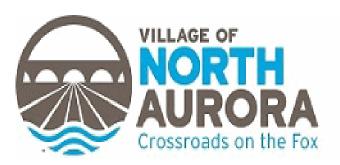
| Description                            |        | Amount | Account                    | Acct Name   | Invoice #          | Inv Date     | Pmt Date   |
|--|--------|--------|----------------------------|---|--------------------|--------------|------------|
| Gerald Ford                            |        |        |                            |   |                    |              |            |
| 467768<br>Squad Ramair                 |        | 227.46 | 01 440 4511                | Vahiala Danair and Maint                          | 6017050            | 5/8/2020     | 07/20/2020 |
| Squad Repair<br>Squad Repair           |        |        | 01-440-4511<br>01-440-4511 | Vehicle Repair and Maint Vehicle Repair and Maint | 6017850<br>6017941 | 5/8/2020     | 07/20/2020 |
| Squau repui                            |        |        | 01 110 1011                | vennere respuir una returni                       | 00177.11           | 0,13,2020    | 0772072020 |
|  | Total: | 534.68 | *Vendor Total              |   |                    |              |            |
| Kane County Division of                |        |        |                            |   |                    |              |            |
| 036170<br>Traffic Light Maint          |        | 210.60 | 01-445-4545                | Traffic Signs & Signals                           | 2020-000000        | 0(6/12/2020  | 07/20/2020 |
|  | Total: | 210.60 | *Vendor Total              |   |                    |              |            |
|  |        |        |                            |   |                    |              |            |
| Konica Minolta<br>024860               |        |        |                            |   |                    |              |            |
| Copier Maint 5/1 Thru 5/31- PD         |        | 45.64  | 01-440-4510                | Equipment/IT Maint                                | 266415973          | 6/30/2020    | 07/20/2020 |
| Copier Maint 5/1 Thru 5/31- PD         |        | 30.88  | 01-440-4510                | Equipment/IT Maint                                | 266419269          | 6/30/2020    | 07/20/2020 |
|  | Total: | 76.52  | *Vendor Total              |   |                    |              |            |
| Rempe Sharpe & Associates              |        |        |                            |   |                    |              |            |
| 000970<br>Verizon Review On East Tower |        | 344.50 | 90-000-E251                | Verizon - Laurel Dr                               | 27453              | 7/14/2020    | 07/20/2020 |
|  | Total: | 244.50 | *Vendor Total              |   |                    |              |            |
|  | Total. | 344.30 | "vendor fotal              |   |                    |              |            |
| Russo Power Equipment Inc. 036290      |        |        |                            |   |                    |              |            |
| Grass Seed & Fertilizer                |        | 208.97 | 01-445-4540                | Streets & Alleys Rpr & Mtce                       | SPI1024868         | 2 5/26/2020  | 07/20/2020 |
|  | Total: | 208.97 | *Vendor Total              |   |                    |              |            |
| Springbrook Software LLC               |        |        |                            |   |                    |              |            |
| 467920                                 |        |        |                            |   |                    |              |            |
| Web Payments- May 2020                 |        | 721.00 | 60-445-4510                | Equipment/IT Maint                                | INV-003301         | 6/22/2020    | 07/20/2020 |
|  | Total: | 721.00 | *Vendor Total              |   |                    |              |            |
| Technology Management Rev Fun          | ıd     |        |                            |   |                    |              |            |
| 007390<br>IWIN- May 2020               |        | 723.32 | 01-440-4652                | Phones and Connectivity                           | T2030871           | 6/15/2020    | 07/20/2020 |
|  | Total: | 723.32 | *Vendor Total              |   |                    |              |            |
|  |        |        |                            |   |                    |              |            |
| Verizon Wireless<br>025430             |        |        |                            |   |                    |              |            |
| Cell Phone 5/13 Thru 6/12- Admin       |        | 36.01  | 01-430-4652                | Phones and Connectivity                           | 9856597416         | -(7/12/2020  | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- PW          |        | 50.19  | 01-445-4652                | Phones and Connectivity                           | 9856597416         | -( 7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- PD          |        |        | 01-440-4652                | Phones and Connectivity                           | 9856597416         | -( 7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- Admin       |        |        | 01-430-4652                | Phones and Connectivity                           | 9856597417         |              | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- PW          |        |        | 01-445-4652                | Phones and Connectivity                           | 9856597417         |              | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- Water       |        |        | 60-445-4652                | Phones and Connectivity                           | 9856597417         |              | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- CommI       | Dev    | 64.17  | 01-441-4652                | Phones and Connectivity                           | 9856597417         | -( 7/12/2020 | 07/20/2020 |

| Description                      | Amount    | Account       | Acct Name               | Invoice # Inv Date    | Pmt Date   |
|----------------------------------|-----------|---------------|-------------------------|-----------------------|------------|
| Cell Phone 5/13 Thru 6/12- PD    | 173.73    | 01-440-4652   | Phones and Connectivity | 9856597417-(7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- Admin | 65.78     | 01-430-4652   | Phones and Connectivity | 9856597418-(7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- PW    | 103.87    | 01-445-4652   | Phones and Connectivity | 9856597418-(7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- Water | 79.17     | 60-445-4652   | Phones and Connectivity | 9856597418-(7/12/2020 | 07/20/2020 |
| Cell Phone 5/13 Thru 6/12- PD    | 67.26     | 01-440-4652   | Phones and Connectivity | 9856597418-(7/12/2020 | 07/20/2020 |
| -<br>Total:                      | 985.56    | *Vendor Total |                         |                       |            |
|                                  |           |               |                         |                       |            |
| _                                |           |               |                         |                       |            |
| Report Total:                    | 17,453.05 |               |                         |                       |            |

# Accounts Payable To Be Paid Proof List

User: ABlaser

Printed: 07/15/2020 - 8:41AM Batch: 00504.07.2020



| Description  |           | Amount   | Account                    | Acct Name                   | Invoice #      | Inv Date              | Pmt Date                 |
|--|-----------|----------|----------------------------|-----------------------------|----------------|-----------------------|--------------------------|
| 1st Ayd Corporation<br>039020                          |           |          |                            |                             |                |                       |                          |
| Custodial Supplies- PD                                 |           | 104.36   | 01-445-4421                | Custodial Supplies          | PSI376713      | 7/1/2020              | 07/20/2020               |
|  | Total:    | 104.36   | *Vendor Total              |                             |                |                       |                          |
| ABC Carpet   |           |          |                            |                             |                |                       |                          |
| 038040<br>Carpet Cleaning- PD                          |           |          | 01-445-4520                | Public Buildings Rpr & Mtce | 06272020       | 6/27/2020             | 07/20/2020               |
| Carpet Cleaning- VH                                    | _         | 1,450.00 | 01-445-4520                | Public Buildings Rpr & Mtce | 07032020       | 7/3/2020              | 07/20/2020               |
|  | Total:    | 1,800.00 | *Vendor Total              |                             |                |                       |                          |
| Ace Hardware   |           |          |                            |                             |                |                       |                          |
| 000030<br>Paper Towels, Batteries, Ice Trays- l        | PW Garage | 21.76    | 01-445-4870                | Equipment                   | 06302020       | 6/30/2020             | 07/20/2020               |
|  | Total:    | 21.76    | *Vendor Total              |                             |                |                       |                          |
| Aflac  |           |          |                            |                             |                |                       |                          |
| 030540<br>AFLAC- June 2020                             |           | 80.48    | 01-000-2053                | AFLAC                       | 389053         | 6/26/2020             | 07/20/2020               |
|  | Total:    | 80.48    | *Vendor Total              |                             |                |                       |                          |
|  | Total.    | 80.48    | vendor rotar               |                             |                |                       |                          |
| B & F Construction<br>015600                           |           |          |                            |                             |                |                       |                          |
| Plan Review- 1101 Ritter Plan Review- Woodmans Remodel |           |          | 90-000-E056<br>01-441-4276 | Randall Crossing Mixed Use  | 54009<br>54032 | 6/30/2020<br>7/2/2020 | 07/20/2020<br>07/20/2020 |
| rian Review- woodinans Remoder                         | _         | 730.00   | 01-441-4270                | Inspection Services         | 34032          | 11212020              | 07/20/2020               |
|  | Total:    | 967.58   | *Vendor Total              |                             |                |                       |                          |
| Brown & Brown Of Illinois, Inc. 000520                 |           |          |                            |                             |                |                       |                          |
| Notary- McGrath  |           | 30.00    | 01-440-4799                | Misc.                       | 3401845        | 7/1/2020              | 07/20/2020               |
|  | Total:    | 30.00    | *Vendor Total              |                             |                |                       |                          |
| Carus Corporation                                      |           |          |                            |                             |                |                       |                          |
| 033300<br>WTP Chemicals                                |           | 989.91   | 60-445-4437                | Chlorine                    | SLS1008444     | 0 6/17/2020           | 07/20/2020               |
| ETP HMO Chemicals                                      |           |          | 60-445-4437                | Chlorine                    | SLS1008444     |                       | 07/20/2020               |
|  | Total:    | 1,889.66 | *Vendor Total              |                             |                |                       |                          |

| Description  |          | Amount   | Account                    | Acct Name                   | Invoice #      | Inv Date               | Pmt Date                 |
|--|----------|----------|----------------------------|-----------------------------|----------------|------------------------|--------------------------|
| CCS Contractor Equipment   |          |          |                            |                             |                |                        |                          |
| 045420<br>Rebar, Wood Stakes, Sealer                                       |          | 297.80   | 01-445-4543                | Sidewalks Rpr & Mtce        | 208032         | 6/21/2020              | 07/20/2020               |
|  | Total:   | 297.80   | *Vendor Total              |                             |                |                        |                          |
|  |          |          |                            |                             |                |                        |                          |
| Cintas Corporation<br>041590   |          |          |                            |                             |                |                        |                          |
| First Aid Kit- PW Garage   |          | 50.86    | 01-445-4870                | Equipment                   | 5018734404     | 6/26/2020              | 07/20/2020               |
|  | Total:   | 50.86    | *Vendor Total              |                             |                |                        |                          |
| City of Aurora   |          |          |                            |                             |                |                        |                          |
| 027870<br>Water Sampling   |          | 369.00   | 60-445-4562                | Testing (water)             | 210640         | 7/6/2020               | 07/20/2020               |
| water Sampling   | _        |          |                            | resting (water)             | 210040         | 1/0/2020               | 07/20/2020               |
|  | Total:   | 369.00   | *Vendor Total              |                             |                |                        |                          |
| CoStar Realty Information, Inc.  |          |          |                            |                             |                |                        |                          |
| 050180<br>Annual Subscription  |          | 4,450.66 | 01-441-4390                | Dues & Meetings             | 111668062-1    | 7/5/2020               | 07/20/2020               |
|  | Total:   | 4,450.66 | *Vendor Total              |                             |                |                        |                          |
|  |          |          |                            |                             |                |                        |                          |
| <b>D&amp;A Powertrain Components, INC</b> 467649                           |          |          |                            |                             |                |                        |                          |
| Hoses  |          | 74.48    | 01-445-4511                | Vehicle Repair and Maint    | 231665         | 7/1/2020               | 07/20/2020               |
|  | Total:   | 74.48    | *Vendor Total              |                             |                |                        |                          |
| DACRA Adjudication Systems   |          |          |                            |                             |                |                        |                          |
| 467842<br>Adjudication Fee/ June 2020                                      |          | 1,500.00 | 01-440-4510                | Equipment/IT Maint          | 2020-228       | 6/30/2020              | 07/20/2020               |
|  | Total:   | 1,500.00 | *Vendor Total              |                             |                |                        |                          |
| Drendel & Jansons Law Group  |          |          |                            |                             |                |                        |                          |
| 028580   |          | 52.50    | 01 441 4260                | T1                          | 92751          | 7/15/2020              | 07/20/2020               |
| Legal Services- 19 S LV/ June 2020<br>Legal Services- Gen, Fin, Admin/ Jun | ne 2020  |          | 01-441-4260<br>01-430-4260 | Legal<br>Legal              | 82751<br>82752 | 7/15/2020<br>7/15/2020 | 07/20/2020<br>07/20/2020 |
| Legal Services - Liquor/ June 2020   | IC 2020  | ,        | 01-430-4260                | Legal                       | 82753          | 7/15/2020              | 07/20/2020               |
| Legal Services- Lease Agreements/ Ju                                       | ine 2020 |          | 01-445-4260                | Legal                       | 82755          | 7/15/2020              | 07/20/2020               |
|  | Total:   | 2,922.50 | *Vendor Total              |                             |                |                        |                          |
| Dunn-Rite Window Cleaning Inc.   |          |          |                            |                             |                |                        |                          |
| 467922<br>Window Cleaning- VH/ June 2020                                   |          | 450.00   | 01-445-4520                | Public Buildings Rpr & Mtce | 5172           | 6/29/2020              | 07/20/2020               |
|  | Total:   | 450.00   | *Vendor Total              |                             |                |                        |                          |
| Dustcatchers & Logo Mat, Inc.  |          |          |                            |                             |                |                        |                          |

023610

| Description  | Amou            | nt Account                       | Acct Name  | Invoice #      | Inv Date               | Pmt Date                 |
|--|-----------------|----------------------------------|--|----------------|------------------------|--------------------------|
| Towel & Rug Cleaning- PW Garage<br>Towel & Rug Cleaning- PW Garage |                 | 55 01-445-4520<br>55 01-445-4520 | Public Buildings Rpr & Mtce<br>Public Buildings Rpr & Mtce | 73708<br>74020 | 6/11/2020<br>6/25/2020 | 07/20/2020<br>07/20/2020 |
| Т  | fotal: 65.      | -<br>0 *Vendor Total             |  |                |                        |                          |
| Feece Oil  |                 |                                  |  |                |                        |                          |
| 031060<br>Mid-Grade Fuel   | 1 472           | 8 71-000-1340                    | Gas/Diesel Escrow  | 3711633        | 6/25/2020              | 07/20/2020               |
| Diesel Fuel  |                 | 71-000-1340                      | Gas/Diesel Escrow  | 3711634        | 6/25/2020              | 07/20/2020               |
| Т  | fotal: 2,238.   | 5 *Vendor Total                  |  |                |                        |                          |
| Frontline Public Safety Solutions                                  |                 |                                  |  |                |                        |                          |
| 467850<br>Yearly Subscription                                      | 3,148           | 30 01-440-4380                   | Training   | FL55611        | 5/11/2020              | 07/20/2020               |
| Т  | otal: 3,148     | -<br>30 *Vendor Total            |  |                |                        |                          |
| Frost Electric Company, Inc.                                       |                 |                                  |  |                |                        |                          |
| 021540<br>Maintain Lights- VH Lobby                                | 1.730.0         | 00 01-445-4520                   | Public Buildings Rpr & Mtce                                | 8226           | 6/26/2020              | 07/20/2020               |
| Street Lights- Hit Wire At 800 Bennett                             |                 | 50 10-445-4661                   | Street Light Repair/Maint                                  | 8227           | 7/2/2020               | 07/20/2020               |
| Т  | Total: 1,767.:  | -<br>50 *Vendor Total            |  |                |                        |                          |
| Geneva Construction Co.  |                 |                                  |  |                |                        |                          |
| 000530<br>2020 Road Program- Pay Req #2                            | 544,788.        | 37 21-450-4875                   | Capital Improvements                                       | 07132020       | 7/13/2020              | 07/20/2020               |
| Т  | Sotal: 544,788. | 37 *Vendor Total                 |  |                |                        |                          |
| Gregory Olach- Estate of Gregory O                                 | lach            |                                  |  |                |                        |                          |
| 468002<br>Water Credit Refund                                      | 56              | 29 60-320-3340                   | Water Collections  | 07082020-01    | 7/8/2020               | 07/20/2020               |
| Sewer Maint Credit Refund  | 4.              | 76 18-320-3350                   | Sewer Collection   | 07082020-02    | 7/8/2020               | 07/20/2020               |
| Т  | otal: 61.0      | -<br>05 *Vendor Total            |  |                |                        |                          |
| Hach Company   |                 |                                  |  |                |                        |                          |
| 014100<br>Lab Testing Reagents                                     | 852.            | 32 60-445-4567                   | Treatment Plant Repair/Maint                               | 12016975       | 6/29/2020              | 07/20/2020               |
| Т  | otal: 852.      | -<br>32 *Vendor Total            |  |                |                        |                          |
| Hanna Habenschuss  |                 |                                  |  |                |                        |                          |
| 467996<br>Business Registration Refund                             | 50.             | 00 01-310-3125                   | Business Registration                                      | 06262020       | 6/26/2020              | 07/20/2020               |
| Т  | fotal: 50.0     | -<br>00 *Vendor Total            |  |                |                        |                          |
| Harmonic Heating & Air Conditioni                                  | ng              |                                  |  |                |                        |                          |
| 047680<br>AC Repair- PD  | 419.            | 00 01-445-4520                   | Public Buildings Rpr & Mtce                                | 38454          | 7/9/2020               | 07/20/2020               |

| Description                                  |        | Amount   | Account       | Acct Name                    | Invoice # | Inv Date  | Pmt Date   |
|--|--------|----------|---------------|------------------------------|-----------|-----------|------------|
|  | Total: | 419.00   | *Vendor Total |                              |           |           |            |
| Herman Woo Or Sarah Mickelso<br>468000       | n      |          |               |                              |           |           |            |
| Water Credit Refund                          |        | 15.73    | 60-320-3340   | Water Collections            | 07082020  | 7/8/2020  | 07/20/2020 |
|  | Total: | 15.73    | *Vendor Total |                              |           |           |            |
| ILLCO Inc.<br>040110                         |        |          |               |                              |           |           |            |
| TP Repair Parts                              |        | 65.69    | 60-445-4567   | Treatment Plant Repair/Maint | 1371648   | 6/24/2020 | 07/20/2020 |
|  | Total: | 65.69    | *Vendor Total |                              |           |           |            |
| Illinois EPA<br>027040                       |        |          |               |                              |           |           |            |
| Annual NPDES Fee                             |        | 1,000.00 | 18-445-4570   | Sewers Rpr & Mtce            | 06262020  | 6/26/2020 | 07/20/2020 |
|  | Total: | 1,000.00 | *Vendor Total |                              |           |           |            |
| Interactive Building Solutions, Ll<br>050600 | LC     |          |               |                              |           |           |            |
| Replacement Of VFD in RTU3                   |        | 3,950.00 | 01-445-4520   | Public Buildings Rpr & Mtce  | 107257    | 7/7/2020  | 07/20/2020 |
|  | Total: | 3,950.00 | *Vendor Total |                              |           |           |            |
| J & S Construction<br>029060                 |        |          |               |                              |           |           |            |
| Service Repair                               |        | 3,938.00 | 60-445-4565   | Water Well Rpr & Mtce        | 2003301   | 7/8/2020  | 07/20/2020 |
|  | Total: | 3,938.00 | *Vendor Total |                              |           |           |            |
| Janco Chemical Supply, Inc                   |        |          |               |                              |           |           |            |
| Custodial Supplies- PD                       |        | 551.00   | 01-445-4421   | Custodial Supplies           | 282196    | 6/26/2020 | 07/20/2020 |
|  | Total: | 551.00   | *Vendor Total |                              |           |           |            |
| JSN Contractors Supply<br>041440             |        |          |               |                              |           |           |            |
| Blue Locate Paint- Water                     |        | 130.00   | 60-445-4568   | Watermain Rprs. & Rplcmts.   | 83729     | 6/30/2020 | 07/20/2020 |
|  | Total: | 130.00   | *Vendor Total |                              |           |           |            |
| Kane County Recorder<br>010600               |        |          |               |                              |           |           |            |
| Recording Fee                                |        | 104.00   | 01-441-4506   | Publishing                   | 06302020  | 6/30/2020 | 07/20/2020 |
|  | Total: | 104.00   | *Vendor Total |                              |           |           |            |
| Karen Boland<br>467998                       |        |          |               |                              |           |           |            |

| Description                                      | Amount                                | Account                    | Acct Name                             | Invoice #                  | Inv Date         | Pmt Date                 |
|--|---------------------------------------|----------------------------|---------------------------------------|----------------------------|------------------|--------------------------|
| Water Credit Refund<br>Sewer Maint Credit Refund |                                       | 60-320-3340<br>18-320-3350 | Water Collections<br>Sewer Collection | 07082020-01<br>07082020-02 |                  | 07/20/2020<br>07/20/2020 |
| To   | tal: 16.30                            | *Vendor Total              |                                       |                            |                  |                          |
| Kendall County Concrete                          |                                       |                            |                                       |                            |                  |                          |
| 047060<br>Sidewalk Replacement- 1540 W. Moos     | ahart 192.50                          | 01-445-4543                | Sidewalks Rpr & Mtce                  | 49331                      | 6/16/2020        | 07/20/2020               |
| Sidewalk Replacement- 307 Hickory                |                                       | 01-445-4543                | Sidewalks Rpr & Mtce                  | 49331                      | 6/17/2020        | 07/20/2020               |
| Curb Replacement- 4 S. Cherry Tree               |                                       | 01-445-4543                | Sidewalks Rpr & Mtce                  | 49386                      | 6/23/2020        | 07/20/2020               |
| Sidewalk Replacement- 4 S. Cherry Tre            | ee 183.50                             | 01-445-4543                | Sidewalks Rpr & Mtce                  | 49398                      | 6/24/2020        | 07/20/2020               |
| To   | stal: 834.13                          | *Vendor Total              |                                       |                            |                  |                          |
| Konica Minolta<br>024860                         |                                       |                            |                                       |                            |                  |                          |
| AP Printer Maint- 6/21 thru 7/20                 | 7.50                                  | 01-430-4411                | Office Expenses                       | 9006878793                 | 7/21/2020        | 07/20/2020               |
| To   | tal: 7.50                             | *Vendor Total              |                                       |                            |                  |                          |
| L. W. Meyer & Son, Inc.                          |                                       |                            |                                       |                            |                  |                          |
| 022050<br>Tools/ Equipment                       | 425.89                                | 60-445-4510                | Equipment/IT Maint                    | 923674                     | 6/11/2020        | 07/20/2020               |
| To   | otal: 425.89                          | *Vendor Total              |                                       |                            |                  |                          |
| Leslie Norris                                    |                                       |                            |                                       |                            |                  |                          |
| 467997   | 22.40                                 | 60.000.0040                | W. O.B. d                             | 0700000000                 | <b>7</b> /0/2020 | 0.7.12.0.12.0.2.0        |
| Water Credit Refund<br>Sewer Maint Credit Refund |                                       | 60-320-3340<br>18-320-3350 | Water Collections<br>Sewer Collection | 07082020-01<br>07082020-02 |                  | 07/20/2020<br>07/20/2020 |
| To   |                                       | *Vendor Total              |                                       |                            |                  |                          |
|  |                                       | venuor roun                |                                       |                            |                  |                          |
| Lexipol, LLC<br>047050                           |                                       |                            |                                       |                            |                  |                          |
| Yearly Fee Manual & Training                     | · · · · · · · · · · · · · · · · · · · | 01-440-4390                | Dues & Meetings                       | INV1113-01                 |                  | 07/20/2020               |
| Yearly Fee Manual & Training                     | 4,605.00                              | 01-440-4380                | Training                              | INV1113-02                 | 5/1/2020         | 07/20/2020               |
| To   | otal: 9,210.00                        | *Vendor Total              |                                       |                            |                  |                          |
| McCrometer, Inc.                                 |                                       |                            |                                       |                            |                  |                          |
| 049930<br>Well #7 Meter Cable                    | 544.31                                | 60-445-4480                | New Meters,rprs. & Rplcmts.           | 539225                     | 6/25/2020        | 07/20/2020               |
| To   | otal: 544.31                          | *Vendor Total              |                                       |                            |                  |                          |
| Menards  |                                       |                            |                                       |                            |                  |                          |
| 016070<br>Supplies- PW Garage                    | 128.21                                | 01-445-4870                | Equipment                             | 44356                      | 7/2/2020         | 07/20/2020               |
| To   | otal: 128.21                          | *Vendor Total              |                                       |                            |                  |                          |
| METRONET<br>467874                               |                                       |                            |                                       |                            |                  |                          |

| Description  |        | Amount                     | Account   | Acct Name   | Invoice #   | Inv Date                            | Pmt Date   |
|--|--------|----------------------------|---|---|---|-------------------------------------|--|
| Phone, Internet Service- Admin<br>Phone, Internet Service- PW<br>Phone, Internet Service- Water<br>Phone, Internet Service- CommDev<br>Phone, Internet Service- PD | -      | 594.26<br>695.51<br>530.94 | 01-430-4652<br>01-445-4652<br>60-445-4652<br>01-441-4652<br>01-440-4652 | Phones and Connectivity<br>Phones and Connectivity<br>Phones and Connectivity<br>Phones and Connectivity<br>Phones and Connectivity | 06242020-01<br>06242020-02<br>06242020-03<br>06242020-04<br>06242020-05 | 6/24/2020<br>6/24/2020<br>6/24/2020 | 07/20/2020<br>07/20/2020<br>07/20/2020<br>07/20/2020<br>07/20/2020 |
|  | Total: | 4,278.67                   | *Vendor Total   |   |   |                                     |  |
| Mike & Denise Egizio 467999  |        |                            |   |   |   |                                     |  |
| Water Credit Refund  |        |                            | 60-320-3340<br>18-320-3350  | Water Collections<br>Sewer Collection   | 07082020-01   |                                     | 07/20/2020   |
| Sewer Maint Credit Refund  | _      | 0.13                       | 18-320-3330   | Sewer Collection  | 07082020-02   | 7/8/2020                            | 07/20/2020   |
|  | Total: | 14.02                      | *Vendor Total   |   |   |                                     |  |
| Office Depot<br>039370   |        |                            |   |   |   |                                     |  |
| Office Supplies  |        |                            | 01-430-4411   | Office Expenses   | 10173055200   |                                     | 07/20/2020   |
| Office Supplies  |        |                            | 01-445-4411   | Office Expenses   | 10173055200   |                                     | 07/20/2020   |
| Office Supplies  |        |                            | 60-445-4411<br>01-441-4411  | Office Expenses   | 10173055200   |                                     | 07/20/2020   |
| Office Supplies Office Supplies  |        | 9.48                       | 01-441-4411   | Office Expenses Office Expenses   | 10173055200<br>10204136100  |                                     | 07/20/2020<br>07/20/2020   |
| Office Supplies  |        |                            | 01-430-4411   | Office Expenses   | 10204136100   |                                     | 07/20/2020   |
| Office Supplies  |        |                            | 60-445-4411   | Office Expenses   | 10204136100   |                                     | 07/20/2020   |
| Office Supplies  |        |                            | 01-441-4411   | Office Expenses   | 10204136100   |                                     | 07/20/2020   |
| Office Supplies  |        | 52.64                      | 01-440-4411   | Office Expenses   | 50780637400   | 6/12/2020                           | 07/20/2020   |
| Office Supplies  |        | 6.00                       | 01-441-4411   | Office Expenses   | 50780696400   | 6/9/2020                            | 07/20/2020   |
|  | Total: | 167.92                     | *Vendor Total   |   |   |                                     |  |
| PDC Laboratories, Inc.   |        |                            |   |   |   |                                     |  |
| Well #8 Water Samples  |        | 238.50                     | 60-445-4562   | Testing (water)   | 19421543  | 6/26/2020                           | 07/20/2020   |
| Water Samples  |        | 105.00                     | 60-445-4562   | Testing (water)   | 19421873  | 6/26/2020                           | 07/20/2020   |
|  | Total: | 343.50                     | *Vendor Total   |   |   |                                     |  |
| Prestige Plumbing, Inc. 028600   |        |                            |   |   |   |                                     |  |
| Water Credit Refund  |        |                            | 60-320-3340   | Water Collections   | 07082020-01   |                                     | 07/20/2020   |
| Sewer Maint Credit Refund  | _      | 1.65                       | 18-320-3350   | Sewer Collection  | 07082020-02   | 7/8/2020                            | 07/20/2020   |
|  | Total: | 47.25                      | *Vendor Total   |   |   |                                     |  |
| Ronald Ruben<br>468003   |        |                            |   |   |   |                                     |  |
| Water Credit Refund<br>Sewer Maint Credit Refund   |        |                            | 60-320-3340<br>18-320-3350  | Water Collections<br>Sewer Collection   | 07082020-01<br>07082020-02  |                                     | 07/20/2020<br>07/20/2020   |
|  | Total: | 35.70                      | *Vendor Total   |   |   |                                     |  |
| Russo Power Equipment Inc.   |        |                            |   |   |   |                                     |  |
| 036290<br>Leaf Rake  |        | 65.97                      | 01-445-4870   | Equipment   | SPI10325993   | 7/8/2020                            | 07/20/2020   |

| Description                                 |        | Amount   | Account                    | Acct Name                                       | Invoice #        | Inv Date             | Pmt Date                 |
|---|--------|----------|----------------------------|---|------------------|----------------------|--------------------------|
|   | Total: | 65.97    | *Vendor Total              |   |                  |                      |                          |
| Sebert Landscaping                          |        |          |                            |   |                  |                      |                          |
| 032840<br>Mowing SSA4                       |        | 964 00   | 17-004-4533                | Maintenance                                     | 203311-01        | 6/30/2020            | 07/20/2020               |
| Mowing SSA8                                 |        |          | 17-008-4533                | Maintenance                                     | 203311-02        | 6/30/2020            | 07/20/2020               |
| Mowing SSA9                                 |        | 276.00   | 17-009-4533                | Maintenance                                     | 203311-03        | 6/30/2020            | 07/20/2020               |
| Mowing SSA11                                |        |          | 17-011-4533                | Maintenance                                     | 203311-04        | 6/30/2020            | 07/20/2020               |
| Mowing Public Property                      |        | 3,409.99 | 01-445-4531                | Grass Cutting                                   | 203311-05        | 6/30/2020            | 07/20/2020               |
|   | Total: | 5,561.87 | *Vendor Total              |   |                  |                      |                          |
| Sign-A-Rama                                 |        |          |                            |   |                  |                      |                          |
| 029780<br>Door Decal- VH                    |        | 66.19    | 01-445-4520                | Public Buildings Rpr & Mtce                     | INV-15399        | 7/21/2020            | 07/20/2020               |
|   | Total: | 66.19    | *Vendor Total              |   |                  |                      |                          |
| St. Charles Trading, Inc.                   |        |          |                            |   |                  |                      |                          |
| 033210<br>MIOX Salt                         |        | 1.842.00 | 60-445-4438                | Salt - Treatment                                | IN2015864        | 7/2/2020             | 07/20/2020               |
|   | Total: |          | *Vendor Total              |   |                  |                      |                          |
|   |        | ,        |                            |   |                  |                      |                          |
| Sugar Grove Development                     |        |          |                            |   |                  |                      |                          |
| 039730<br>Squad Washes- June 2020           |        | 182.00   | 01-440-4511                | Vehicle Repair and Maint                        | 145              | 7/1/2020             | 07/20/2020               |
|   | Total: | 182.00   | *Vendor Total              |   |                  |                      |                          |
| Superior Asphalt Materials LI               | LC     |          |                            |   |                  |                      |                          |
| 031440                                      |        | 121.02   | 01-445-4540                | Streets & Alleys Rpr & Mtce                     | 20200672         | 6/25/2020            | 07/20/2020               |
| Asphalt<br>Asphalt                          |        |          | 01-445-4540                | Streets & Alleys Rpr & Mtce                     | 20200672         | 6/26/2020            | 07/20/2020               |
| •   | Total: | 279 63   | *Vendor Total              | , ,   |                  |                      |                          |
|   | 10     | 277.03   | venuor rotur               |   |                  |                      |                          |
| The Voice                                   |        |          |                            |   |                  |                      |                          |
| 051910                                      |        | 25.00    | 01 410 4411                | Off F   | 07142020         | 7/14/2020            | 07/20/2020               |
| 1-Yr Subscription Renewal                   |        | 25.00    | 01-410-4411                | Office Expenses                                 | 07142020         | 7/14/2020            | 07/20/2020               |
|   | Total: | 25.00    | *Vendor Total              |   |                  |                      |                          |
| Thom Jungels                                |        |          |                            |   |                  |                      |                          |
| 039460<br>Plumbing Inspections (17)- June   | e 2020 | 595.00   | 01-441-4276                | Inspection Services                             | 07012020         | 7/1/2020             | 07/20/2020               |
|   | Total: | 595.00   | *Vendor Total              |   |                  |                      |                          |
| Traffic Control & Protection                |        |          |                            |   |                  |                      |                          |
| 021520<br>Fox Crossing Sign                 |        | 70.70    | 01 445 4545                | Traffic Signs & Signals                         | 104467           | 7/2/2020             | 07/20/2020               |
| Fox Crossing Sign Speed Limit Signs & Posts |        |          | 01-445-4545<br>01-445-4545 | Traffic Signs & Signals Traffic Signs & Signals | 104467<br>104468 | 7/2/2020<br>7/2/2020 | 07/20/2020<br>07/20/2020 |
| ~ <sub>F</sub> 300 2t 515115 & 1 0505       |        | 1,170.13 | 31 . 10 13 13              | organic working                                 | 101100           | ,, _, _0             | 0,,20,2020               |

| Description                                      |               | Amount     | Account       | Acct Name                    | Invoice #   | Inv Date     | Pmt Date   |
|--|---------------|------------|---------------|------------------------------|-------------|--------------|------------|
|  | Total:        | 1,275.85   | *Vendor Total |                              |             |              |            |
| <b>Trugreen</b> 045160 Fertilize                 |               | 442.29     | 60-445-4567   | Treatment Plant Repair/Maint | 7001328335  | 6/30/2020    | 07/20/2020 |
|  | Total:        | 442.29     | *Vendor Total | •                            |             |              |            |
| Waste Management<br>016240<br>Port- O- Lets (2)  |               | 300.00     | 01-445-4799   | Misc. Expenditures           | 3596433-235 | 54 6/29/2020 | 07/20/2020 |
|  | Total:        | 300.00     | *Vendor Total |                              |             |              |            |
| Water Products Compar<br>001170<br>Service Parts | ny            | 45.25      | 60-445-4568   | Watermain Rprs. & Rplcmts.   | 0296504     | 7/7/2020     | 07/20/2020 |
|  | Total:        | 45.25      | *Vendor Total |                              |             |              |            |
| Weldstar Company<br>014090<br>Air Tank Rental    |               | 152.54     | 60-445-4562   | Testing (water)              | 01870342    | 6/24/2020    | 07/20/2020 |
|  | Total:        | 152.54     | *Vendor Total |                              |             |              |            |
|  | Report Total: | 605,065.49 |               |                              |             |              |            |





July 13, 2020

Mr. John Laskowski Public Works Director Village of North Aurora 25 East State Street North Aurora, IL 60542

Re:

Engineer's Payment Estimate No. 2 2020 Street Improvement Project Village of North Aurora Kane County, Illinois

Dear Mr. Laskowski:

This is to certify that at this time, the Contractor has completed the work shown in Pay Estimate 2 as referenced above and attached herein for the 2020 Street Improvement Project. Additionally attached, please find the invoice from the Contractor, all certified payroll for the project and the original waiver of lien.

At this time, we recommend payment of \$544,788.87 to the contractor.

Please do not hesitate to contact me at your earliest convenience with any questions.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Joseph W. Cwynar, P.E. Senior Project Manager

**Enclosures** 

pc:

Brian Richter, Street Superintendent (via e-mail)

BPS, BBK, CJO, JWC - EEI (via e-mail)

#### PAYABLE TO: GENEVA CONSTRUCTION CO ADDRESS: P.O BOX 998 AURORA, IL 60507

#### ENGINEERS PAY ESTIMATE #2 2020 STREET IMPROVEMENT PROGRAM VILLAGE OF NORTH AURORA KANE COUNTY, ILLINOIS

| NO. | PAY ITEM   | UNIT  | QUANTITY   | AWARDED<br>VALUE | ADDED    | DEDUCTED | UNIT         | TOTAL<br>COMPLETED | TOTAL<br>COMPLETED |
|-----|--|-------|------------|------------------|----------|----------|--------------|--------------------|--------------------|
| - 9 | PREPARATION OF BASE  | QY QZ |            | 5 1,839.00       | PROPRIET |          | PRICE        | QUANTITY           | VALUE              |
| 2   | PARTIAL DEPTH PATCHING (SPECIAL)   | SO YD |            | \$ 49,582.50     |          |          | 5 0.10       | 16,658.20          |                    |
| J   | CLASS D PATCHES, 4 INCH (SPECIAL)  | SOYD  | 16.0       | \$ 1,120.00      |          |          | 5 27 50      | 480.00             |                    |
| 4   | GEOTECHNICAL FARRIC FOR GROUND STABILIZATION                               | SQ YD | 5.615.0    | \$ 7.018.75      |          | -        | \$ 70.60     |                    | \$                 |
| 5   | REMIDIVAL AND DISPOSAL OF UNBUITABLE MATERIALS                             | CUYD  | 1.676.0    | \$ 52,526.00     |          |          | \$ 1.25      | 1,641.50           |                    |
| G   | AGGREGATE SUBGRADE IMPROVEMENT   | CUYD  | 1.876.0    | \$ 56,280.00     |          |          | 5 28.00      | 547.20             |                    |
| 7   | HUT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT                               | SQYO  | 389.D      | \$ 3,690,00      |          |          | S 30.00      | 547.20             |                    |
| a   | HOT-ARX ASPHALT SURFACE RELIQUAL, VARIABLE DEPTH TYPE 1                    | SQ YD | 11,575 0   | \$ 23,726,75     |          |          | \$ 10.00     | 286.40             |                    |
| 9   | HOT-MIX ASPHALT SURFACE REMOVAL, VARIABLE DEPTH TYPE 2                     | SCIYD |            |                  |          |          | \$ 2.05      | 1D 354.80          |                    |
| 18  | HOT-MIZ ASPIRALT SURFACE REMOVAL 4"  | SQ YD | 13.985.0   | 5 52,443.76      |          |          | 3 3.75       | 14,290,10          |                    |
| 11  | HOT-MIX ASPHALT SURFACE REMOVAL #*   |       | 4.405 0    | \$ 17,620.00     |          |          | \$ 4.60      | 2.368.10           |                    |
| 12  | BITUMPLOUS MATERIALS (PRIME COAT)  | SO YD | 277.0      | \$ 1800.50       |          |          | 5 6.50       | 376 00             |                    |
| 13  | BITUSINOUS MATERIALS (TACK COAT)   | POUND |            | 5 413.80         |          |          | 5 0.01       | 12,700.00          |                    |
| 14  | HOT-MIX ASPHALT BINDER COURSE, IL-9.5, NS0                                 | FOUND |            | \$ 119.95        |          |          | 5 0.01       | 15.040.00          |                    |
| 15  | HOT-MIX ASPHALT BINGER COURSE, IL-111 G. N50                               |       |            | \$ 72,450.00     |          |          | S 70.60      | 726.70             |                    |
| 18  | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", NSD                               | TON   |            | \$ 202,800.00    |          |          | 5 60.00      | 3.272.70           |                    |
| 17  | COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT               | TON   |            | \$ 166,550.00    |          |          | \$ 70.00     | 2.233.35           |                    |
| 18  | COMBINATION CONCRETE CURE AND GUTTER (WATERMAIN)                           | FCOT  | 3 444,0    | \$ 120,540.00    |          |          | 3 35.G0      | 2,751.60           | 5 04,555.          |
| 19  | SIDEWALK REMOVAL   | FOOT  | 546 0      | S 19,018.0G      |          |          | 5 33.00      |                    | 2                  |
| 20  | PORTLAND CEMENT CONCRETE SIDEWALK SINCH                                    | SQ FT |            | \$ 11,570,30     |          |          | 5 119        | 8 409 90           |                    |
| 21  | DETECTABLE WARNINGS  | SQFT  |            | \$ 75,320,00     |          |          | 5 7.00       | 6.552.30           | \$ 59.865.         |
| 22  | MANHOLES TO BE ADJUSTED  | SOFT  | 369.0      | \$ 11,200.00     |          |          | 5 25.00      | 326.00             | \$ 8,150.0         |
| 23  | DILETS TO BE ADJUSTED  | EACH  | 21 0       | \$ 10,590.00     |          |          | \$ 500.00    | 20.63              | 5 10,000.0         |
| 24  | INCETS TO BE RECONSTRUCTED   | EACH  | 43.0       | 5 17,200,00      |          |          | \$ 400.00    | 42.00              | \$ 16,800.1        |
| 25  | TYPE 1 FRAME AND GRATE, CLOSED LID   | EACH  | 3.0        | \$ 3,000 00      |          |          | 5 1,000.00   | 2.00               |                    |
| 26  | TYPE 1 FRAME AND GRATE, OFEN LID   | EACH  | 15.0       | \$ 5,400.00      |          |          | \$ 350.00    | 13.00              | \$ 4,650.0         |
| 27  | TYPE 11-FRAME AND GRATE  | EACH  | 10.0       | \$ 3,600 00      |          |          | \$ 360,00    | 10,50              | \$ 3,000.0         |
| 28  | TYPE 12 FRAME AND GRATE  | EACH  | 2.0        | \$ 950.00        |          |          | \$ 475.00    | 3.00               |                    |
| 29  | SANITARY MANHOLES TO BE ADJUSTED   | EACH  | 60         | \$ 2,850.00      |          |          | 5 475.00     | 4,00               |                    |
| 30  | B-BOXES TO BE ADJUSTED   | EACH  | 31.0       | 5 23,290.00      |          |          | 5 750.00     |                    | \$ 15,750.0        |
| 31  | THERMOPLASTIC PAVEMENT MARKINGS - LINE 12"                                 | EACH  | 40         | \$ 780.00        |          |          | s 195.00     |                    | S                  |
| 32  | THERMOPLASTIC PAVEMENT MARKINGS - LINE 12                                  | FOOT  | 276.0      | \$ 1,380.00      |          |          | 5 5.00       |                    | S -                |
| 33  | THERMOPLASTIC PAVEMENT MARKINGS - LINE 24"                                 | FOOT  | 169 0      | \$ 1,690 00      |          |          | 5 10 00      |                    | S                  |
| 34  | PURTLAND CEMENT CONCRETE DRIVEWAY REMOVAL AND REPLACEMENT                  | 50 YD | 10.0       | 3 1,100.00       |          |          | 5 110,00     |                    | \$ 4,675.          |
|     | PORTLAND CEMENT CONCRETE DRIVEWAY (WATERMAIN)                              | SQYD  | 10.5       | \$ 787.50        |          |          | \$ 75.00     |                    | \$                 |
| 35  | HOT-MIX ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT                           | SO YO | 247.5      | 5 7,425,00       |          |          | 5 30.00      | 25.60              | \$ 2,669.0         |
| 36  | HOT-MIX ASPHALT DRIVEWAY (WATERMAIN)                                       | SQ YD | 109.7      | 5 3,071,60       |          |          | \$ 28.00     |                    | S 2,000.           |
| 37  | BRICK PAVER REMOVAL AND RE-SET   | SOFT  | 56.0       | 5 728.00         |          |          | 5 13 00      |                    | 5                  |
| 38  | GRADING AND SHAPING DITCHES  | FOOT  | 40.0       | \$ 800.00        |          |          | 5 20.00      |                    | e e                |
| 39  | RESTORATION  | SOYD  | 1,720.0    | \$ 17,010.80     |          |          | 5 9.89       |                    | Ø                  |
| 40  | TRAFFIC CONTROL AND PROTECTION (SPECIAL)                                   | L SUM | 1.0        | \$ 26,000.00     |          |          | \$ 25,000.00 | 0.50               | S 13,000.0         |
| 41  | MISCELLANEOUS COMEINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT  | 29.0       | \$ 1,708.00      |          |          | 5 62.00      |                    | S F3,UUU.t         |
| 42  | MISCELLANEOUS FORTLAND CEMENT CONCRETE ORIVEWAY REMOVAL AND REPLACEMENT    | SQ YD | 80         | \$ 900,00        |          |          | S 100.60     |                    | -                  |
| 43  | IMISCELLANEOUS PORTLAND CEMENT CONCRETE SIDEWALK REMOVAL AND REPLACEMENT   | SOFT  | G50.0      | 5 6.500.00       |          |          | 5 10.00      |                    | 5                  |
| 44  | MISCELLANEOUS HOT-MIX ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT             | SQ YD | 20.0       | \$ 1,100,00      |          |          | 5 55.00      |                    | S                  |
| 45  | MISCELLANEOUS RESTORATION  | SO VD | 40.0       | 5 800'00         |          |          | 20.00        |                    | 5 -                |
|     | - All All All All All All All All All Al                                   |       | E AWARDED: |                  |          |          |              | MPLETED TO DATE:   |                    |

| MISCELLAN | VEOUS EXTRAS AND CREDITS   |    | VALUES     |
|-----------|--|----|------------|
| 1         | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 80 TONS @ \$70.00/TON    | 5  | 5,600.00   |
| 3         | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 53.5 TONS @ \$65,00/TON | \$ | 4,547 50   |
| 4         |  |    |            |
| 5         |  |    |            |
| DEB!TS    |  |    | VALUES     |
| 1         | ENGINEERS PAY ESTIMATE #1  |    | 215,236,97 |
| 2         | \$ P P   | 9  | 610,600.01 |

ENGINEERING ENTERPRISES, INC. 52 WHEELER ROAD SUGAR GROVE, ILLINOIS 50554 **VONA APPROVED** 

DATE 1/14/620 AMOUNT \$ 544, 788, 87

DESCRIPTION ROAD PROGRAM CONSTRUCTION

ACCOUNT # 21.450 4875

SIGNATURE

SUMMARY

| SUMMARY                                |    |            |
|--|----|------------|
| TOTAL MISCELLANEOUS EXTRAS AND CREDITS | Ş  | 10,147.50  |
| TOTAL COMPLETED CONSTRUCTION COSTS     | 5  | 600,029 30 |
| DEDUCT RETAINAGE (5%)                  | 5  | 40,001 46  |
| TOTAL AMOUNT DUE TO CONTRACTOR         | 5  | 760,027 84 |
| TOTAL DEBITS                           | \$ | 215,238 97 |
| NET AMOUNT DUE - THIS PAYMENT          | Ś  | 544 78R 87 |

TO:

6/26/2020

PREPARED BY: Boundantas

7-13-2020

APPROVED BY:

7-13-2020

#### **Progress Bill**



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59153

Date: 07/10/20

Application #: 2

To:

VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Contract: 01020- 2020 NORTH AURORA PAVING

Invoice Due Date: 08/09/20

Payment Terms: Net 30 days

Cust #: 36600

|          |   |                    |                      |     |                 |               | Total<br>Completed    |         |                 |                         |                       |
|----------|---|--------------------|----------------------|-----|-----------------|---------------|-----------------------|---------|-----------------|-------------------------|-----------------------|
| ltem     | Description                             | Contract<br>Amount | Contract<br>Quantity | U/M | Quantity<br>JTD | Unit<br>Price | And Stored<br>To Date | %       | Amount Previous | Quantity<br>This Period | Amount<br>This Period |
| 41       | MISC CONCRETE CURB & GUTTER R&R         | 1,798.00           | 29.000               | LF  | 0.000           | 62.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 42       | MISC PCC DRIVEWAY REMOVAL & REPLACEMENT | 900.00             | 9.000                | SY  | 0.000           | 100.00000     | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 43       | MISC PCC SIDEWALK REMOVAL & REPLACEMENT | 6,500.00           | 650.000              | SF  | 0.000           | 10.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 44       | MISC HMA DRIVEWAY REMOVAL & REPLACEMENT | 1,100.00           | 20.000               | SY  | 0.000           | 55.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 45       | MISC RESTORATION                        | 800.00             | 40.000               | SY  | 0.000           | 20.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 50       | PUBLIC WORKS DRIVE SURFACE<br>N70       | 3,995.00           | 47.000               | TON | 0.000           | 85.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 51       | Item 51                                 | 5,040.00           | 72.000               | TON | 0.000           | 70.00000      | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 0005     | ASPHALT EQUIPMENT MOVES                 | 0.00               | 0.000                | LS  | 0.000           | 0.00000       | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 0007     | CONCRETE EQUIPMENT MOVES                | 0.00               | 0.000                | LS  | 0.000           | 0.00000       | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 9006     | PUNCH LIST WORK                         | 0.00               | 0.000                | LS  | 0.000           | 0.00000       | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 9999     | FORCE ACCOUNT                           | 0.00               | 0.000                | LS  | 0.000           | 0.00000       | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| 09999    | TIME & MATERIAL                         | 0.00               | 0.000                | LS  | 0.000           | 0.00000       | 0.00                  | 0.00%   | 0.00            | 0.000                   | 0.00                  |
| AUP NO   | 1HMA BINDER                             | 5,040.00           | 72.000               | TON | 80.000          | 70.00000      | 5,600.00              | 111.11% | 5,600.00        | 0.000                   | 0.00                  |
| AUP NO 1 | 1 <i>I</i> HMA SURFACE                  | 3,995.00           | 47.000               | TON | 53.500          | 85.00000      | 4,547.50              | 113.83% | 3,485.00        | 12.500                  | 1,062.50              |

Total Billed To Date:
5.0 % Retainage of Completed Work:
Less Previous Applications:

800,029.30 40,001.46 215,238.97

Total Due This Invoice: 544,788.87

PLEASE BE ADVISED: • WHEN AN INVOICE REACHES 60 DAYS AND PAYMENT IS NOT RECEIVED, AN INTENT TO LIEN WILL BE SENT!

• SUBJECT TO A SERVICE CHARGE OF 1.5% PER MONTH ON ALL OVERDUE BALANCES

## **Progress Bill**



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59153

Date: 07/10/20

Application #: 2

To:

VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Contract: 01020- 2020 NORTH AURORA PAVING

Invoice Due Date: 08/09/20

Payment Terms: Net 30 days

Cust #:

36600

|     | Paral diag   | Contract   | Contract   |     | Quantity   | Unit     | Total<br>Completed<br>And Stored |         | Amount    | Quantity    | Amount      |
|-----|--|------------|------------|-----|------------|----------|----------------------------------|---------|-----------|-------------|-------------|
| tem | Description  | Amount     | Quantity   |     | JTD        | Price    | To Date                          | %       | Previous  | This Period | This Period |
| 01  | PREPARATION OF BASE                                | 1,839.00   | 18,390.000 |     | 16,658.200 | 0.10000  | 1,665.82                         | 90.58%  | 0.00      | 16,658.200  | 1,665.82    |
| 02  | PARTIAL DEPTH PATCHING<br>SPECIAL                  | 49,582.50  | 1,803.000  | SY  | 480.000    | 27.50000 | 13,200.00                        | 26.62%  | 0.00      | 480.000     | 13,200.00   |
| 03  | CLASS D PATCHES 4" SPECIAL                         | 1,120.00   | 16.000     | SY  | 0.000      | 70.00000 | 0.00                             | 0.00%   | 0.00      | 0.000       | 0.00        |
| 04  | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION       | 7,018.75   | 5,615.000  | SY  | 1,641.504  | 1.25000  | 2,051.88                         | 29.23%  | 0.00      | 1,641.504   | 2,051.88    |
| 05  | REMOVAL AND DISPOSAL OF UNSUITABLE MATAERIALS      | 52,528.00  | 1,876.000  | CY  | 547.200    | 28.00000 | 15,321.60                        | 29.17%  | 0.00      | 547.200     | 15,321.60   |
| 06  | AGGREGATE SUBGRADE IMPROVEMENT                     | 56,280.00  | 1,876.000  | CY  | 547.200    | 30.00000 | 16,416.00                        | 29.17%  | 0.00      | 547.200     | 16,416.00   |
| 07  | HMA SURFACE REMOVAL BUTT<br>JOINT                  | 3,890.00   | 389.000    | SY  | 266.400    | 10.00000 | 2,664.00                         | 68.48%  | 0.00      | 266.400     | 2,664.00    |
| 08  | HMA SURFACE REMOVAL VAR<br>DEPTH TYPE 1 1.5"-2.75" | 23,728.75  | 11,575.000 | SY  | 10,354.795 | 2.05000  | 21,227.33                        | 89.46%  | 0.00      | 10,354.795  | 21,227.33   |
| 09  | HMA SURFACE REMOVAL VAR<br>DEPTH TYPE 2 4"-5.75"   | 52,443.75  | 13,985.000 | SY  | 14,290.101 | 3.75000  | 53,587.88                        | 102.18% | 0.00      | 14,290.101  | 53,587.88   |
| 10  | HMA SURFACE REMOVAL 4"                             | 17,620.00  | 4,405.000  | SY  | 2,368.100  | 4.00000  | 9,472.40                         | 53.76%  | 0.00      | 2,368.100   | 9,472.40    |
| 11  | HMA SURFACE REMOVAL 6"                             | 1,800.50   | 277.000    | SY  | 376.000    | 6.50000  | 2,444.00                         | 135.74% | 2,444.00  | 0.000       | 0.00        |
| 12  | BITUMNIOUS MATERIALS PRIME<br>COAT                 | 413.80     | 41,380.000 | LBS | 12,700.000 | 0.01000  | 127.00                           | 30.69%  | 0.00      | 12,700.000  | 127.00      |
| 13  | BITUMINOUS MATERIALS TACK COAT                     | 119.95     | 11,995.000 | LBS | 15,040.000 | 0.01000  | 150.40                           | 125.39% | 0.00      | 15,040.000  | 150.40      |
| 14  | HMA BINDER COURSE IL 9.5 N50                       | 72,450.00  | 1,035.000  | TON | 726.700    | 70.00000 | 50,869.00                        | 70.21%  | 0.00      | 726.700     | 50,869.00   |
| 15  | HMA BINDER COURSE IL 19.0 N50                      | 262,800.00 | 4,380.000  | TON | 3,272.700  | 60.00000 | 196,362.00                       | 74.72%  | 0.00      | 3,272.700   | 196,362.00  |
| 16  | HMA SURFACE COURSE IL 9.5 N50<br>MIX D             | 186,550.00 | 2,665.000  | TON | 2,233.300  | 70.00000 | 156,331.00                       | 83.80%  | 0.00      | 2,233.300   | 156,331.00  |
| 17  | COMBINATION CONCRETE CURB & GUTTER R&R             | 120,540.00 | 3,444.000  | LF  | 2,701.600  | 35.00000 | 94,556.00                        | 78.44%  | 92,767.50 | 51.100      | 1,788.50    |
| 18  | COMBINATION CONCRETE CURB & GUTTER WATERMAIN       | 18,018.00  | 546.000    | LF  | 0.000      | 33.00000 | 0.00                             | 0.00%   | 0.00      | 0.000       | 0.00        |

# **Progress Bill**



From: GENEVA CONSTRUCTION COMPANY

P.O. BOX 998

AURORA, IL 60507-0998

Invoice: 59153

Date: 07/10/20

Application #: 2

To: V

VILLAGE OF NORTH AURORA

25 EAST STATE ST

NORTH AURORA, IL 60542

Contract: 01020- 2020 NORTH AURORA PAVING

Invoice Due Date: 08/09/20

Payment Terms: Net 30 days

Cust #: 36600

|      |  |           |                      |     |                 |               | Total                 |         |                    |                         |                       |
|------|--|-----------|----------------------|-----|-----------------|---------------|-----------------------|---------|--------------------|-------------------------|-----------------------|
|      |  | Contract  | Camtrast             |     | Our militar     | 11-24         | Completed             |         |                    |                         |                       |
| Item | Description                                | Amount    | Contract<br>Quantity | U/M | Quantity<br>JTD | Unit<br>Price | And Stored<br>To Date | %       | Amount<br>Previous | Quantity<br>This Period | Amount<br>This Period |
| 19   | SIDEWALK REMOVAL                           | 11,870.30 | 10,322.000           | SF  | 8,409.904       | 1.15000       | 9,671.39              | 81.48%  | 9,704.74           | -28.996                 | -33.35                |
| 20   | PCC SIDEWALK 5"                            | 75,320.00 | 10,760.000           | SF  | 8,552.300       | 7.00000       | 59,866.10             | 79.48%  | 59,789.10          | 11.000                  | 77.00                 |
| 21   | DETECTABLE WARNINGS                        | 9,200.00  | 368.000              | SF  | 326.000         | 25.00000      | 8,150.00              | 88.59%  | 8,150.00           | 0.000                   | 0.00                  |
| 22   | MANHOLE TO BE ADJUSTED                     | 10,500.00 | 21.000               | EA  | 20.000          | 500.00000     | 10,000.00             | 95.24%  | 0.00               | 20.000                  | 10,000.00             |
| 23   | INLETS TO BE ADJUSTED                      | 17,200.00 | 43.000               | EA  | 42.000          | 400.00000     | 16,800.00             | 97.67%  | 16,400.00          | 1.000                   | 400.00                |
| 24   | INLET TO BE RECONSTRUCTED                  | 3,000.00  | 3.000                | EA  | 2.000           | 1,000.00000   | 2,000.00              | 66.67%  | 1,000.00           | 1.000                   | 1,000.00              |
| 25   | TYPE 1 FRAME & GRATE, CLOSED LID           | 5,400.00  | 15.000               | EA  | 13.000          | 360.00000     | 4,680.00              | 86.67%  | 0.00               | 13.000                  | 4,680.00              |
| 26   | TYPE 1 FRAME & GRATE , OPEN<br>LID         | 3,600.00  | 10.000               | EA  | 10.000          | 360.00000     | 3,600.00              | 100.00% | 3,600.00           | 0.000                   | 0.00                  |
| 27   | TYPE 11 FRAME & GRATE                      | 950.00    | 2.000                | EA  | 1.000           | 475.00000     | 475.00                | 50.00%  | 475.00             | 0.000                   | 0.00                  |
| 28   | TYPE 12 FRAME & GRATE                      | 2,850.00  | 6.000                | EA  | 4.000           | 475.00000     | 1,900.00              | 66.67%  | 2,850.00           | -2.000                  | -950.00               |
| 29   | SANITARY MANHOLE TO BE ADJUSTED            | 23,250.00 | 31.000               | EA  | 21.000          | 750.00000     | 15,750.00             | 67.74%  | 750.00             | 20.000                  | 15,000.00             |
| 30   | B-BOXES TO BE ADJUSTED                     | 780.00    | 4.000                | EA  | 0.000           | 195.00000     | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 31   | THERMOPLASTIC PAVEMENT<br>MARKING LINE 12" | 1,380.00  | 276.000              | LF  | 0.000           | 5.00000       | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 32   | THERMOPLASTIC PAVEMENT MARKING LINE 24"    | 1,690.00  | 169.000              | LF  | 0.000           | 10.00000      | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 33   | PCC DRIVEWAY REMOVAL & REPLACEMENT         | 1,100.00  | 10.000               | SY  | 42.500          | 110.00000     | 4,675.00              | 425.00% | 3,927.00           | 6.800                   | 748.00                |
| 34   | PCC DRIVEWA WATERMAIN                      | 787.50    | 10.500               | SY  | 0.000           | 75.00000      | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 35   | HMA DRIVEWAY REMOVAL & REPLACEMENT         | 7,425.00  | 247.500              | SY  | 95.600          | 30.00000      | 2,868.00              | 38.63%  | 2,625.00           | 8.100                   | 243.00                |
| 36   | HMA DRIVEWAY WATERMAIN                     | 3,071.60  | 109.700              | SY  | 0.000           | 28.00000      | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 37   | BRICK PAVER REMOVE AND RESET               | 728.00    | 56.000               | SF  | 0.000           | 13.00000      | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 38   | GRADING AND SHAPING DITCHES                | 800.00    | 40.000               | LF  | 0.000           | 20.00000      | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 39   | RESTORATION                                | 17,010.80 | 1,720.000            | SY  | 0.000           | 9.89000       | 0.00                  | 0.00%   | 0.00               | 0.000                   | 0.00                  |
| 40   | TRAFFIC CONTROL                            | 26,000.00 | 0.000                | LS  | 0.000           | 0.00000       | 13,000.00             | 50.00%  | 13,000.00          | 0.000                   | 0.00                  |

#### WAIVER OF LIEN TO DATE

| STATE OF ILLINOIS ) ss  |   |  |                              | Gty.#<br>Loan #                                       |                               |
|---|---|--|------------------------------|---|-------------------------------|
| COUNTY OF KANE )  |   |  |                              |   |                               |
| TO WHOM IT MAY CONCERN:<br>WHEREAS the undersigned has been   |   | Village of North A   | urora                        |   |                               |
| to furnish Curb, Walks & Pa<br>for the premises known as  | ving Improvements<br>2020 North Aurora Pa   | iving  |                              |   | only                          |
| of which Village of Nort  | h Aurora  |  |                              |   | is the owner.                 |
| THE undersigned, for and in considera \$544,788.87 Dollars, and o   | ition of the good and valuable  | Five Hundred Forty Formations the rece   | our Thousand Seven Hu        | undred Eighty Eight & i                               | 87/100                        |
| hereby waive and release any and all li<br>to and on said above-described premise<br>moneys, funds or other considerations<br>furnished to this date by the undersigned | en or claim of, or right to,<br>es, and the improvements<br>due or to become due fron | lien, under the statues of<br>thereon, and on the mater<br>of the owner, on account of | the State of Illinois, rela  | ting to mechanics' liens<br>r machinery furnished.    | and on the                    |
| Given Under my  | hand  | signed   | and sealed                   |   | this                          |
| 10th  | day of  | July   | /2                           |   | 2020                          |
|   | Signature and Seal  | John Miller, Treasurer   | 26                           |   | - 337                         |
| NOTE: All waivers must be for the ful officer signing waiver should be set for as partner.  | l amount paid. If waiver is<br>th; if waiver is for a partne                          | for a corporation, corpor  | rate name should be used     | d, corporate seal affixed<br>ner should sign and desi | and title of<br>gnate himself |
|   | CONTRAC   | TOR'S AFFIDAVI   | T                            |   |                               |
| STATE OF ILLINOIS } ss COUNTY OF KANE } TO WHOM IT MAY CONCERN:   |   |  |                              |   |                               |
| The undersigned, being duly sworn,  |   |  | John Miller                  |   |                               |
| Treasurer who is the contractor for the   | of the Curb, Walks & Pavi   | Geneva Constructi  | on Company                   |   | work on the                   |
| building located at Various Location  | n Village of North Au   |  |                              |   |                               |
| owned by Village of North That the total amount of the contract inc   | cluding extras is   | \$1,163,754.20   |                              | on which he has receive                               | ed payment of                 |
| \$215,238.97 prior to this paymenthere is no claim either legal or equitable  | nt. That all waivers are true   | e, correct and genuine an  | d delivered uncondition      | ally and that   | shad matarial                 |
| or labor, or both for said work and all pa  | arties having contract or si  | ub contracts for specific p  | portions of said work or     | for material entering int                             | o the                         |
| construction thereof and the amount du<br>work according to plans and specification   |   | n, and that the items ment   | tioned included all labor    | and material required to                              | o complete said               |
| NAMES   | WHATFOR   | CONTRACT<br>PRICE  | AMOUNT<br>PAID               | THIS PAYMENT  | BALANCE<br>DUE                |
| Geneva Construction Company   | Paving  | 922,006.20   | 215,238.97                   | 331,479.21  | 375,288.02                    |
| Superior Asphalt Materials LLC  | Asphalt / Aggregate   | 215,000.00   | 0.00                         | 213,309.66  | 1,690.34                      |
| Work Zone Safety  | Traffic Control   | 3,535.00   | 0.00                         | 0.00  | 3,535.00                      |
| Reliable Landscaping  | Restoration   | 18,808.00  | 0.00                         | 0.00  | 18,808.00                     |
| Superior Road Striping  | Striping  | 4,405.00   | 0.00                         | 0.00  | 4,405.00                      |
|   |   |  |                              |   |                               |
| TOTAL LABOR AND MATERIAL  | O COMPLETE  | 1,163,754.20   | 215,238.97                   | 544,788.87  | -403,726.36                   |
| That there are no other contracts for sai<br>work of any kind done or to be done upo  |   |  |                              | person for material, labo                             | r or other                    |
| Signed this   | 10th  | day of   | July                         |   | 2020                          |
|   | Signature   | Alan   |                              |   |                               |
| Subscribed and sworn before me this   | 10th  | John Miller, Treasurer<br>day of   | July                         |   | 2020                          |
| nuscribed and sworn before the this   |   | day of   | 00 11                        |   | 2020                          |
|   |   | Behang   | Toracle                      | <del>\</del>  |                               |
|   |   |  | OFFICIAL CEA                 | 1   |                               |
|   |   | BE   | OFFICIAL SEA<br>THANY L. BRA | DLEY  |                               |
|   |   | Note   | ary Public - State of        | of Illinois   |                               |
|   |   | My Cor   | mmission Expires             | 10/11/2021  |                               |

#### WAIVER OF LIEN TO DATE

Gty.# STATE OF ILLINOIS Loan # COUNTY OF KANE } TO WHOM IT MAY CONCERN: WHEREAS the undersigned has been employed by **Geneva Construction Company** to furnish Asphalt Material only for the premises known as 2020 North Aurora Paving Village of North Aurora is the owner. The undersigned, for and in consideration of Two Hundred Thirteen Thousand Three Hundred Nine & 66/100 \$213,309.66 Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statues of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above-described premises. Given Under hand and sealed this 10th day of 2020 Signature and Seal John Miller, Treasurer NOTE: All waivers must be for the full amount paid. If waiver is for a corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner. **CONTRACTOR'S AFFIDAVIT** STATE OF ILLINOIS } ss COUNTY OF KANE } TO WHOM IT MAY CONCERN: The undersigned, being duly sworn, deposes and says that he is John Miller Superior Asphalt Materials, LLC who is the contractor for the Asphalt & Aggregate Material work on the Various Location Village of North Aurora, IL. building located at Village of North Aurora owned by That the total amount of the contract including extras is \$215,000.00 on which he has received payment of 0.00 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both for said work and all parties having contract or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned included all labor and material required to complete said work according to plans and specifications: CONTRACT **AMOUNT** THIS BALANCE NAMES WHAT FOR PRICE PAID PAYMENT DUE Superior Asphalt Materials LLC **Asphalt** 215,000.00 0.00 213,309.66 1,690.34 TOTAL LABOR AND MATERIAL TO COMPLETE 215,000.00 0.00 213,309,66 1,690.34 That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated Signed this 10th July 2020 Signature John Miller, Treasurer Subscribed and sworn before me this 10th day of July 2020 OFFICIAL SEAL BETHANY L. BRADLEY Notary Public - State of Illinois My Commission Expires 10/17/2021

# Memorandum



**To:** Village President and Village Board of Trustees

**Cc:** Steve Bosco, Village Administrator

From: Natalie Stevens, Executive Assistant

**Date:** July 15, 2020

**Re:** Tanner Trails Food Trucks Special Event

Attached is a Special Event Registration form submitted by Natalie Riemer-Tisil on seeking a special events permit from the Village of North Aurora for an event called "Tanner Trails Food Truck Nights," which will have a food truck on site in the neighborhood.

The event will take place on the dates of July 25, July 29 and August 4 in the parking lot of Highpoint Church, 2301 Tanner Road, between the hours of 5 pm and 8 pm. The event requires a Special Events permit due to the fact the event will have a food truck on site for more than the two hours allowed by the mobile food vendor permit.

The special events permit application has been submitted; however, written permission from Highpoint Church allowing use of their property has not yet been received. The Board can still approve this special events request dependent upon receiving said written permission before the event.

#### SPECIAL EVENT PERMIT APPLICATION

THIS FORM MUST BE COMPLETED IN FULL & SUBMITTED ONE WEEK PRIOR TO THE NEXT SCHEDULED VILLAGE BOARD MEETING TO THE ATTENTION OF THE VILLAGE ADMINISTRATOR

<u>Please note</u>: Block Parties require a separate Block Party Permit be obtained through the North Aurora Police Department. Parades or carnivals require a separate permit be obtained through the Village Administrator's office

| Application Date: 7.8.20   |
|--|
| Name of Event: Tanner Trails Food Truck Nights   |
| Type of Event: Festival Grand Opening Backyard Party \( \times \) Other  |
| Date(s) of Event: High point Church, 2301 Tanner Rd  Hours of Event: 5 pm to 8 pm  (a) 2107 to 18 13 ter North Market Mar |
| Event / Organization Website (if applicable): Tanner Trails & Mirador Facebook   |
| Purpose of the event: To give our neighborhood a break from cooking, and   |
| Ordering the same take out allowing people to order from food truck in the neighborhood to take home and eat.  Name of sponsoring organization (if applicable): N/A  (List the organization's legal status, i.e. Partnership, Corporation, LLC, etc.) Non-for-profit: Yes No   |
| Contact person: Natalie Riemer-Tisil (or) Randy Smith  Contact person address:   |
|  |
| City: North Aurora State: 12 Zip: 60542  Cell Home Phone: Cell Phonex / E-mail: 6 / E-mail: 6 / E-mail: 6  |
| Organization address: N/A  |
| City: State: Zip: Phone:   |
| Will you be using speakers and/or sound equipment at your event?YESX_NO  |
| If yes, you must adhere to the Village of North Aurora Noise Ordinance (the North Aurora Noise Ordinance,<br>Title 8, Chapter 8.2 of the Municipal Code is available on-line at <u>www.vil.north-aurora.il.us</u> )  |
| Will alcohol be sold at your event? YES _K NO  |
| If yes, you must submit a completed Special Event Liquor License Application prior to the event for approval.  Please contact the Village Administrator for details on obtaining a Special Events Liquor License.  |

| VILLAGE OF NORTH AURORA SPECIAL EVENT PERMIT APPLICATION  (FOOD Trucks have permits)   |
|--|
| Will you serve food at your event? X YESNO   |
| If yes, Kane County Health Dept. requirements must be met. Kane County Health Dept. 1240 N Highland Ave, Aurora, IL 60506 - (630) 208-3801 <a href="www.kanehealth.com">www.kanehealth.com</a>   |
| Does your event include the use of a tent over 10 ft. x 10 ft.? YES X NO   |
| If yes, approval from the North Aurora Fire Protection District may be required for non-residential events<br>North Aurora Fire District, 2 Monroe St, North Aurora, IL 60542 - (630) 897-9698 <a href="http://www.nafd.org">http://www.nafd.org</a>   |
| Will there be inflatable devices at the event?YESNO  |
| If yes, approval from the North Aurora Fire Protection District may be required for non-residential events North Aurora Fire District, 2 Monroe St, North Aurora, IL 60542 - (630) 897-9698 <a href="http://www.nafd.org">http://www.nafd.org</a>  |
| Upon submitting a completed and signed application along with all required documentation, Village staff will review the application. The Village Administrator will notify you if the event has been approved. Please do not assume that all aspects of the event will be approved; you may be asked to make some changes to your plan based on the availability of services and scheduling of other events.   |
| The Village of North Aurora reserves the right to cancel any event at any time for reasons deemed necessary by the Village Board of Trustees.  |
| Submit All COMPLETED Applications to:  |
| Village of North Aurora Attn: Steve Bosco, Village Administrator 25 E. State St. North Aurora, IL 60542  |
| Phone: (630) 897-8228, ext. 233 Fax: (630) 897-8258 sbosco@vil.north-aurora.il.us  |
| Phone: (630) 897-8228, ext. 233 Fax: (630) 897-8258  |
| Phone: (630) 897-8228, ext. 233 Fax: (630) 897-8258 sbosco@vil.north-aurora.il.us  The person(s) having executed this application states the information set forth herein is true and correct to the   |
| Phone: (630) 897-8228, ext. 233 Fax: (630) 897-8258 sbosco@vil.north-aurora.il.us  The person(s) having executed this application states the information set forth herein is true and correct to the best of his/her/their knowledge and belief.  The undersigned hereby makes application for a Special Events Permit pursuant to the provisions of the North Aurora Village Code in the Village of North Aurora, County of Kane, Illinois and all amendments thereto now in force and effect. The undersigned further acknowledges that he/she/they have read, understand, and will obey the |

#### VILLAGE OF NORTH AURORA SPECIAL EVENT PERMIT APPLICATION

#### HOLD HARMLESS RELEASE

The Village of North Aurora is not responsible for any accidents or damages to persons or property resulting from a special event; the event coordinator for the sponsoring organization is responsible for ensuring that the organization, event participants and spectators abide by all above conditions, ordinances, village codes and requirements.

The applicant agrees that it will indemnify, hold harmless and defend the Village of North Aurora, its agents, officials, and employees, for and against all injuries, deaths, losses, damages, claims, suits, liabilities, judgments, costs and expenses, including reasonable attorney fees, arising from or in any way related to the organizer's event.

I have the authority from my organization to sign and submit this application on their behalf. I agree to inform the Village of North Aurora of any changes in the application at least 10 days prior to the event. I agree to the terms and conditions listed above.

Natalie Kiemer-Tisi/ Name of Organizer / Applicant (please print)

Signature of Organizer /Applicant

7.8.20 Date