

### NORTH AURORA VILLAGE BOARD MEETING MONDAY, JUNE 19, 2017 – 7:00 p.m. NORTH AURORA VILLAGE HALL - 25 E. STATE ST. AGENDA

#### **CALL TO ORDER - SILENT PRAYER - MEDITATION - PLEDGE OF ALLEGIANCE**

ROLL CALL

#### **AUDIENCE COMMENTS**

#### **TRUSTEE COMMENTS**

#### **CONSENT AGENDA**

- 1. Village Board Minutes dated 6/5/2017 and C.O.W. Minutes dated 6/5/2017
- 2. Interim Bills List dated June 7, 2017 in the Amount of **\$1,144.06**
- 3. Bills List for FY '17 dated June 19, 2017 in the amount of **\$294,099.84**
- 4. Bills List for FY '18 dated June 19, 2017 in the amount of **<u>\$176,979.03</u>**
- 5. Approval of Pay Request No. 2, Partial in the Amount of **\$124,822.80** to Jetco Ltd. for the Automall Water Tower Painting

#### **NEW BUSINESS**

- 1. Approval of an Ordinance Pertaining to the Prevailing Rates of Wages
- 2. Approval of a Side Letter Agreement between the Village of North Aurora and the International Union of Operating Engineers, Local 150 Public Employees Division Regarding Amendments to Section 4.9 On-Call/Well Read/Callout Procedures
- 3. Approval of a Resolution Designating the Southwest Fox Valley Cable Consortium to Broadcast Village Meetings
- 4. Approval of an Ordinance Amending Title 5 regarding Special Events Liquor Licenses
- Approval of a Resolution Designating the July 3, 2017 Independence Day Fireworks Celebration as a Village Sponsored Event and Allowing the Consumption of Liquor in North Aurora Riverfront Park
- 6. Approval of a Residential Electric Aggregation Agreement
- 7. Approval of an Ordinance Amending Title 8 Chapter 8.34 of the North Aurora Municipal Code regarding Collection Bins
- 8. Approval of an Ordinance Approving the Site Plan for the Property Located on Lot 17 of the Orchard Commerce Center
- 9. Approval of the Purchase of One (1) Ford Utility Police Sedan Vehicle in the Amount of **\$26,650.00** from Morrow Bros. Ford through the Illinois Joint Purchasing Program
- 10. Approval of the Purchase of Four (4) Ford AWD Utility Patrol Vehicles in the Amount of **\$128,700.00** from Landmark Ford through the Illinois Joint Purchasing Program

#### **OLD BUSINESS**

#### VILLAGE PRESIDENT REPORT

**OLD BUSINESS** 

**VILLAGE PRESIDENT REPORT** 

**COMMITTEE REPORTS** 

#### **TRUSTEES' COMMENTS**

**ADMINISTRATOR'S REPORT** 

**ATTORNEY'S REPORT** 

FIRE DISTRICT REPORT

### **VILLAGE DEPARTMENT REPORTS**

- 1. Finance
- 2. Community Development
- 3. Police
- 4. Public Works

#### **EXECUTIVE SESSION**

1. Land Acquisition

ADJOURN



#### VILLAGE OF NORTH AURORA VILLAGE BOARD MEETING MINUTES JUNE 5, 2017

#### CALL TO ORDER

Mayor Berman called the meeting to order

#### SILENT PRAYER – MEDITATION – PLEDGE OF ALLEGIANCE

#### ROLL CALL

**In attendance**: Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray. Not in attendance: Trustee Mark Carroll.

**Staff in attendance:** Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Public Works Director John Laskowski, Police Chief David Fisher.

AUDIENCE COMMENTS – None

#### TRUSTEE COMMENTS – None

#### **CONSENT AGENDA**

**1.** Village Board Minutes dated 5/15/2017 and C.O.W. Minutes dated 5/15/2017

2. Interim Bills List dated May 26, 2017 in the Amount of \$21,773.78

3. Bills List for FY '17 dated June 5, 2017 in the amount of \$1,006,794.42

4. Bills List for FY '18 dated June 5, 2017 in the amount of \$70,739.58

**5.** Resolution Approving a Renewal of an Intergovernmental Agreement with Kane County for Animal Control Services

6. Resolution Approving an Easement Agreement for 102 S. Lincolnway

7. Pay Request No. 1 in the amount of \$199,170.73 to Geneva Construction for the Smoketree Roadway Improvement Project

8. Pay Request No. 1 in the amount of \$608,051.12 to Geneva Construction for the 2017 Streets Improvement Project

9. Pay Request No. 3 in the amount of \$22,040.00 to Gerardi Sewer & Water for the Cherrytree Watermain Project

10. Travel and Expenses for Business Purposes in the amount of \$35.00

Motion for approval made by Trustee Guethle and seconded by Trustee Gaffino. **Roll Call Vote**: Trustee Guethle – yes, Trustee Martinez – yes, Trustee Curtis – yes, Trustee Lowery – yes, Trustee Gaffino – yes. **Motion approved (5-0)**.

#### **NEW BUSINESS**

#### 1. Approval of a Bid from Utility Dynamics Corp. for the LED Light Fixture Replacement Project in the Amount of \$126,200.00

Motion for approval made by Trustee Guethle and seconded by Trustee Curtis. **Roll Call Vote**: Trustee Guethle – yes, Trustee Martinez – yes, Trustee Curtis – yes, Trustee Lowery – yes, Trustee Gaffino – yes. **Motion approved (5-0)**.

# 2. Approval of a Contract with Hey and Associates for Maintenance of North Aurora Town Centre Wetlands in the Amount of \$20,000.

Motion for approval made by Trustee Guethle and seconded by Trustee Lowery. **Roll Call Vote**: Trustee Guethle – yes, Trustee Martinez – yes, Trustee Curtis – yes, Trustee Lowery – yes, Trustee Gaffino – yes. **Motion approved (5-0)**.

#### 3. Approval of an Employment Agreement for the Village Administrator

Motion for approval made by Trustee Gaffino and seconded by Trustee Curtis. **Roll Call Vote**: Trustee Gaffino – yes, Trustee Lowery – yes, Trustee Curtis – yes, Trustee Martinez – yes, Trustee Guethle – yes. **Motion approved (5-0)**.

#### **OLD BUSINESS** - None

#### VILLAGE PRESIDENT REPORT

Mayor Berman announced that earlier in the evening Dave Fisher was sworn into office as the new Police Chief for the Village of North Aurora.

#### **COMMITTEE REPORTS** - None

#### TRUSTEES' COMMENTS - None

#### ADMINISTRATOR'S REPORT

Village Administrator Steve Bosco thanked the board for the 4 years he has been with the Village of North Aurora and looking forward to the next 4 years.

Broadcasting of Village Board Meetings – Bosco said that the Village has been in contact with the Fox Valley Cable Consortium. A resolution will be presented at the next Village Board meeting. The Village will broadcast through the FVCC PEG channel. They will post to the Village's YouTube page or provide the Village access to it so that the Village can post the video. The Village Board meeting of July 3<sup>rd</sup> will be cancelled due to the North Aurora fireworks show. Mayor Berman asked the Board is there was anything they wanted to request in terms of the FVCC broadcasting for North Aurora. Bosco said there was one thing that was not discussed at the past meeting and that was livestreaming. Mayor Berman said that when thinking about towns such as Yorkville, Plano and Batavia, who have their own stations, they broadcast their high school football games. The Village does not get such opportunities since Aurora is not part of Comcast. Berman said it would be nice to have the high school games broadcasted since our children attend high school in Aurora. Bosco said that North Aurora has a good relationship with SD129 and could inquire about their working with the consortium to rebroadcast the high school sports events on the Village's cable page.

#### ATTORNEY'S REPORT – None

#### FIRE DISTRICT REPORT - None

### VILLAGE DEPARTMENT REPORTS

- 1. Finance None
- 2. Community Development none
- 3. Police None
- 4. Public Works None

# **ADJOURNMENT**

Motion to adjourn made by Trustee Guethle and seconded by Trustee Curtis. All in favor. **Motion approved**.

Respectfully Submitted,

Lori J. Murray Village Clerk

#### VILLAGE OF NORTH AURORA COMMITTEE OF THE WHOLE MEETING MINUTES JUNE 5, 2017

#### CALL TO ORDER

Mayor Berman called the meeting to order

#### ROLL CALL

**In attendance**: Mayor Dale Berman, Trustee Mark Gaffino, Trustee Mike Lowery, Trustee Laura Curtis, Trustee Tao Martinez, Trustee Mark Guethle, Village Clerk Lori Murray. Not in attendance: Trustee Mark Carroll.

**Staff in attendance:** Village Administrator Steve Bosco, Finance Director Bill Hannah, Community & Economic Development Director Mike Toth, Public Works Director John Laskowski, Police Chief David Fisher.

#### **DISCUSSION**

#### 1. Electric Aggregation

The Village has had a program in place for residential electric aggregation since 2011. The Village goes out and secures an electricity price from an alternate provider that is lower than current ComEd pricing. Since that has been in place, residents have saved \$2.1 million from the program. The Village entered into a 2-year agreement with Dynegy in September of 2015. At the time the energy rate selected Dynegy it supported 100% renewable energy credits and was just under the ComEd rate by 1/10<sup>th</sup> of a cent. The upcoming ComEd rate effective September of 2017 is going to be 7.12 cents per kilowatt hour. That rate is adjusted monthly by up to a ½ cent. It fluctuates from the base rate every month. Hannah stated that all of the rates right now are higher than the base ComEd rate. Besides ComEd, the lowest price is Dynegy with 7.244 cents. If the Board wants to consider 100% renewable energy credits, it would increase the cost to 7.437 cents per kilowatt hour. A decision is needed in two weeks.

Trustee Curtis asked how paying into the subsidies for renewable energy, how the Village is able to have a lower rate. Hannah explained that in the past, ComEd procured its power through the Illinois Power Agency. When the market was really high, they locked into these longer term contracts. A lot of cities were able to procure separate power contracts that were considerably less. As those expensive energy contracts rolled off, it has been harder to beat the default ComEd supply rate. Steve Bosco noted that a lot of people believe that ComEd generates power which it does not. It distributes power.

Curtis said that we need to keep the consumer's best interest in mind. Renewable energy might be good in theory but not everyone will support it and therefore we should be going with the best price. Hannah said some of the suppliers try to solicit individual residents. Residents feel better with going with village aggregation. Berman said we have supported in the past, the renewable energy portion. Curtis said she was concerned since there is a trend with the Village spending money it does not need to spend and the Village needs to look out for the residents. Curtis added that there are citizens on fixed incomes who are having trouble paying their bills. The Village also has a very large senior citizen population who may not want to spend the extra amount for renewable energy. Gaffino asked if renewable energy last time was a lower cost. Hannah said yes.

Hannah said that prices will be refreshed and brought to the Village Board for consideration in 2 weeks.

#### 2. <u>Collection Bins</u>

At the May 15<sup>th</sup> Committee of the Whole meeting, there was a discussion on Collection Bins. A draft ordinance agreement was presented to the Board. Community & Economic Development Director Mike Toth noted the two changes that were being made:

- 1. Cleaning up time changed from every 30 days to every 14 days.
- 2. Item K references the location requirements. It mimics the accessory structure provisions and location requirements for accessory buildings in non-residential areas.

The Board was in agreement with the proposed changes.

#### 3. <u>Liquor Code Updates</u>

Special Events Liquor license change. The Special Event license, for charitable organizations, limits sales to only beer and wine. For the concert in the park on the 3<sup>rd</sup> day of NA Days, there are food trucks interested as well as some local establishments interested in selling margaritas. To allow for this, the Village will have to allow BYOB to carry over to Special Use license where charitable organizations can sell beer, wine and spirits. The business with the actual liquor license would be selling the liquor. The second change is that the special events license is limited to 6 hours in duration. NA Days is more than 6 hours. The Village will make it equal to a special use permit to mimic the special use liquor license rules. There were no further questions. The Board was in favor of the changes.

#### **ADJOURNMENT**

Motion made by Trustee Lowery and seconded by Trustee Curtis to adjourn to executive session for the purpose of discussing Collective Bargaining. All in favor. **Motion approved**.

Respectfully Submitted,

Lori J. Murray Village Clerk

# Accounts Payable

# To Be Paid Proof List

 User:
 karolem

 Printed:
 06/07/2017 - 10:55AM

 Batch:
 00504.06.2017 - 06072017



| Description  | Amount Account  | Acct Name | Invoice # Inv Date     | Pmt Date   |
|--|---|-----------|------------------------|------------|
| Postmaster<br>010730<br>Postage/Water Quality Reports/2017<br>Total: | 1,144.06 60-445-4505<br>1,144.06 <b>*Vendor Total</b> | Postage   | 2017 wtr qlty 6/7/2017 | 06/07/2017 |
| Report Total:  | 1,144.06  |           |                        |            |

# Accounts Payable

# To Be Paid Proof List

 User:
 karolem

 Printed:
 06/14/2017 - 3:46PM

 Batch:
 00503.06.2017 - 06192017



| Description  |        | Amount   | Account                    | Acct Name   | Invoice #        | Inv Date               | Pmt Date                 |
|--|--------|----------|----------------------------|---|------------------|------------------------|--------------------------|
| <b>Accela, Inc. #774375</b><br>034670                  |        |          |                            |   |                  |                        |                          |
| Web Payments/May 2017                                  |        | 853.00   | 60-445-4510                | Equipment/IT Maint                                  | 31430            | 6/13/2017              | 06/19/2017               |
|  | Total: | 853.00   | *Vendor Total              |   |                  |                        |                          |
| Ace Hardware<br>000030                                 |        |          |                            |   |                  |                        |                          |
| Hitch Pin/Clips/Epoxy<br>2" PVS Coupler                |        |          | 01-445-4511<br>01-445-4544 | Vehicle Repair and Maint<br>Storm Drain Maintenance | K14128<br>K14182 | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|  | -<br>- |          |                            | Storm Dram Maintenance                              | R14102           | 0/15/2017              | 00/19/2017               |
|  | Total: | 32.84    | *Vendor Total              |   |                  |                        |                          |
| Arrow Plumbing & Heating, Inc.                         |        |          |                            |   |                  |                        |                          |
| 032750<br>Toilet Repair/NAPD                           |        | 255.00   | 01-445-4520                | Public Buildings Rpr & Mtce                         | 138913           | 6/13/2017              | 06/19/2017               |
|  | Total: | 255.00   | *Vendor Total              |   |                  |                        |                          |
| Aurora Area Convention                                 |        |          |                            |   |                  |                        |                          |
| 003770<br>Hotel Tax/April 2017 NA Hotel                |        | 877.39   | 15-430-4752                | 90% Tourism Council                                 | 042017 na h      | ot 6/13/2017           | 06/19/2017               |
|  | Total: | 877.39   | *Vendor Total              |   |                  |                        |                          |
| D & E Construction                                     |        |          |                            |   |                  |                        |                          |
| <b>B &amp; F Construction</b><br>015600                |        |          |                            |   |                  |                        |                          |
| Plan Reviews/Bennett Dr<br>Plan Review/Rndl Crsg Twnhm |        | ,        | 01-441-4276<br>01-441-4276 | Inspection Services<br>Inspection Services          | 46702<br>46739   | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
| Plan Reviews/Rndl Crssg Twnhm                          |        | ,        | 01-441-4276                | Inspection Services                                 | 46752            | 6/13/2017              | 06/19/2017               |
|  | Total: | 2,715.47 | *Vendor Total              |   |                  |                        |                          |
| Bonnell Industries                                     |        |          |                            |   |                  |                        |                          |
| 035410   |        |          |                            |   |                  |                        |                          |
| Spreader System  | -      | 2,090.00 | 01-445-4870                | Equipment   | 0174817          | 6/14/2017              | 06/19/2017               |
|  | Total: | 2,090.00 | *Vendor Total              |   |                  |                        |                          |
| C & R Specialists                                      |        |          |                            |   |                  |                        |                          |
| 008640<br>Suspension Repair/Car #75                    |        | 1,287.42 | 01-440-4511                | Vehicle Repair and Maint                            | 051717           | 6/13/2017              | 06/19/2017               |
|  | Total: | 1,287.42 | *Vendor Total              |   |                  |                        |                          |
|  |        |          |                            |   |                  |                        |                          |

| Description   | Amount   | Account                    | Acct Name  | Invoice #                | Inv Date               | Pmt Date                 |
|---|----------|----------------------------|--|--------------------------|------------------------|--------------------------|
| Casey Equipment Co, Inc   |          |                            |  |                          |                        |                          |
| 010570<br>JC 416 HT Repair  | 2,355.18 | 01-445-4511                | Vehicle Repair and Maint                               | W57480                   | 6/13/2017              | 06/19/2017               |
| -<br>Total:   | 2,355.18 | *Vendor Total              |  |                          |                        |                          |
|   |          |                            |  |                          |                        |                          |
| <b>City of Aurora</b><br>027870   |          |                            |  |                          |                        |                          |
| Smoke Tree III Sample   | 18.00    | 60-445-4562                | Testing (water)  | 188516                   | 6/13/2017              | 06/19/2017               |
| -<br>Total:   | 18.00    | *Vendor Total              |  |                          |                        |                          |
| Class C Solutions Group   |          |                            |  |                          |                        |                          |
| 011910  | 207.50   | 01 445 4510                |  | 1220052001               | (112)0017              | 06/10/2017               |
| Pins/Cable Ties/Misc. Sppls<br>Rolling Mechanic Seat                      |          | 01-445-4510<br>01-445-4511 | Equipment/IT Maint<br>Vehicle Repair and Maint         | 1230853001<br>1230853003 | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
| -   |          |                            |  |                          |                        |                          |
| Total:  | 548.01   | *Vendor Total              |  |                          |                        |                          |
| Commercial Tire Services, Inc.  |          |                            |  |                          |                        |                          |
| 038680<br>Flat Repairs  | 61 50    | 01-445-4511                | Vehicle Repair and Maint                               | 3330014672               | 6/13/2017              | 06/19/2017               |
| New Tires (4) Dodge Truck   |          | 01-445-4511                | Vehicle Repair and Maint                               | 3330014769               |                        | 06/19/2017               |
| -<br>Total:   | 944.64   | *Vendor Total              |  |                          |                        |                          |
| Commonwealth Edison   |          |                            |  |                          |                        |                          |
| 000330  |          |                            |  |                          |                        |                          |
| Streetlights/1802 Orchard Gateway   |          | 10-445-4660                | Street Lighting and Poles                              | 0562144049               |                        | 06/19/2017               |
| Streetlights/1051 Kettle  |          | 10-445-4660                | Street Lighting and Poles                              | 1083133047               |                        | 06/19/2017               |
| Streetlights/1200 Orchard Gateway<br>Streetlights/Orchard Gtwy & Deerpath |          | 10-445-4660<br>10-445-4660 | Street Lighting and Poles<br>Street Lighting and Poles | 1344158042<br>1776122038 |                        | 06/19/2017<br>06/19/2017 |
| Streetlights/Orchard & Oak  |          | 10-445-4660                | Street Lighting and Poles                              | 1875021089               |                        | 06/19/2017               |
| Streetlights/Comiskey & Orchard   |          | 10-445-4660                | Street Lighting and Poles                              | 2313121105               |                        | 06/19/2017               |
| Streetlights/Orchard & White Oak  |          | 10-445-4660                | Street Lighting and Poles                              | 2963079050               |                        | 06/19/2017               |
| Streetlights/Orchard & Orchard Gateway                                    | 51.59    | 10-445-4660                | Street Lighting and Poles                              | 3147017028               |                        | 06/19/2017               |
| Streetlights/2112 River Road  | 3,646.92 | 10-445-4660                | Street Lighting and Poles                              | 4007024020               | 6/13/2017              | 06/19/2017               |
| -<br>Total:   | 4,400.75 | *Vendor Total              |  |                          |                        |                          |
| Cox Landscaping, LLC  |          |                            |  |                          |                        |                          |
| 051660<br>Mowing 5/2017 SSA #11   | 51.00    | 17-011-4533                | Maintenance  | 818 ssa 11               | 7/12/2017              | 06/10/2017               |
| Mowing 5/2017 SSA #11<br>Mowing 5/2017 SSA #4                             |          | 17-011-4533                | Maintenance<br>Maintenance                             | 818 ssa 11<br>818 ssa 4  | 7/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
| Mowing 5/2017 SSA #4<br>Mowing 5/2017 SSA #8                              |          | 17-008-4533                | Maintenance  | 818 ssa 8                | 6/13/2017              | 06/19/2017               |
| Mowing 5/2017 SSA #9  |          | 17-009-4533                | Maintenance  | 818 ssa9                 | 7/13/2017              | 06/19/2017               |
| Mowing 5/2017 Vlg Owned Property  | 114.71   | 01-445-4531                | Grass Cutting  | 818 vlg mwn              |                        | 06/19/2017               |
| Total:  | 1,265.56 | *Vendor Total              |  |                          |                        |                          |
| David Arndt   |          |                            |  |                          |                        |                          |
| 047010  |          | 01 400 4070                |  | 0.510001-                | (1) 2 2 2              | 0.0000000                |
| Mileage/Tolls Reimbursement   | 38.81    | 01-430-4370                | Conferences & Travel                                   | 05102017                 | 6/13/2017              | 06/19/2017               |

| Description                                 |        | Amount    | Account                    | Acct Name                                    | Invoice #                    | Inv Date    | Pmt Date                 |
|---|--------|-----------|----------------------------|--|------------------------------|-------------|--------------------------|
|   | Total: | 38.81     | *Vendor Total              |  |                              |             |                          |
| Drendel & Jansons Law Group                 |        |           |                            |  |                              |             |                          |
| 028580                                      |        |           |                            |  |                              |             |                          |
| Comm Dev Loan (Lot 10)                      |        |           | 01-430-4260                | Legal  | 052017 cd lo                 |             | 06/19/2017               |
| Com Dev/Zng/Annx<br>General/Admn/Fin        |        | ,         | 01-441-4260<br>01-430-4260 | Legal<br>Legal                               | 052017 cd zr<br>052017 gen/a | -           | 06/19/2017<br>06/19/2017 |
| Liquor                                      |        | ,         | 01-430-4260                | Legal  | 052017 gen/a<br>052017 liquo |             | 06/19/2017               |
| Police                                      |        |           | 01-440-4260                | Legal  | 052017 napd                  |             | 06/19/2017               |
| Orchard Commerce/Clark St                   |        | 243.75    | 90-000-E229                | Orchard Comm - 2102 Garden                   | W052017 orch                 | c 6/13/2017 | 06/19/2017               |
| Randall Crssng Hotel                        |        | 373.75    | 90-000-E055                | NA Lodging 1, LLC                            | 052017 rndl                  | h 6/13/2017 | 06/19/2017               |
|   | Total: | 7,886.00  | *Vendor Total              |  |                              |             |                          |
| Dupage Topsoil, Inc.                        |        |           |                            |  |                              |             |                          |
| 031110<br>Topsoil                           |        | 420.00    | 01-445-4540                | Streets & Alleys Rpr & Mtce                  | 044224                       | 6/13/2017   | 06/19/2017               |
|   | Total: | 420.00    | *Vendor Total              |  |                              |             |                          |
| Dustcatchers & Logo Mat, Inc.               |        |           |                            |  |                              |             |                          |
| 023610                                      |        |           |                            |  |                              |             |                          |
| Rug/Towel Cleaning/Pwks                     |        | 32.93     | 01-445-4520                | Public Buildings Rpr & Mtce                  | 33518                        | 6/13/2017   | 06/19/2017               |
| Rug/Towel Cleaning/Pwks                     |        |           | 01-445-4520                | Public Buildings Rpr & Mtce                  | 34130                        | 6/13/2017   | 06/19/2017               |
| Rug/Towel Cleaning/Pwks                     |        | 32.93     | 01-445-4520                | Public Buildings Rpr & Mtce                  | 34752                        | 6/13/2017   | 06/19/2017               |
|   | Total: | 98.79     | *Vendor Total              |  |                              |             |                          |
| Dynegy Energy Services                      |        |           |                            |  |                              |             |                          |
| 048750<br>Well #7 4/12 - 5/10               |        | 4 077 11  | 60-445-4662                | Utility                                      | 0915059095                   | 6/13/2017   | 06/19/2017               |
| Well #4 4/10 - 5/8                          |        | ,         | 60-445-4662                | Utility                                      | 1383089059                   |             | 06/19/2017               |
| Well #5 4/11 - 5/9                          |        | 8,884.04  | 60-445-4662                | Utility                                      | 3915126049                   | 6/13/2017   | 06/19/2017               |
| Well #3 4/10 - 5/8                          |        | ,         | 60-445-4662                | Utility                                      | 5587066023                   | 6/13/2017   | 06/19/2017               |
| Well #6 4/6 - 5/4                           |        | 4,502.33  | 60-445-4662                | Utility                                      | 6707024008                   | 6/13/2017   | 06/19/2017               |
|   | Total: | 26,153.54 | *Vendor Total              |  |                              |             |                          |
| Environmental Inc Midwest Lab               |        |           |                            |  |                              |             |                          |
| 027180<br>Radium Samples/Well #3            |        | 305.00    | 60-445-4562                | Testing (water)                              | 20053                        | 6/13/2017   | 06/19/2017               |
|   | Total: | 305.00    | *Vendor Total              |  |                              |             |                          |
| Fifth Third Bank                            |        |           |                            |  |                              |             |                          |
| 028450                                      |        |           |                            |  |                              |             |                          |
| GFOA/Seminar/Flatt                          |        |           | 01-430-4380                | Training & Testing                           | BH052017-0                   |             | 06/19/2017               |
| GFOA/Seminar/Arndt                          |        |           | 01-430-4380                | Training & Testing                           | BH052017-0                   |             | 06/19/2017               |
| RDT Rail/GFOA Transportation                |        |           | 01-430-4370                | Conferences & Travel                         | BH052017-0                   |             | 06/19/2017               |
| Hyatt/GFOA Breakfast<br>Stout St/GFOA Lunch |        |           | 01-430-4370<br>01-430-4370 | Conferences & Travel<br>Conferences & Travel | BH052017-0<br>BH052017-0     |             | 06/19/2017<br>06/19/2017 |
| Hyatt/Breakfast                             |        |           | 01-430-4370                | Conferences & Travel                         | ВН052017-0                   |             | 06/19/201                |
| Hyatt/Breakfast                             |        |           | 01-430-4370                | Conferences & Travel                         | BH052017-0<br>BH052017-0     |             | 06/19/201                |
| LaCasita/GFOA Breakfast                     |        |           | 01-430-4370                | Conferences & Travel                         | BH052017-0                   |             | 06/19/2017               |

AP-To Be Paid Proof List (06/14/2017 - 3:46 PM)

| Description  | Amount         | Account                    | Acct Name                             | Invoice #                  | Inv Date    | Pmt Date                 |
|--|----------------|----------------------------|---------------------------------------|----------------------------|-------------|--------------------------|
| Henry's/GFOA Dinner                                    | 19.69          | 01-430-4370                | Conferences & Travel                  | BH052017-0                 | 0 6/14/2017 | 06/19/2017               |
| A-1 Airport/GFOA Transportation                        | 110.00         | 01-430-4370                | Conferences & Travel                  | BH052017-0                 | 016/14/2017 | 06/19/2017               |
| RDT Rail/GFOA Transportation                           | 9.00           | 01-430-4370                | Conferences & Travel                  | BH052017-0                 | 016/14/2017 | 06/19/2017               |
| Hyatt/GFOA Breakfast                                   | 12.68          | 01-430-4370                | Conferences & Travel                  | BH052017-0                 | 016/14/2017 | 06/19/2017               |
| Hyatt/GFOA Hotel                                       | 1,092.44       | 01-430-4370                | Conferences & Travel                  | BH052017-0                 |             | 06/19/2017               |
| Amazon/Software/Patrol Computers                       |                | 01-441-4411                | Office Expenses                       | DA052017-0                 |             | 06/19/2017               |
| Amazon/Software/Patrol Computers                       |                | 01-441-4411                | Office Expenses                       | DA052017-0                 |             | 06/19/2017               |
| Amazon/Software/Patrol Computers (2)                   | 99.90          | 01-441-4411                | Office Expenses                       | DA052017-0                 |             | 06/19/2017               |
| Amazon/Monitor/Young                                   | 119.99         | 60-445-4411                | Office Expenses                       | DA052017-0                 |             | 06/19/2017               |
| Amazon/VGA Splitter/PD<br>Batteries Plus/UPS Batteries |                | 01-440-4510                | Equipment/IT Maint                    | DA052017-0                 |             | 06/19/2017               |
| Best Buy/Computer Speakers/Young                       | 33.90<br>34.99 | 01-440-4510<br>60-445-4411 | Equipment/IT Maint<br>Office Expenses | DA052017-0<br>DA052017-0   |             | 06/19/2017<br>06/19/2017 |
| Michaels/Photo Board/Summer                            | 394.41         |                            | Misc.                                 | DC052017-0                 |             | 06/19/2017               |
| USPS/Postage   |                | 01-440-4505                | Postage                               | DC052017-0                 |             | 06/19/2017               |
| Factory Outlet Store/Water Filters                     | 128.80         |                            | Equipment/IT Maint                    | DF052017-0                 |             | 06/19/2017               |
| The Cakery/Summer Retirement                           | 69.00          |                            | Misc.                                 | DF052017-0                 |             | 06/19/2017               |
| State/Federal Poster/Workplace Laws                    |                | 01-440-4411                | Office Expenses                       | DF052017-0                 |             | 06/19/2017               |
| Raimondo's/Food for 911 Operators                      | 183.83         | 01-440-4799                | Misc.                                 | DF052017-0                 | 0 6/14/2017 | 06/19/2017               |
| Casey's/Gasoline                                       | 27.67          | 01-440-4440                | Gas & Oil                             | DS052017-0                 | 0 6/14/2017 | 06/19/2017               |
| Westin/Gang Conference                                 | 228.93         | 01-440-4370                | Conferences & Travel                  | JDL052017-                 | 0 6/14/2017 | 06/19/2017               |
| Office Depot/Ink                                       | 369.90         | 01-440-4411                | Office Expenses                       | JDL052017-                 | 0 6/14/2017 | 06/19/2017               |
| Paypal/Class (2)                                       | 185.00         | 01-440-4380                | Training                              | JDL052017-                 | 0 6/14/2017 | 06/19/2017               |
| Lexis Nexis/Investigatons Service                      | 50.00          | 01-440-4555                | Investigations                        | JDL052017-                 |             | 06/19/2017               |
| OMG National/Sticker Badges                            | 316.00         | 01-440-4498                | Community Service                     | JDL052017-                 |             | 06/19/2017               |
| BP/Gas for Squad                                       | 26.29          | 01-440-4440                | Gas & Oil                             | JDL052017-                 |             | 06/19/2017               |
| National Gang Crime/Conf/Gorski                        |                | 01-440-4370                | Conferences & Travel                  | JG052017-0                 |             | 06/19/2017               |
| National Gang Crime/Conf/Joswick                       |                | 01-440-4370                | Conferences & Travel                  | JG052017-0                 |             | 06/19/2017               |
| APWA/Reference Book                                    | 86.40          | 01-445-4799<br>01-445-4390 | Misc. Expenditures                    | JL052017-00                |             | 06/19/2017<br>06/19/2017 |
| APWA/Membership Dues<br>ASFPM/Membership Dues          | 50.00          | 01-445-4390                | Dues & Meetings<br>Dues & Meetings    | JL052017-00<br>JL052017-00 |             | 06/19/2017               |
| KARA Company/Survey Equipment                          |                | 01-445-4870                | Equipment                             | JL052017-00                |             | 06/19/2017               |
| B & H/Flash for Evidence Camera                        | · ·            | 01-440-4557                | Evidence Processing                   | MQ052017-0                 |             | 06/19/2017               |
| NCSC National/Annual Subscription Fee                  | 95.00          |                            | Postage                               | PY052017-0                 |             | 06/19/2017               |
| Gaming Wherever/Video Gaming Truck                     | 650.00         | 15-430-4751                | North Aurora Days Expenses            | SB052017-0                 |             | 06/19/2017               |
| Gaming Wherever/Video Gaming Truck                     | 675.00         | 15-430-4751                | North Aurora Days Expenses            | SB052017-0                 | 0.6/14/2017 | 06/19/2017               |
| Portillos/Retirement Luncheon                          | 742.02         | 01-430-4799                | Misc.                                 | SB052017-0                 | 0 6/14/2017 | 06/19/2017               |
| Ben Meadows/Search & Rescue Supplies                   | 35.74          | 01-440-4558                | Emergency Management                  | SBZ052017-                 | 0 6/14/2017 | 06/19/2017               |
| The Ops Deck/Search & Rescue Gear                      | 113.60         | 01-440-4558                | Emergency Management                  | SBZ052017-                 | 0 6/14/2017 | 06/19/2017               |
| The Ops Deck/Search & Rescue Gear                      | 44.98          | 01-440-4558                | Emergency Management                  | SBZ052017-                 | 0 6/14/2017 | 06/19/2017               |
| Propac, Inc.CERT Equipment                             | 491.09         | 01-440-4558                | Emergency Management                  | SBZ052017-                 | 0 6/14/2017 | 06/19/2017               |
| Home Depot/Materials for CERT                          | 72.93          | 01-440-4558                | Emergency Management                  | SBZ052017-                 | 0 6/14/2017 | 06/19/2017               |
| Total:   | 9,981.14       | *Vendor Total              |                                       |                            |             |                          |
| Fox Metro Water Reclamation                            |                |                            |                                       |                            |             |                          |
| 000170   |                |                            |                                       |                            |             |                          |
| New Service Inspections                                | 100.00         | 60-445-4480                | New Meters, rprs. & Rplcmts.          | 052017                     | 6/13/2017   | 06/19/2017               |
| Total:   | 100.00         | *Vendor Total              |                                       |                            |             |                          |
| Frost Electric Company, Inc.                           |                |                            |                                       |                            |             |                          |
| 021540<br>LED Replacement Lights/VH                    | 870.00         | 01-445-4520                | Public Buildings Rpr & Mtce           | 7087                       | 6/13/2017   | 06/19/2017               |
| Total:   | 870.00         | *Vendor Total              |                                       |                            |             |                          |

| Description   |            | Amount   | Account       | Acct Name                    | Invoice #    | Inv Date    | Pmt Date   |
|---|------------|----------|---------------|------------------------------|--------------|-------------|------------|
| FulLife Safety Center<br>041360   |            |          |               |                              |              |             |            |
| Gloves/Publ Wks   |            | 86.90    | 01-445-4870   | Equipment                    | 35538        | 6/13/2017   | 06/19/2017 |
|   | Total:     | 86.90    | *Vendor Total |                              |              |             |            |
| Harners Bakery And Restaurant   |            |          |               |                              |              |             |            |
| 025570<br>Donuts/Training   |            | 47.25    | 01-440-4380   | Training                     | 7313/7315/73 | 3 6/13/2017 | 06/19/2017 |
|   | Total:     | 47.25    | *Vendor Total |                              |              |             |            |
| Hook-Fast Specialties, Inc  |            |          |               |                              |              |             |            |
| 010410<br>Name Plates/NAPD  |            | 115.22   | 01-440-4160   | Uniform Allowance            | 319758       | 6/13/2017   | 06/19/2017 |
|   | Total:     | 115.22   | *Vendor Total |                              |              |             |            |
| ILCMA   |            |          |               |                              |              |             |            |
| 019310<br>Job Ad/Records Specialist/NAPD                                      |            | 50.00    | 01-430-4506   | Publishing/Advertising       |              | 6/14/2017   | 06/19/2017 |
|   | Total:     | 50.00    | *Vendor Total |                              |              |             |            |
| ILLCO Inc.  |            |          |               |                              |              |             |            |
| 040110<br>Dehumidifier Pumps@ Treatment Pla                                   | ants       | 204.24   | 60-445-4567   | Treatment Plant Repair/Maint | 1318343      | 6/13/2017   | 06/19/2017 |
|   | Total:     | 204.24   | *Vendor Total |                              |              |             |            |
| Illinois Power Marketing  |            |          |               |                              |              |             |            |
| 047570<br>Streetlights/25 E State St/4-19 - 5-17                              |            | 1,778.79 | 10-445-4660   | Street Lighting and Poles    | 10392071705  | 5 6/13/2017 | 06/19/2017 |
|   | <br>Total: | 1,778.79 | *Vendor Total |                              |              |             |            |
|   |            |          |               |                              |              |             |            |
| Illinois State Police Bureau of<br>041810<br>Fingerprinting/Cost Center 06111 |            | 27.00    | 60-445-4799   | Misc. Expenditures           | Ref #87156   | 6/13/2017   | 06/19/2017 |
|   | <br>Total: |          | *Vendor Total | Mille. Experiences           |              | 0/10/2017   | 00,19,2017 |
|   |            |          |               |                              |              |             |            |
| <b>Interactive Building Solutions, LLC</b><br>050600                          | 2          |          |               |                              |              |             |            |
| HVAC/Village Hall   |            | 7,800.00 | 01-445-4520   | Public Buildings Rpr & Mtce  | 10478182RE   | N6/13/2017  | 06/19/2017 |
|   | Total:     | 7,800.00 | *Vendor Total |                              |              |             |            |
| Janco Chemical Supply, Inc<br>000660  |            |          |               |                              |              |             |            |
| Custodial Supplies  |            | 137.35   | 01-445-4421   | Custodial Supplies           | 272305       | 6/13/2017   | 06/19/2017 |
|   | Total:     | 137.35   | *Vendor Total |                              |              |             |            |

| Description                             |        | Amount     | Account                    | Acct Name  | Invoice #      | Inv Date               | Pmt Date                 |
|---|--------|------------|----------------------------|--|----------------|------------------------|--------------------------|
| <b>Jetco, Ltd.</b><br>047030            |        |            |                            |  |                |                        |                          |
| Automall Tower Painting/Req#2           |        | 124,822.80 | 60-445-4569                | Water Tower Rpr & Mtce                                       | 3107           | 6/13/2017              | 06/19/2017               |
|   | Total: | 124,822.80 | *Vendor Total              |  |                |                        |                          |
| Jon Rippinger<br>051810                 |        |            |                            |  |                |                        |                          |
| Refund of Permit Fees                   |        | 34.00      | 01-310-3130                | Building Permits   | P#201705047    | 7 6/14/2017            | 06/19/2017               |
|   | Total: | 34.00      | *Vendor Total              |  |                |                        |                          |
| Judges LLC                              |        |            |                            |  |                |                        |                          |
| 039730<br>Squad Washes/May 2017         |        | 204.00     | 01-440-4511                | Vehicle Repair and Maint                                     | 052017         | 6/13/2017              | 06/19/2017               |
|   | Total: | 204.00     | *Vendor Total              |  |                |                        |                          |
| Kane County Recorder<br>010600          |        |            |                            |  |                |                        |                          |
| Liens/Community Development             |        | 141.00     | 01-441-4506                | Publishing   | 052017         | 6/13/2017              | 06/19/2017               |
|   | Total: | 141.00     | *Vendor Total              |  |                |                        |                          |
| Kiesler's Police Supply, Inc.<br>039910 |        |            |                            |  |                |                        |                          |
| Ammunition/NAPD                         |        | 10,545.77  | 01-440-4383                | Firearm Training   | 828015         | 6/13/2017              | 06/19/2017               |
|   | Total: | 10,545.77  | *Vendor Total              |  |                |                        |                          |
| Kluber Inc.                             |        |            |                            |  |                |                        |                          |
| 041880<br>HVAC/NAPD                     |        | 357.72     | 01-445-4255                | Engineering  | 6088           | 6/13/2017              | 06/19/2017               |
|   | Total: | 357.72     | *Vendor Total              |  |                |                        |                          |
| Menards                                 |        |            |                            |  |                |                        |                          |
| 016070<br>PVC Pipe/Coupling             |        |            | 01-445-4544                | Storm Drain Maintenance                                      | 58912          | 6/13/2017              | 06/19/2017               |
| Concrete Mix<br>Tools/Misc/Water        |        |            | 01-445-4543<br>60-445-4567 | Sidewalks Rpr & Mtce   | 58947<br>59014 | 6/13/2017              | 06/19/2017<br>06/19/2017 |
| Cleaning Supplies                       |        |            | 60-445-4567<br>60-445-4567 | Treatment Plant Repair/Maint<br>Treatment Plant Repair/Maint | 59504          | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 162.99     | *Vendor Total              |  |                |                        |                          |
| Metropolitan Industries, Inc.           |        |            |                            |  |                |                        |                          |
| 042010<br>Replacement Pump/Grinder      |        | 8,110.00   | 18-445-4570                | Sewers Rpr & Mtce  | 322552         | 6/13/2017              | 06/19/2017               |
|   | Total: | 8,110.00   | *Vendor Total              |  |                |                        |                          |

| Squad Electronics         232.35         01.440-4511         Vehicle Repair and Maint         263.193         6/13.2017         06/19/2017           Total:         464.70         *Vendor Total         263.05         6/13.2017         06/19/2017           Mooney & Thomas, Pc         001040         *Vendor Total         5173101         6/13/2017         06/19/2017           Payroll Checks (2) May 2017         580.00         01-430-4267         Finance Services         5173101         6/13/2017         06/19/2017           Payroll Checks (2) May 2017         580.00         01-430-4267         Finance Services         5173101         6/13/2017         06/19/2017           Municipal Electronics Division, LLC         02040         ************************************  | Description                       |             | Amount | Account       | Acct Name                 | Invoice #    | Inv Date    | Pmt Date   |
|--|-----------------------------------|-------------|--------|---------------|---------------------------|--------------|-------------|------------|
| Monny & Thomas, Pc<br>001040         Signal of<br>Payrull Checks (2) May 2017         Signal of<br>Cash 804304287         Finance Services<br>Banking Services/Tees         S173101         613/2017         06/19/2017           Total:         605.00         "Vendor Total         Finance Services/Tees         S173105         613/2017         06/19/2017           Municipal Electronics Division, LLC<br>000400         Total:         427.85         01-440-4510         Equipment/TT Maint         064633         613/2017         06/19/2017           North Auores NPA, Inc.<br>03720         Total:         427.85         01-440-4511         Vendor Total         261669         613/2017         06/19/2017           North Auores NPA, Inc.<br>03720         Coolant         50.00         01-440-4511         Vehicle Repair and Maint         261669         613/2017         06/19/2017           Arr Filter         Signal         01-440-4511         Vehicle Repair and Maint         261496         613/2017         06/19/2017           Signal Parts         Total:         202.08         *Vendor Total         Vehicle Repair and Maint         261496         613/2017         06/19/2017           Signal Parts         Total:         202.08         *Vendor Total         263/86         613/2017         06/19/2017           Signal Parts         Total:         202   | -                                 |             |        |               |                           |              |             |            |
| 00100<br>Pyrolf Check (J) May 2017         580.00         01-430-4257         Finance Services         5173101         6132017         06/19/2017           QLDRO Order Processing         25.00         80-430-4581         Finance Services         5173105 gildr 6/132017         06/19/2017           Municipal Electronics Division, LLC         00240         evendor Total         06/43         6/13/2017         06/19/2017           North Aurora NAPA, Inc.         09270         -427.85         01-40-4510         Equipment/IT Maint         064633         6/13/2017         06/19/2017           Core Deposit/Credit/NAPD         -12.30         01-40-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Coloant         50.70         01-40-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Coloant         50.70         01-40-4511         Vehicle Repair and Maint         261869         6/13/2017         06/19/2017           Squad Parts         30.71         0.1-40-4511         Vehicle Repair and Maint         261869         6/13/2017         06/19/2017           Consult         16.97         0.1-40-4511         Vehicle Repair and Maint         261804         6/13/2017         06/19/2017           Squad Parts   |                                   | Total:      | 464.70 | *Vendor Total |                           |              |             |            |
| Paynoll Checks (2) May 2017         S80.00         01-430-4267         Finance Services         5173101         6132017         66192017           QiLDRO Order Processing         Total:         605.00         *Vendor Total         5173105         gildr 6132017         06/19/2017           Municipal Electronics Division, LLC         (2044)         Finance Services         5173105         gildr 6132017         06/19/2017           Radar Recertification         427.85         *Vendor Total         Finance Services         6132017         06/19/2017           North Aurora NAPA, Inc.         003730         Core Depostt/Crdin/NAPD         62130017         06/19/2017           Core Depostt/Crdin/NAPD         -12.30         01-440-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Squad Parts         37.12         01-440-4511         Vehicle Repair and Maint         261689         6/13/2017         06/19/2017           Squad Parts         37.12         01-440-4511         Vehicle Repair and Maint         26189         6/13/2017         06/19/2017           Squad Parts         32.00         01-440-4511         Vehicle Repair and Maint         26189         6/13/2017         06/19/2017           Squad Parts         32.01         01-440-4511         Vehi   | •                                 |             |        |               |                           |              |             |            |
| Total:       665 00       *Vendor Total         Manicipal Electronics Division, LLC<br>020440       427.85       01-440-4510       Equipmen/IT Maint       064633       6/13/2017       06/19/2017         Radar Recertification       427.85       *Vendor Total       06/19/2017       06/19/2017         North Aurora NAPA, Inc.<br>038730       01-440-4511       Vehicle Repair and Maint       26/1669       6/13/2017       06/19/2017         Corc Deposit/Credit/NAPD       -12.30       01-440-4511       Vehicle Repair and Maint       26/1669       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26/386       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26/386       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26/386       6/13/2017       06/19/2017         Sguad Parts       202.08       *Vendor Total       201/200       7       06/19/2017         Sgrad       Total:       202.08       *Vendor Total       201/200       0/19/2017         Office Depot       035720       Maint       26/4004       6/13/2017       06/19/2017  |                                   |             | 580.00 | 01-430-4267   | Finance Services          | 5173101      | 6/13/2017   | 06/19/2017 |
| Municipal Electronics Division, LLC<br>020400         Municipal Electronics Division, LLC<br>020400         Heritage (11)         Heritage (11 | QILDRO Order Processing           |             | 25.00  | 80-430-4581   | Banking Services/Fees     | 5173105 qild | r 6/13/2017 | 06/19/2017 |
| 020440<br>Radar Recertification         427.85         01-440-4510         Equipment/IT Maint         064633         6/13/2017         06/19/2017           Total:         427.85         viendor Total         427.85         viendor Total         06/19/2017           North Aurora NAPA, Inc.         038730         0         06/19/2017         06/19/2017           Core DepositiCredit/NAPD         50.70         01-440-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Core DepositiCredit/NAPD         50.70         01-440-4511         Vehicle Repair and Maint         261949         6/13/2017         06/19/2017           Squad Parts         37.12         01-440-4511         Vehicle Repair and Maint         26389         6/13/2017         06/19/2017           Squad Parts         23.50         01-440-4511         Vehicle Repair and Maint         26389         6/13/2017         06/19/2017           Squad Parts         23.50         01-440-4511         Vehicle Repair and Maint         264004         6/13/2017         06/19/2017           Squad Parts         39.83         01-440-4511         Vehicle Repair and Maint         264004         6/13/2017         06/19/2017           Office Depot         03570         03570         039370   |                                   | Total:      | 605.00 | *Vendor Total |                           |              |             |            |
| Radar Recertification         427.85         01-440-4510         Equipment/IT Maint         064633         6/13/2017         06/19/2017           North Aurora NAPA, Inc.         038730         -12.30         01-440-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Core Deposit/Credit/NAPD         -12.30         01-440-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Squad Parts         -37.12         01-440-4511         Vehicle Repair and Maint         261933         6/13/2017         06/19/2017           Squad Parts         -37.12         01-440-4511         Vehicle Repair and Maint         26380         6/13/2017         06/19/2017           Squad Parts         -37.12         01-440-4511         Vehicle Repair and Maint         26380         6/13/2017         06/19/2017           Squad Parts         -30.23         01-440-4511         Vehicle Repair and Maint         26380         6/13/2017         06/19/2017           Squad Parts         -30.23         01-440-4511         Vehicle Repair and Maint         26404         6/13/2017         06/19/2017           Squad Parts         -30.83         01-440-4511         Vehicle Repair and Maint         26404         6/13/2017         06/19/2017 <td>-</td> <td>LC</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | -                                 | LC          |        |               |                           |              |             |            |
| Orth Aurora NAPA, Inc.         USX30           OGR Deposit/Credit/NAPD         -12.30         01-440-4511         Vehicle Repair and Maint         261669         6/13/2017         06/19/2017           Air Filter         16.97         01-440-4511         Vehicle Repair and Maint         261869         6/13/2017         06/19/2017           Air Filter         16.97         01-440-4511         Vehicle Repair and Maint         261869         6/13/2017         06/19/2017           Squad Parts         73.12         01-440-4511         Vehicle Repair and Maint         262880         6/13/2017         06/19/2017           Squad Parts         202.08         *Vendor Total         26389         6/13/2017         06/19/2017           Softree Depot         39.83         01-440-4511         Vehicle Repair and Maint         264004         6/13/2017         06/19/2017           Office Depot         39.83         01-440-4511         Vehicle Repair and Maint         264004         6/13/2017         06/19/2017           Office Depot         39.83         01-440-4411         Office Expenses         9043344400         6/13/2017         06/19/2017           Office Depot         039370         01/94217         01/41/411         Office Expenses         9043344400         6/13/2017         06/19/20   |                                   |             | 427.85 | 01-440-4510   | Equipment/IT Maint        | 064633       | 6/13/2017   | 06/19/2017 |
| 083730<br>Core Deposit/Credit/NAPD       -12.30       01-440-4511       Vehicle Repair and Maint       261669       6/13/2017       06/19/2017         Air Filter       16.97       01-440-4511       Vehicle Repair and Maint       261933       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       261849       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26388       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26389       6/13/2017       06/19/2017         Squad Parts       85.29       01-440-4511       Vehicle Repair and Maint       264004       6/13/2017       06/19/2017         Syzo       Total:       202.08       *Vendor Total       264004       6/13/2017       06/19/2017         Office Depot       398.3       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Depot       398.3       01-440-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       9304334400       0/13/2017       <   |                                   | Total:      | 427.85 | *Vendor Total |                           |              |             |            |
| Core Deposit/Credit/NAPD       -12.30       01-440-4511       Vehicle Repair and Maint       261699       6/13/2017       06/19/2017         Coolant       350 70       01-440-4511       Vehicle Repair and Maint       261699       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       26389       6/13/2017       06/19/2017         Camshaft Sensor/Truck #175       24.30       01-445-4511       Vehicle Repair and Maint       26389       6/13/2017       06/19/2017         Squad Parts       85.29       01-440-4511       Vehicle Repair and Maint       264004       6/13/2017       06/19/2017         Squad Parts       10tal:       202.08       *Vendor Total       264004       6/13/2017       06/19/2017         Office Depot       035720       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Depot       39.83       01-440-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Coyp Paper/Paper Pads       13.02       01-430-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Coyp Paper/Paper Pads       13.02       01-430-4411       Office Expenses       93043344   | North Aurora NAPA, Inc.           |             |        |               |                           |              |             |            |
| Coolant         50.70         01-440-4511         Vehicle Repair and Maint         261933         6/13/2017         06/19/2017           Air Filter         16.97         01-440-4511         Vehicle Repair and Maint         261933         6/13/2017         06/19/2017           Squad Parts         237.30         01-440-4511         Vehicle Repair and Maint         261933         6/13/2017         06/19/2017           Squad Parts         237.30         01-440-4511         Vehicle Repair and Maint         263389         6/13/2017         06/19/2017           Squad Parts         Total:         202.08         *Vendor Total         204004         6/13/2017         06/19/2017           Office Dept         39.83         01-440-4511         Vehicle Repair and Maint         264004         6/13/2017         06/19/2017           Office Dept         39.83         01-440-4411         Office Expenses         2070974011         6/13/2017         06/19/2017           Total:         39.83         01-440-4411         Office Expenses         93043344400         6/13/2017         06/19/2017           Office Dept         039370         0         19.82         01-441-4411         Office Expenses         93043344400         6/13/2017         06/19/2017           Copy Paper/Paper Pads  |                                   |             | -12.30 | 01-440-4511   | Vehicle Repair and Maint  | 261669       | 6/13/2017   | 06/19/2017 |
| Air Filter       16.97       01-440-4511       Vehicle Repair and Maint       261949       6/13/2017       06/19/2017         Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       262880       6/13/2017       06/19/2017         Squad Parts       24.30       01-445-4511       Vehicle Repair and Maint       26389       6/13/2017       06/19/2017         Squad Parts       202.08       *Vendor Total       264004       6/13/2017       06/19/2017         Office Depot       035720       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Total:       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Depot       035720       39.83       v1-440-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-441-4411       Office Expenses       93067635200       06/13/201  |                                   |             | 50.70  | 01-440-4511   | 1                         | 261933       |             | 06/19/2017 |
| Squad Parts       37.12       01-440-4511       Vehicle Repair and Maint       262880       6/13/2017       06/19/2017         Camshaft Sensor/Truck #175       85.29       01-440-4511       Vehicle Repair and Maint       26388       6/13/2017       06/19/2017         Squad Parts       85.29       01-440-4511       Vehicle Repair and Maint       264004       6/13/2017       06/19/2017         Total:       202.08       *Vendor Total       264004       6/13/2017       06/19/2017         Office Dept       39.83       01-440-4511       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Dept       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Dept       39.83       01-440-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Office Dept       39.83       01-440-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       9304334400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       9304334400       0/13/2017       06/19/2017   | Air Filter                        |             | 16.97  | 01-440-4511   | -                         | 261949       | 6/13/2017   | 06/19/2017 |
| Camshaft Sensor/Truck #175       24.30       01-445-4511       Vehicle Repair and Maint       263389       6/13/2017       06/19/2017         Squad Parts       85.29       01-440-4511       Vehicle Repair and Maint       264004       6/13/2017       06/19/2017         Office Depot       035720   | Squad Parts                       |             | 37.12  | 01-440-4511   | -                         | 262880       | 6/13/2017   | 06/19/2017 |
| Total:       202.08       *Vendor Total         Office Depot<br>035720       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Total:       39.83       *Vendor Total       Office Expenses       2070974011       6/13/2017       06/19/2017         Office Depot<br>039370       Total:       39.83       *Vendor Total       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-430-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         C   | Camshaft Sensor/Truck #175        |             | 24.30  | 01-445-4511   | Vehicle Repair and Maint  | 263389       | 6/13/2017   | 06/19/2017 |
| Office Depot<br>035720<br>Mise: Office Supplies/NAPD       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Total:       39.83       *Vendor Total       0  | Squad Parts                       |             | 85.29  | 01-440-4511   | Vehicle Repair and Maint  | 264004       | 6/13/2017   | 06/19/2017 |
| 035720       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Mise. Office Supplies/NAPD       39.83       vlendor Total       01       01       01       06/19/2017         Total:       39.83       vlendor Total       01       06/19/2017       06/19/2017         Office Depot         039370       0       01       01       01       06/19/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01       01       441       0ffice Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01       445       4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01       445       4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       14       4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Ware Trays       57.07       01       441       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       20  |                                   | Total:      | 202.08 | *Vendor Total |                           |              |             |            |
| Misc. Office Supplies/NAPD       39.83       01-440-4411       Office Expenses       2070974011       6/13/2017       06/19/2017         Total:       39.83       *Vendor Total           06/19/2017         Office Depot<br>039370       39.83       *Vendor Total            6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-440-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                                   |             |        |               |                           |              |             |            |
| Office Depot         039370         Copy Paper/Paper Pads       13.02       01-430-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads/Desk Tray       19.82       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.492<   |                                   |             | 39.83  | 01-440-4411   | Office Expenses           | 2070974011   | 6/13/2017   | 06/19/2017 |
| 039370         Copy Paper/Paper Pads       13.02       01-430-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads/Desk Tray       19.82       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper       16.33       01-430-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.492       *Vendor Total       Vendor Total </td <td></td> <td>Total:</td> <td>39.83</td> <td>*Vendor Total</td> <td></td> <td></td> <td></td> <td></td>  |                                   | Total:      | 39.83  | *Vendor Total |                           |              |             |            |
| Copy Paper/Paper Pads       13.02       01-430-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads/Desk Tray       19.82       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93047635200       6/13/2017       06/19/2017         Copy Paper       16.33       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Cote Valley Electric Supply, Inc.       0445       Vendor Total       Vendor Total   | 1                                 |             |        |               |                           |              |             |            |
| Copy Paper/Paper Pads/Desk Tray       19.82       01-441-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       16.33       01-430-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Total:       164.92       *Vendor Total       Vendor Total       946       6   |                                   |             | 12.02  | 01 420 4411   | Office English            | 02042244404  | 6/12/2017   | 06/10/2017 |
| Copy Paper/Paper Pads       13.02       01-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper       16.33       01-430-4411       Office Expenses       93047635200       6/13/2017       06/19/2017         Copy Paper       16.33       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Total:       164.92       *Vendor Total       Vendor Total       946       6/13/2017       06/19/2017  |                                   |             |        |               | -                         |              |             |            |
| Copy Paper/Paper Pads       13.02       60-445-4411       Office Expenses       93043344400       6/13/2017       06/19/2017         Copy Paper       16.33       01-430-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       164.92       *Vendor Total       Vendor Total       Vendor Total       06/19/2017         Oxie Valley Electric Supply, Inc.       395.49       10-445-4661       Street Light Repair/Maint       9446       6/13/2017       06/19/2017         Uight Bulbs       395.49       10-445-4661       Street Light Repair/Maint       9446       6/13/2017       06/19/2017   |                                   |             |        |               | 1                         |              |             |            |
| Copy Paper       16.33       01-430-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       164.92       *Vendor Total       Office Expenses       93067635200       6/13/2017       06/19/2017         Oxie Valley Electric Supply, Inc.       048340       395.49       10-445-4661       Street Light Repair/Maint       9446       6/13/2017       06/19/2017         Uight Bulbs       395.49       10-445-4661       Street Light Repair/Maint       9446       6/13/2017       06/19/2017   |                                   |             |        |               | -                         |              |             |            |
| Copy Paper/Wire Trays       57.07       01-441-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Total:       164.92       *Vendor Total       Office Expenses       93067635200       6/13/2017       06/19/2017         Oxie Valley Electric Supply, Inc.       048340       395.49       10-445-4661       Street Light Repair/Maint       9446       6/13/2017       06/19/2017  |                                   |             |        |               | -                         |              |             |            |
| Copy Paper       16.32       01-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Copy Paper       16.32       60-445-4411       Office Expenses       93067635200       6/13/2017       06/19/2017         Total:       164.92       *Vendor Total       0  |                                   |             |        |               | -                         |              |             |            |
| Copy Paper         16.32         60-445-4411         Office Expenses         93067635200         6/13/2017         06/19/2017           Total:         164.92         *Vendor Total         0 <td< td=""><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td></td<>   |                                   |             |        |               | -                         |              |             |            |
| Oxie Valley Electric Supply, Inc.         048340           Light Bulbs         395.49         10-445-4661         Street Light Repair/Maint         9446         6/13/2017         06/19/2017  |                                   |             |        |               | -                         |              |             |            |
| 048340         395.49         10-445-4661         Street Light Repair/Maint         9446         6/13/2017         06/19/2017  |                                   | -<br>Total: | 164.92 | *Vendor Total |                           |              |             |            |
| Light Bulbs 395.49 10-445-4661 Street Light Repair/Maint 9446 6/13/2017 06/19/2017   | Oxie Valley Electric Supply, Inc. |             |        |               |                           |              |             |            |
| Total: 395.49 *Vendor Total  |                                   |             | 395.49 | 10-445-4661   | Street Light Repair/Maint | 9446         | 6/13/2017   | 06/19/2017 |
|  |                                   | -<br>Total: | 395.49 | *Vendor Total |                           |              |             |            |

| Description                                     |        | Amount                                | Account                    | Acct Name   | Invoice #                      | Inv Date               | Pmt Date                 |
|---|--------|---------------------------------------|----------------------------|---|--------------------------------|------------------------|--------------------------|
| P. F. Pettibone & Co.                           |        |                                       |                            |   |                                |                        |                          |
| 028700<br>Printing/New Tickets                  |        | 512.95                                | 01-440-4411                | Office Expenses                                   | 172321                         | 6/13/2017              | 06/19/2017               |
|   | Total: | 512.95                                | *Vendor Total              |   |                                |                        |                          |
|   |        |                                       |                            |   |                                |                        |                          |
| Petty Cash<br>007570                            |        |                                       |                            |   |                                |                        |                          |
| Training  |        | 12.47                                 | 01-440-4380                | Training  | 5/2017-001                     | 6/13/2017              | 06/19/2017               |
| Dues & Meetings                                 |        | 85.00                                 | 01-440-4390                | Dues & Meetings                                   | 5/2017-002                     | 6/13/2017              | 06/19/2017               |
| Office Expenses                                 |        |                                       | 01-440-4411                | Office Expenses                                   | 5/2017-003                     | 6/13/2017              | 06/19/2017               |
| Gas & OII                                       |        |                                       | 01-440-4440                | Gas & Oil   | 5/2017-004                     | 6/13/2017              | 06/19/2017               |
| Prisoner Mtce                                   |        |                                       | 01-440-4450                | Prisoner Mtce & Supplies                          | 5/2017-005                     | 6/13/2017              | 06/19/2017               |
| Postage<br>Misc Expenses                        |        |                                       | 01-440-4505<br>01-440-4799 | Postage<br>Misc.                                  | 5/2017-006<br>5/2017-007       | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 345.24                                | *Vendor Total              |   |                                |                        |                          |
| Ray O'Herron Co Inc                             |        |                                       |                            |   |                                |                        |                          |
| 000940<br>Batons for ILEAS                      |        | 250.00                                | 01-440-4799                | Misc.   | 1728032                        | 6/13/2017              | 06/19/2017               |
| Console for Humvee                              |        |                                       | 01-440-4799                | Vehicle Repair and Maint                          | 1728032                        | 6/13/2017              | 06/19/2017               |
| Return of Baton Holder                          |        |                                       | 01-440-4799                | Misc.   | 1731786 CM                     |                        | 06/19/2017               |
|   | Total: | 416.08                                | *Vendor Total              |   |                                |                        |                          |
| Rempe Sharpe & Associates                       |        |                                       |                            |   |                                |                        |                          |
| 000970  |        |                                       |                            |   |                                |                        |                          |
| Gen Eng/Utility Permit Review                   |        |                                       | 01-445-4255                | Engineering                                       | 25772 gen                      | 6/13/2017              | 06/19/2017               |
| Lot Grading                                     |        | · · · · · · · · · · · · · · · · · · · | 01-441-4255                | Engineering                                       | 25773 lt grd                   | 6/13/2017              | 06/19/2017               |
| East Tower/T-Mobile Upgrade<br>Aldi Foods       |        |                                       | 90-000-E210<br>01-441-4255 | T-Mobile - East Tower<br>Engineering              | 25774 E twr<br>25775 Aldi      | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
| Liberty/NPDES                                   |        |                                       | 01-445-4255                | Engineering                                       | 25776 aldi                     | 6/13/2017              | 06/19/2017               |
| Rndl Rd Resurf/Proj Close Out                   |        | 1,633.00                              |                            | Engineering                                       | 25777 rndll rd                 |                        | 06/19/2017               |
| AMC Dolan/NPDES Insp                            |        | · · · · · · · · · · · · · · · · · · · | 01-445-4255                | Engineering                                       | 25778 amc do                   |                        | 06/19/2017               |
| Airport Road Improvements                       |        | 25,677.26                             | 21-450-4255                | Engineering                                       | 25779 arprt ro                 | 6/13/2017              | 06/19/2017               |
| Fox Valley Golf                                 |        | 95.50                                 | 01-445-4255                | Engineering                                       | 25780 fv golf                  | 6/13/2017              | 06/19/2017               |
| Springs @ Orchard/NPDES Insp                    |        |                                       | 01-445-4255                | Engineering                                       | 25781 springs                  |                        | 06/19/2017               |
| Automall Tower Painting                         |        | ,                                     | 60-445-4255                | Engineering                                       | 25782 twr pnt                  |                        | 06/19/2017               |
| Smoketree-Phase 3/Construction                  |        | · · · · · · · · · · · · · · · · · · · | 12-438-4255                | Engineering                                       | 25783 smktr                    |                        | 06/19/2017               |
| Wingfoot Drainage                               |        |                                       | 01-445-4255                | Engineering                                       | 25784 wngft o                  |                        | 06/19/2017               |
| 2017 Street Program                             |        | · · · · · · · · · · · · · · · · · · · | 21-450-4255                | Engineering                                       | 25785 strts 17                 |                        | 06/19/2017               |
| Randall Highlands Hotel<br>Orchard Rd Starbucks |        | · · · · · · · · · · · · · · · · · · · | 90-000-E055<br>90-000-E229 | NA Lodging 1, LLC<br>Orchard Comm - 2102 Garden V | 25786 rndl ho<br>λ25787 strbks |                        | 06/19/2017<br>06/19/2017 |
|   | Total: | 64,720.50                             | *Vendor Total              |   |                                |                        |                          |
|   |        |                                       |                            |   |                                |                        |                          |
| SHI International Corp.                         |        |                                       |                            |   |                                |                        |                          |
| 047000<br>Autocad                               |        | 320.00                                | 01-445-4870                | Equipment   | B06588140                      | 6/13/2017              | 06/19/2017               |
|   | Total: | 320.00                                | *Vendor Total              |   |                                |                        |                          |
| Sign FX   |        |                                       |                            |   |                                |                        |                          |
| 040860  |        | (75 A)                                | 01 440 4511                | Valiation in the second                           | 1699                           | (12/2017               | 0(10/2017                |
| Squad Graphics                                  |        | 675.00                                | 01-440-4511                | Vehicle Repair and Maint                          | 1688                           | 6/13/2017              | 06/19/2017               |

AP-To Be Paid Proof List (06/14/2017 - 3:46 PM)

| Description   |        | Amount   | Account                    | Acct Name   | Invoice #              | Inv Date               | Pmt Date                 |
|---|--------|----------|----------------------------|---|------------------------|------------------------|--------------------------|
|   | Total: | 675.00   | *Vendor Total              |   |                        |                        |                          |
| Sign-A-Rama   |        |          |                            |   |                        |                        |                          |
| 029780<br>Door Labels/Village Hours<br>Sale Sign 24 S |        |          | 01-445-4520<br>01-441-4799 | Public Buildings Rpr & Mtce<br>Misc. Expenditures | 016896<br>11326        | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 412.15   | *Vendor Total              |   |                        |                        |                          |
| SmithAmundsen LLC                                     |        |          |                            |   |                        |                        |                          |
| 039030<br>Legal Svcs/Local 150<br>Legal Svcs/General  |        |          | 01-445-4260<br>01-430-4260 | Legal<br>Legal                                    | 523245-01<br>523245-02 | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 399.50   | *Vendor Total              |   |                        |                        |                          |
| Somonauk Water Lab, Inc.                              |        |          |                            |   |                        |                        |                          |
| 030510<br>Water Samples                               |        | 218.50   | 60-445-4562                | Testing (water)                                   | 170516                 | 6/13/2017              | 06/19/2017               |
|   | Total: | 218.50   | *Vendor Total              |   |                        |                        |                          |
| State Fire Marshall                                   |        |          |                            |   |                        |                        |                          |
| 038770<br>Annual Elevator Certificate/VH              |        | 75.00    | 01-445-4520                | Public Buildings Rpr & Mtce                       | 5125084066             | 6/13/2017              | 06/19/2017               |
|   | Total: | 75.00    | *Vendor Total              |   |                        |                        |                          |
| Third Millennium Assoc. , Inc.                        |        |          |                            |   |                        |                        |                          |
| 033470<br>Late/Final Water Bills                      |        | 515.00   | 60-445-4507                | Printing  | 20823                  | 6/13/2017              | 06/19/2017               |
|   | Total: | 515.00   | *Vendor Total              |   |                        |                        |                          |
| <b>Tri-County</b>                                     |        |          |                            |   |                        |                        |                          |
| 027350<br>Mowing/Maint Various Locations              |        | 4,724.27 | 01-445-4531                | Grass Cutting                                     | 17-05-5437             | 6/13/2017              | 06/19/2017               |
|   | Total: | 4,724.27 | *Vendor Total              |   |                        |                        |                          |
| UPS   |        |          |                            |   |                        |                        |                          |
| 051420<br>Shipping/Water<br>Well Meter Shipping       |        |          | 60-445-4799<br>60-445-4565 | Misc. Expenditures<br>Water Well Rpr & Mtce       | Y7479E217<br>Y7479E227 | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 60.23    | *Vendor Total              |   |                        |                        |                          |
| Water Products Company                                |        |          |                            |   |                        |                        |                          |
| 001170<br>B-Boxes                                     |        | 240.00   | 60-445-4568                | Watermain Rprs. & Rplcmts.                        | 0273445                | 6/13/2017              | 06/19/2017               |
|   | Total: | 240.00   | *Vendor Total              |   |                        |                        |                          |

| Description                   | Amount Account      | Acct Name                    | Invoice # Inv Date     | Pmt Date   |
|-------------------------------|---------------------|------------------------------|------------------------|------------|
| Wiermanski                    |                     |                              |                        |            |
| 042710                        | 42.00 (0.445.4400   | N M ( P ) (                  | 424 104025 0 (112/2017 | 06/10/2017 |
| Battery Pack/Mag Meter @ Dart | 43.98 60-445-4480   | New Meters, rprs. & Rplcmts. | 434-104035-06/13/2017  | 06/19/2017 |
| Total:                        | 43.98 *Vendor Total |                              |                        |            |
|                               |                     |                              |                        |            |
| Report Total:                 | 294,099.84          |                              |                        |            |

# Accounts Payable To Be Paid Proof List

 User:
 karolem

 Printed:
 06/14/2017 - 3:05PM

 Batch:
 00505.06.2017 - 61917



| Description                       |             | Amount   | Account       | Acct Name                    | Invoice #   | Inv Date  | Pmt Date   |
|-----------------------------------|-------------|----------|---------------|------------------------------|-------------|-----------|------------|
| Anderson Pest Solutions           |             |          |               |                              |             |           |            |
| 019770<br>VH Pest Control         |             | 123.33   | 01-445-4520   | Public Buildings Rpr & Mtce  | 4284119     | 6/13/2017 | 06/19/2017 |
| NAPD Pest Control                 |             |          | 01-445-4520   | Public Buildings Rpr & Mtce  | 4285245     | 6/13/2017 | 06/19/2017 |
| West Treatment Plant/Pest Control |             |          | 60-445-4567   | Treatment Plant Repair/Maint | 4285635     | 6/13/2017 | 06/19/2017 |
| Well #5 Pest Control              |             |          | 60-445-4565   | Water Well Rpr & Mtce        | 4288091     | 6/13/2017 | 06/19/2017 |
|                                   | Total:      | 334.33   | *Vendor Total |                              |             |           |            |
| Angel Stitches                    |             |          |               |                              |             |           |            |
| 037020<br>Embroidery/Pwks Shirts  |             | 20.00    | 01-445-4799   | Misc. Expenditures           | 06012017    | 6/13/2017 | 06/19/2017 |
|                                   | Total:      | 20.00    | *Vendor Total |                              |             |           |            |
| B & B Networks, Inc.              |             |          |               |                              |             |           |            |
| 039930                            |             |          |               |                              |             |           |            |
| Phone Line Work/NAPD              | _           | 47.50    | 01-440-4652   | Communications               | 16505       | 6/13/2017 | 06/19/2017 |
|                                   | Total:      | 47.50    | *Vendor Total |                              |             |           |            |
| Butler Chemical Company, Inc.     |             |          |               |                              |             |           |            |
| 046060<br>Monthly Treatment/VH/PD |             | 200.00   | 01-445-4520   | Public Buildings Rpr & Mtce  | 22317       | 6/13/2017 | 06/19/2017 |
|                                   | -<br>Total: | 200.00   | *Vendor Total |                              |             |           |            |
|                                   |             |          |               |                              |             |           |            |
| Call One<br>043480                |             |          |               |                              |             |           |            |
| 25 E. State St Lines              |             | 171.91   | 01-430-4651   | Telephone                    | 06152017-01 | 6/13/2017 | 06/19/2017 |
| 25 E. State St Lines              |             | 171.91   | 01-441-4651   | Telephone                    | 06152017-02 | 6/13/2017 | 06/19/2017 |
| 25 E. State St Lines              |             | 171.90   | 01-445-4651   | Telephone                    | 06152017-03 | 6/13/2017 | 06/19/2017 |
| 25 E. State St Lines              |             | 171.90   | 60-445-4651   | Telephone                    | 06152017-04 | 6/13/2017 | 06/19/2017 |
| 314 Butterfield Lines             |             | 80.18    | 01-445-4651   | Telephone                    | 06152017-05 | 6/13/2017 | 06/19/2017 |
| 316 Butterfield Lines             |             | 43.43    | 60-445-4651   | Telephone                    | 06152017-06 | 6/13/2017 | 06/19/2017 |
| PRI VH/NAPD                       |             | 959.23   | 01-440-4652   | Communications               | 06152017-07 | 6/13/2017 | 06/19/2017 |
| PRI VH/NAPD                       |             |          | 01-430-4652   | Communications               | 06152017-08 |           | 06/19/2017 |
| 200 S Lincolnway Phone Lines      |             | 1,282.11 | 01-440-4651   | Telephone                    | 06152017-09 | 6/13/2017 | 06/19/2017 |
|                                   | Total:      | 4,011.80 | *Vendor Total |                              |             |           |            |
| CCC Technologies, Inc.            |             |          |               |                              |             |           |            |
| 049900<br>Support Hours (10)      |             | 1,500.00 | 01-430-4510   | Equipment/IT Maint           | 217932      | 6/13/2017 | 06/19/2017 |
|                                   |             |          |               |                              |             |           |            |

| Description                                     |        | Amount    | Account                    | Acct Name                   | Invoice #                | Inv Date    | Pmt Date                 |
|---|--------|-----------|----------------------------|-----------------------------|--------------------------|-------------|--------------------------|
|   | Total: | 1,500.00  | *Vendor Total              |                             |                          |             |                          |
| Clarke Environmental Mosquito                   |        |           |                            |                             |                          |             |                          |
| 000300<br>Mosquito Spraying/July 2017           |        | 13,660.50 | 01-445-4521                | Mosquito Control            | 6361549                  | 6/13/2017   | 06/19/2017               |
|   | Total: | 13,660.50 | *Vendor Total              |                             |                          |             |                          |
| <b>Comcast Cable</b><br>040740                  |        |           |                            |                             |                          |             |                          |
| East Treatment Plant Internet                   |        | 149.85    | 60-445-4652                | Communications              | 07062017                 | 6/13/2017   | 06/19/2017               |
|   | Total: | 149.85    | *Vendor Total              |                             |                          |             |                          |
| <b>Commercial Tire Services, Inc.</b> 038680    |        |           |                            |                             |                          |             |                          |
| Flat Repair                                     |        | 26.50     | 01-445-4511                | Vehicle Repair and Maint    | 3330014673               | 6/13/2017   | 06/19/2017               |
|   | Total: | 26.50     | *Vendor Total              |                             |                          |             |                          |
| Don Mc Cue Chevrolet<br>032700                  |        |           |                            |                             |                          |             |                          |
| Squad Repair/2013 Caprice                       |        | 1,504.53  | 01-440-4511                | Vehicle Repair and Maint    | CVCS48523                | 0 6/13/2017 | 06/19/2017               |
|   | Total: | 1,504.53  | *Vendor Total              |                             |                          |             |                          |
| <b>Don's Sharpening Centre, Inc.</b><br>008480  |        |           |                            |                             |                          |             |                          |
| Pump Repair                                     |        | 625.40    | 01-445-4511                | Vehicle Repair and Maint    | 167969                   | 6/13/2017   | 06/19/2017               |
|   | Total: | 625.40    | *Vendor Total              |                             |                          |             |                          |
| Eye For Design<br>040200                        |        |           |                            |                             |                          |             |                          |
| Special Duty Form/PWks<br>Special Duty Form/Wtr |        |           | 01-445-4507<br>60-445-4507 | Printing<br>Printing        | EFD5243 pw<br>EFD5243 wt |             | 06/19/2017<br>06/19/2017 |
| 1   | Total: |           | *Vendor Total              | C                           |                          |             |                          |
| Harmonic Heating & Air Condition                | oning  |           |                            |                             |                          |             |                          |
| 047680<br>Inspection of Alarms                  | 5      | 110.00    | 01-445-4520                | Public Buildings Rpr & Mtce | 31444                    | 6/13/2017   | 06/19/2017               |
|   | Total: | 110.00    | *Vendor Total              |                             |                          |             |                          |
| Heartland Recycling                             |        |           |                            |                             |                          |             |                          |
| 046780<br>Dirt                                  |        | 366.00    | 01-445-4540                | Streets & Alleys Rpr & Mtce | 17796                    | 6/13/2017   | 06/19/2017               |
|   | Total: | 366.00    | *Vendor Total              |                             |                          |             |                          |

| Description                                   |        | Amount     | Account                    | Acct Name   | Invoice #      | Inv Date               | Pmt Date                 |
|---|--------|------------|----------------------------|---|----------------|------------------------|--------------------------|
| Interactive Building Solutions, LLC           | C      |            |                            |   |                |                        |                          |
| 050600<br>HVAC Controls/Village Hall          |        | 3,260.00   | 01-445-4520                | Public Buildings Rpr & Mtce                       | 10478182RE     | 2 6/13/2017            | 06/19/2017               |
|   | Total: | 3,260.00   | *Vendor Total              |   |                |                        |                          |
| Jetco, Ltd.                                   |        |            |                            |   |                |                        |                          |
| 047030<br>Automall Tower Painting/Req #2      |        | 124,822.80 | 60-445-4569                | Water Tower Rpr & Mtce                            | 3107           | 6/14/2017              | 06/19/2017               |
|   | Total: | 124,822.80 | *Vendor Total              |   |                |                        |                          |
| Lexipol, LLC                                  |        |            |                            |   |                |                        |                          |
| 047050<br>General Orders/Database             |        | 4,234.00   | 01-440-4390                | Dues & Meetings                                   | 20235-001      | 6/13/2017              | 06/19/2017               |
| General Orders/Database                       |        | 4,234.00   | 01-440-4380                | Training  | 20235-002      | 6/13/2017              | 06/19/2017               |
|   | Total: | 8,468.00   | *Vendor Total              |   |                |                        |                          |
| Lions Club of North Aurora                    |        |            |                            |   |                |                        |                          |
| 022840<br>Dues/Stecklein                      |        | 50.00      | 01-440-4390                | Dues & Meetings                                   | dues/stecklei  | n 6/13/2017            | 06/19/2017               |
|   | Total: | 50.00      | *Vendor Total              |   |                |                        |                          |
| Menards                                       |        |            |                            |   |                |                        |                          |
| 016070  |        | 47.29      | 01 445 4542                | Cidenally Day & Mar                               | 50(10          | (12/2017               | 06/10/2017               |
| Concrete<br>Landscaping/VH                    |        |            | 01-445-4543<br>01-445-4530 | Sidewalks Rpr & Mtce<br>Public Grounds Rpr & Mtce | 59610<br>60183 | 6/13/2017<br>6/13/2017 | 06/19/2017<br>06/19/2017 |
|   | Total: | 64.02      | *Vendor Total              |   |                |                        |                          |
| Micro Technology Services, Inc.               |        |            |                            |   |                |                        |                          |
| 041630<br>Maintenance Agreement thru 6/30/18  |        | 2,250.00   | 01-440-4652                | Communications                                    | 921488         | 6/13/2017              | 06/19/2017               |
|   | Total: | 2,250.00   | *Vendor Total              |   |                |                        |                          |
| Mooney & Thomas, Pc                           |        |            |                            |   |                |                        |                          |
| 001040<br>Police Pension Processing June 2017 |        | 60.00      | 80-430-4581                | Banking Services/Fees                             | 5173105 /6/2   | 2(6/13/2017            | 06/19/2017               |
|   |        |            |                            | Summing Services/1005                             | 51,5105/0/2    |                        | 00,17/2017               |
|   | Total: | 60.00      | *Vendor Total              |   |                |                        |                          |
| Municode                                      |        |            |                            |   |                |                        |                          |
| 038650<br>Annual Web Hosting Fees             |        | 950.00     | 01-410-4260                | Legal   | 287041         | 6/13/2017              | 06/19/2017               |
|   | Total: | 950.00     | *Vendor Total              |   |                |                        |                          |
| New Lenox Village Printery                    |        |            |                            |   |                |                        |                          |
| 032010  |        | 1 076 22   | 60 115 1507                | Printing  | 18275          | 6/12/2017              | 06/10/2017               |
| Water Quality Report 2017                     |        | 1,8/6.32   | 60-445-4507                | Printing  | 18275          | 0/13/201/              | 06/19/2017               |

| Description                                 |        | Amount         | Account                    | Acct Name  | Invoice #        | Inv Date               | Pmt Date   |
|---|--------|----------------|----------------------------|--|------------------|------------------------|--|
|   | Total: | 1,876.32       | *Vendor Total              |  |                  |                        |  |
| North Aurora NAPA, Inc.                     |        |                |                            |  |                  |                        |  |
| 038730                                      |        | 50.00          |                            |  | 0 ( 10 5 1       | (12)2015               | 0.010.001  |
| Squad parts                                 |        | 58.89<br>74.24 | 01-440-4511<br>01-440-4511 | Vehicle Repair and Maint<br>Vehicle Repair and Maint | 264251<br>264496 | 6/13/2017<br>6/13/2017 | 06/19/201 <sup>2</sup><br>06/19/201 <sup>2</sup> |
| Squad parts<br>Floor Mats/Water Truck       |        | 129.99         |                            | Vehicle Repair and Maint                             | 264496           | 6/13/2017              | 06/19/201  |
| Wiper Blades                                |        |                | 01-440-4511                | Vehicle Repair and Maint                             | 264961           | 6/13/2017              | 06/19/201  |
|   | Total: | 291.75         | *Vendor Total              |  |                  |                        |  |
| Russo Power Equipment Inc.                  |        |                |                            |  |                  |                        |  |
| 036290<br>Straw & Seed                      |        | 503.31         | 01-445-4540                | Streets & Alleys Rpr & Mtce                          | 4131078          | 6/13/2017              | 06/19/201  |
|   | Total: | 503.31         | *Vendor Total              |  |                  |                        |  |
| Secretary of State                          |        |                |                            |  |                  |                        |  |
| 002690<br>Notary Bond Renewal/Manko         |        | 10.00          | 01-440-4799                | Misc.  | notary/mank      | o 6/13/2017            | 06/19/201  |
| total y Bond Teneway Marko                  | T ( 1  |                |                            | inite.   | nouny/main       |                        | 00,19,201  |
|   | Total: | 10.00          | *Vendor Total              |  |                  |                        |  |
| State Fire Marshall<br>038770               |        |                |                            |  |                  |                        |  |
| Boiler Certificate                          |        | 100.00         | 01-445-4520                | Public Buildings Rpr & Mtce                          | 9576842          | 6/13/2017              | 06/19/201  |
|   | Total: | 100.00         | *Vendor Total              |  |                  |                        |  |
| Stevens Pool Installation, Inc.             |        |                |                            |  |                  |                        |  |
| 051790<br>Refund of Contractor Registration |        | 150.00         | 01-310-3134                | Contractor Licenses                                  | 06012017         | 6/13/2017              | 06/19/201  |
|   | Total: | 150.00         | *Vendor Total              |  |                  |                        |  |
| Гhe Needham Shop, Inc.                      |        |                |                            |  |                  |                        |  |
| 041000                                      |        | 1 086 42       | 01-445-4530                | Public Grounds Par & Mice                            | 25114            | 6/12/2017              | 06/19/201  |
| New Sign behind Village Hall                |        |                |                            | Public Grounds Rpr & Mtce                            | 23114            | 6/13/2017              | 00/19/201  |
|   | Total: | 1,086.42       | *Vendor Total              |  |                  |                        |  |
| Weible & Cahill<br>000520                   |        |                |                            |  |                  |                        |  |
| Liquor Liability/NA Days 2017               |        | 85.00          | 15-430-4751                | North Aurora Days Expenses                           | 125105           | 6/13/2017              | 06/19/201  |
| Notary Bond Renewal/Fisher                  |        |                | 01-440-4799                | Misc.  | 125252           | 6/13/2017              | 06/19/201  |
| Notary Bond Renewal/Manko                   |        | 30.00          | 01-440-4799                | Misc.  | 125253           | 6/13/2017              | 06/19/201  |
|   | Total: | 145.00         | *Vendor Total              |  |                  |                        |  |
| Western Remac, Inc.                         |        |                |                            |  |                  |                        |  |
| 051800                                      |        |                |                            |  |                  |                        |  |
| Community Sign Pay #1                       |        | 10,000.00      | 21-454-4875                | Capital Improvements                                 | 52578            | 6/13/2017              | 06/19/201  |

| Description  |               | Amount     | Account                      | Acct Name          | Invoice # | Inv Date  | Pmt Date   |
|--|---------------|------------|------------------------------|--------------------|-----------|-----------|------------|
|  | Total:        | 10,000.00  | *Vendor Total                |                    |           |           |            |
| Xerox Corporation<br>040890<br>Copier Maintenance/NAPI | D<br>Total:   |            | 01-440-4510<br>*Vendor Total | Equipment/IT Maint | 089311482 | 6/13/2017 | 06/19/2017 |
|  | Report Total: | 176,979.03 |                              |                    |           |           |            |



# **REMPE-SHARPE**

& Associates, Inc.

CONSULTING ENGINEERS

324 West State Street Geneva, Illinois 60134 Phone: 630/232-0827 – Fax: 630/232-1629

June 6, 2017

Village of North Aurora 25 East State Street North Aurora, Illinois 60542

Attn: John Laskowski

Re: Automall Water Tower Painting Pay Request No. 2, Partial

File: NA-560

Dear Mr. Laskowski,

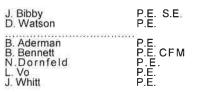
Rempe-Sharpe and Associates, Inc. has completed the review of Pay Request No. 2, Partial as submitted by Jetco, Ltd. of Lake Zurich, IL for the Automall Water Tower Painting Project and awarded May 2, 2016 in the amount of \$269,650.00. The amount of payment requested is One Hundred Twenty-Four Thousand, Eight Hundred Twenty-Two Dollars and Eighty Cents (\$124,822.80).

Enclosed, please find copies of the following:

- 1. Contractor's Application for Payment No. 2, Partial.
- 2. Pay Request No. 2, Partial in the amount of \$124,822.80along with the Contractor's Partial Waiver, Affidavit and Certified Payroll (1 copy).
- 3. The Engineer's Approval of Payment No. 2, Partial in the amount of \$124,822.80 (3 copies).

The Contractor has completed work on removing all coatings below the waterline and recoating that area with a three-coat zinc/epoxy system on the interior wet area of the tower. The contractor has also completed all remaining work on the interior wet coating system and on the interior dry painting system. The contractor has begun the overcoat system on the exterior of the tank. The wind needs to be blowing out of the southwest, the prevailing wind direction, to complete this painting due to the proximity of the Automall.

#### Principals



Village of North Aurora Attn: Mr. John Laskowski Automall Water Tower Painting June 6, 2017 Page 2 of 2

Rempe-Sharpe and Associates, Inc. recommends approval of Pay Request No. 2, Partial in the amount of \$124,822.80. Upon the Village of North Aurora's approval, please sign all three copies of the Approval of Payment No. 2, Partial. Send one copy to the Contractor, Jetco, Ltd., along with Payment No. 2, Partial. Return one signed copy to Rempe-Sharpe & Associates, Inc. and retain one signed copy for the Village's records.

If there are any questions, please contact the undersigned.

Very truly yours,

REMPE-SHARPE AND ASSOCIATES, INC. BY:

WI a John

Daniel A. Watson, P.E.

Enclosures

c.c. Steve Bosco, Village of North Aurora Bill Hannah, Village of North Aurora Paul Young, Village of North Aurora Cindy Torraco, Village of North Aurora Karole Masters, Village of North Aurora

## PAY REQUEST NO. 2, PARTIAL AUTOMALL WATER TOWER PAINTING VILLAGE OF NORTH AURORA

| BY: DAW                | ,   |                     |         |               | RDED              | CONSTRU |                   |
|------------------------|---|---------------------|---------|---------------|-------------------|---------|-------------------|
| 5/31/17<br>ITEM<br>NO. | ITEM DESCRIPTION  | AWARDED<br>QUANTITY | UNIT    | UNIT<br>PRICE | EXTENDED<br>PRICE |         | EXTENDED<br>PRICE |
| I.                     | PAINTING BID SUBTOTAL   |                     |         |               |                   |         |                   |
| 1                      | Exterior Painting (Base Bid)  | 1                   | LSUM    | \$89,670.00   | \$89,670.00       | 0.40    | \$35,868.00       |
| 2                      | Interior Wet Painting   | 1                   | LSUM    | \$97,240.00   | \$97,240.00       | 1.00    | \$97,240.00       |
| 3                      | Interior Dry Painting   | 1                   | LSUM    | \$33,900.00   | \$33,900.00       | 1.00    | \$33,900.00       |
| 4                      | Logo  | 1                   | LSUM    | \$19,840.00   | \$19,840.00       |         | \$0.00            |
|                        | SUBTOTAL PAINTING BID   |                     |         |               | \$240,650.00      |         | \$167,008.00      |
| 11.                    | TANK REPAIRS SUBTOTAL   |                     |         |               |                   |         |                   |
| 5                      | Seam Seal the Roof Lap Joints   | 1                   | LSUM    | \$7,100.00    | \$7,100.00        | 1.00    | \$7,100.00        |
| 6                      | Install a Screened Flap Gate on the End of the<br>Overflow  | 1                   | LSUM    | \$1,800.00    | \$1,800.00        |         | \$0.00            |
| 7                      | Install a Painter's Rail on the Roof Outside the Handrail   | 1                   | LSUM    | \$9,700.00    | \$9,700.00        |         | \$0.00            |
| 8                      | Install a 3" Mud Valve in the Wet Interior  | 1                   | LSUM    | \$2,600.00    | \$2,600.00        | 1.00    | \$2,600.00        |
| 9                      | Concrete Foundation Seating   | 1                   | LSUM    | \$1,040.00    | \$1,040.00        |         | \$0.00            |
| 10                     | Miscellaneous Repairs   | 1                   | LSUM    | \$6,760.00    | \$6,760.00        | 0.80    | \$5,408.00        |
|                        | SUBTOTAL TANK REPAIRS   |                     |         |               | \$29,000.00       |         | \$15,108.00       |
|                        |   | AWARDE              | D TOTAL |               | \$269,650.00      |         | \$182,116.00      |
| CO1                    | Interior Wet-Remove all Coatings below<br>Waterline and Recoat with Three Coat<br>Zinc/Epoxy System | 1                   | LSUM    |               | \$64,350.00       | 1.00    | \$64,350.00       |
|                        | TOTAL INCLUDIN  | G CHANGE            | ORDERS  | \$334,        | 000.00            |         | \$246,466.00      |
|                        | LE  | SS 10% RET          | AINAGE  |               |                   |         | \$24,646.60       |
|                        | LESS PF   | <b>REVIOUS PA</b>   | YMENTS  |               |                   | <       | \$96,996.60       |
|                        |   | тот                 | TAL DUE |               |                   |         | \$124,822.80      |

NA-560

## JETCO LTD

# Invoice

PO BOX 908 LAKE ZURICH, IL 60047-0908

| Date      | Invoice # |
|-----------|-----------|
| 5/31/2017 | 3107      |

Bill To

VILLAGE OF NORTH AURORA 25 EAST STATE ST NORTH AURORA, IL 60542

|  |  | P.O. No.            | Terms | Project   |
|--|--|---------------------|-------|---|
|  |  |                     |       | NA-560 AUTOMALL WA  |
| Quantity   | Description  |                     | Rate  | Amount  |
|  | IL. PAY APPLICATION No. 2 WORK COMPLETED T<br>COMPLETE<br>LESS 10% RETAINAGE | HIS PAY PERIOD: 749 |       | ,692.00         138,692.00           ,869.20         -13,869.20 |
| Total payment due in 30 days<br>Please include invoice number on check |  |                     | Total | \$124,822.80  |

\* E - a

## APPLICATION AND CERTIFICATION FOR PAYMENT

| TO: | Village of North Aurora |
|-----|-------------------------|
|     | 25 East State Street    |
|     | North Aurora, IL 60542  |

FROM: Jetco, Ltd. P.O. Box 908 Lake Zurich, IL 60047 PROJECT: Automall Water Tower Painting

VIA ENGINEER: Rempe-Sharpe & Associates 324 West State Street Geneva, IL 60134

### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

| <ol> <li>ORIGINAL CONTRACT SUM</li> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 ± 2)</li> <li>TOTAL COMPLETED &amp; STORED TO<br/>DATE (Column G on G703)</li> </ol> |        | \$<br>\$<br>\$<br>\$<br>\$ | 269,650.00<br>64,350.00<br>334,000.00<br>246,466.00 |
|--|--------|----------------------------|---|
| 5. RETAINAGE:  |        |                            |   |
| a. $10^{\circ}$ % of Completed Work  | \$     | \$24,646.60                | •   |
| (Column D + E on G703)   | ¢      | 0.00                       |   |
| b. <u>10</u> % of Stored Material  | \$     | 0.00                       | •)  |
| (Column F on G703)   |        |                            |   |
| Total Retainage (Lines 5a + 5b or  |        |                            |   |
| Total in Column I of G703)   |        | \$                         | 24,646.60   |
| 6. TOTAL EARNED LESS RETAINAGE   |        | \$                         | 221,819.40  |
| (Line 4 Less Line 5 Total)   |        |                            |   |
| 7. LESS PREVIOUS CERTIFICATES FOR  |        |                            |   |
| PAYMENT (Line 6 from prior Certificate)  |        | \$                         | 96,996.60   |
| 8. CURRENT PAYMENT DUE   |        | S                          | 124,822.80  |
| 9. BALANCE TO FINISH, INCLUDING RET  | AINAGE | \$                         | 112,180.60  |
| (Line 3 less Line 6)   |        |                            |   |
| CHANGE ORDER SUMMARY   |        | ADDITIONS                  | DEDUCTIONS  |

| CHANGE ORDER SUMMARY        | ADDITIONS   | DEDUCTIONS |
|-----------------------------|-------------|------------|
| Total changes approved      |             |            |
| in previous months by Owner |             |            |
| Total approved this Month   | \$64,350.00 |            |
| TOTALS                      | \$64,350.00 |            |
| NET CHANGES by Change Order | \$64,35     | 0.00       |

AIA DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AIA - @1992

| AIA DOCUMENT G702        | PAGE 1 OF 2 PAGES |                  |
|--------------------------|-------------------|------------------|
| APPLICATION NO:          | 2                 | Distribution to: |
| PERIOD: 4/30/17 to       | 5/27/2017         | X ENGINEER       |
| PROJECT NO(S):<br>NA-560 |                   |                  |
| CONTRACT DATE:           | 3/17/2016         |                  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: JETCO, LTD.

Date: 6-1-2017

#### **ENGINEER'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ...... \$

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ENGINEER:

| Ву:                                    | Date:   |
|--|---|
| This Certificate is not negotiable. Th | e AMOUNT CERTIFIED is payable only to the     |
| Contractor named herein. Issuance,     | payment and acceptance of payment are without |
| prejudice to any rights of the Owner   | or Contractor under this Contract.            |
|  |   |

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292

## **CONTINUATION SHEET**

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

PAGE 2 OF 2 PAGES

APPLICATION NO: 2 APPLICATION DATE: 5/31/2017 PERIOD TO: 5/27/2017

ENGINEER'S PROJECT NO: NA-560

|        |  |          |      |              |          |       | WORK COMPLETED |              |             | TOTAL        |              |          |              |             |
|--------|--|----------|------|--------------|----------|-------|----------------|--------------|-------------|--------------|--------------|----------|--------------|-------------|
|        |  |          |      |              |          |       |                |              |             |              | COMPLETED    |          |              |             |
|        |  |          |      |              | SCHEDU   | JLED  | PREVIOUS       | PREVIOUS     |             |              | AND STORED   | %        | BALANCE TO   |             |
| ITEM   |  | EST.     |      |              | VALI     | JE    | PERIODS        | PERIODS      | THIS PERIOD | THIS PERIOD  | TO DATE      | COMPLETE | FINISH       | RETAINAGE   |
| NO.    | DESCRIPTION OF WORK (A)                            | QUANTITY | UNIT | UNIT PRICE   | (B)      |       | QUANTITY       | (C)          | QUANTITY    | (D)          | (E)C+D       | (F)      | (G)          | (H)         |
| 1      | Exterior Painting (Base Bid) +Alternate A3         | 1        | LS   | \$ 89,670.00 | \$ 89,6  | 70.00 |                | \$0.00       | 0.40        | \$35,868.00  | \$35,868.00  | 40.00%   | \$ 53,802.00 | \$3,586.80  |
| 2      | Interior Wet Painting + Alternate A4 & A5          | 1        | LS   | \$ 97,240.00 | \$ 97,2  | 40.00 | 0.60           | \$58,344.00  | 0,40        | \$38,896.00  | \$97,240.00  | 100.00%  | s -          | \$9,724.00  |
| 3      | Interior Dry Painting                              | 1        | LS   | \$ 33,900.00 | \$ 33,9  | 00.00 | 0.30           | \$10,170.00  | 0.70        | \$23,730.00  | \$33,900.00  | 100.00%  | s -          | \$3,390.00  |
| 4      | Logo   | 1        | LS   | \$ 19,840.00 | \$ 19,8  | 40.00 |                | \$0.00       |             | \$0.00       | \$0.00       | 0,00%    | \$ 19,840.00 | \$0.00      |
| 5      | Seam Seal Roof Lap Joints                          | 1        | LS   | \$ 7,100.00  | \$ 7,1   | 00.00 |                | \$0.00       | 1.00        | \$7,100.00   | \$7,100.00   | 100.00%  | s -          | \$710.00    |
| 6      | Install Screened Overflow Flap Gate                | Ť        | LS   | \$ 1,800.00  | \$ 1,8   | 00.00 |                | \$0.00       |             | \$0.00       | \$0.00       | 0.00%    | \$ 1,800.00  | \$0.00      |
| 7      | Install a Painter's Rail on Roof                   | 1        | LS   | \$ 9,700.00  | \$ 9,7   | 00.00 |                | \$0.00       |             | \$0.00       | \$0.00       | 0.00%    | \$ 9,700.00  | \$0.00      |
| 8      | Install 3" Mud Valve                               | 1        | LS   | \$ 2,600.00  | \$ 2,6   | 00.00 | 0.25           | \$650.00     | 0,75        | \$1,950.00   | \$2,600.00   | 100.00%  | s -          | \$260.00    |
| 9      | Concrete Foundation Sealing                        | 1        | LS   | \$ 1,040.00  | \$ 1,0   | 40.00 |                | \$0.00       |             | \$0.00       | \$0.00       | 0.00%    | \$ 1,040.00  | \$0.00      |
| 10     | Miscellaneous Repairs                              | 1        | LS   | \$ 6,760.00  | \$ 6,7   | 60.00 |                | \$0.00       | 0.80        | \$5,408.00   | \$5,408.00   | 80.00%   | ,            | \$540.80    |
| C O #1 |  |          |      |              |          |       |                |              |             |              | ,            | n n n    | 10-0 F       |             |
|        | Interior Wet - Remove all coatings below waterline |          |      |              |          |       |                |              | ·           |              |              |          |              |             |
|        | and recoat with three coat zinc/epoxy system       | 1        | LS   | \$ 64,350.00 | \$ 64,3  | 50.00 | 0.60           | \$38,610.00  | 0.40        | \$25,740.00  | \$64,350,00  | 100.00%  | \$ -         | \$6,435.00  |
| GRAN   | D TOTALS   |          |      |              | \$ 334,0 | 00.00 |                | \$107,774.00 |             | \$138,692.00 | \$246,466.00 | 74%      | \$ 87,534.00 | \$24,646.60 |
|        |  |          |      |              |          |       |                |              |             |              |              |          |              |             |

WAIVER OF LIEN TO DATE

Gty#

COUNTY OF LAKE

Escrow #

TO WHOM IT MAY CONCERN:

STATE OF ILLINOIS

WHEREAS the undersigned has been employed by the Village of North Aurora to furnish Coatings and Repairs

for the premises known as <u>Automall Water Tower Painting</u> of which the Village of North Aurora is the owner. THE undersigned, for and in consideration of One Hundred Twenty-Four Thousand Eight Hundred Twenty-Two and 80/100 ) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) (\$ 124,822.80 hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above-described premises. **INCLUDING EXTRAS.\*** DATE 4/1/17 COMPANY NAME Jetco, Ltd ADDRESS PO Box 908, Lake Zurich, IL 60047 Kenneth Brend, President SIGNATURE AND TITLE \*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

STATE OF ILLINOIS

#### **CONTRACTOR'S AFFIDAVIT**

COUNTY OF LAKE

TO WHOM IT MAY CONCERN: Kenneth Brend BEING DULY SWORN, DEPOSES THE UNDERSIGNED, (NAME) AND SAYS THAT HE OR SHE IS (POSITION) President (COMPANY NAME) Jetco, Ltd. OF WHO IS THE CONTRACTOR FURNISHING Coatings and Repairs LOCATED AT 1901 Orchard Gateway Boulevard, North Aurora WORK ON THE BUILDING LOCATED AT 60542 OWNED BY the Village of North Aurora That the total amount of the contract including extras\* is \$ 334,000.00 on which he or she has received payment of

\$ 96,996.60 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications;

| NAMES AND ADDRESSES                     | WHAT FOR         | CONTRACT PRICE | AMOUNT<br>PAID | THIS<br>PAYMENT | BALANCE      |
|---|------------------|----------------|----------------|-----------------|--------------|
| JETCO, LTD.                             | Coatings and     | \$334,000.00   | \$96,996.60    | \$124,822.80    | \$112,180.60 |
| PO BOX 908                              | Repairs          |                |                |                 |              |
| LAKE ZURICH, IL 60047                   |                  |                |                |                 |              |
|   |                  |                |                |                 |              |
| TOTAL LABOR AND MATERIAL INCLUDING EXTR | AS* TO COMPLETE. | \$334,000.00   | \$96,996.60    | \$124,822.80    | \$112,180.60 |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, layor or other work of any kind done or to be done upon or in connection with said work other than above stated.

SIGNATURE:

Time 18t 2017 DATE

SUBSCRIBED AND SWORN TO BEFORE ME THIS

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

DAY OF NOTARY PUBLIC

f.1722 R5/96

Provided by Chicago Title Insurance Company



#### SUPPLIER/SUBCONTRACTOR PARTIAL WAIVER AND RELEASE OF LIEN

Whereas, the undersigned, Tnemec Company, Inc., has furnished to *Jetco, Ltd.*, the following: Coatings for use in construction of a project belonging to the **Village of North Aurora, Illinois** designated as,

#### **AUTOMALL WATER TOWER PAINTING**

NOW, THEREFORE, the undersigned, Tnemec Company, Inc., for and in consideration of <u>\$6,569.80</u> and other good and valuable consideration, the receipt whereof is, hereby acknowledged, do(es) hereby waive and release any and all liens, or right to or claim of lien, on the above described project and premises, under any law, common or statutory, on account of labor or materials, or both, furnished from March 26<sup>th</sup>, 2017 through April 29<sup>th</sup>, 2017 for invoice No. 2262730 by the undersigned to or for the account of said *Jetco*, *Ltd.* for said project.

Given under my(our) hand(s) and seal(s) this

<u>31st</u> day of <u>May</u>, 20<u>17</u>

Evette Gray

| Themec Company, Inc.<br>Name of Manufacturer, Materialman, or Subcontractor<br>BY: |                |
|--|----------------|
| NAME/TITLE:Paula A Justice, Credit Analyst   |                |
| SUBSCRIBED and sworn to before me this <u>31st</u> day of <u>May</u>               | , <u>2017.</u> |
| S S  |                |

(Notary Public)

11-22-2019 My Commission Expires EVEITE GRAY Notary Public, Notary Seal State of Missouri Jackson County Commission # 11271564 My Commission Expires November 22, 2019

#### REMPE-SHARPE & ASSOCIATES, INC. Geneva, Illinois 60134

#### APPROVAL OF PAYMENT NO. 2

| PROJECT: Auto | omall Water Tower Paining | PROJECT NO. :                    | NA-560       |  |  |
|---------------|---------------------------|----------------------------------|--------------|--|--|
| CONTRACTOR:   | Jetco, Ltd.               | APPLICATION DATE:                | May 31, 2017 |  |  |
| ADDRESS:      | Post Office Box 908       | FOR PERIOD ENDING:               | May 30, 2017 |  |  |
|               | Lake Zurich, IL 60047     | APPLICATION AMOUNT: \$124,822.80 |              |  |  |

#### ENGINEER'S APPROVAL

TO: Village of North Aurora

ADDRESS: 25 East State Street North Aurora, IL 60542

Attached hereto is a Contractor's Application for Partial Payment for work accomplished under his contract for the above mentioned project through the date indicated above. Attached to the application is a Contractor's Certificate stating that all previous payments to him under his contract have been applied by him to discharge in full all his obligation in connection with this project.

The undersigned hereby approves payment to the Contractor of the Amount Due as shown on the Application for Partial Payment. It being understood that this approval by the undersigned does not constitute final approval or acceptance of the work accomplished or completed by the Contractor.

REMPE-SHARPE AND ASSOCIATES, INC. Consulting Engineers

DATE: June 6, 2017

| BY: _ | $\mathcal{L}$ | · 1 a. John .                       |
|-------|---------------|-------------------------------------|
|       | TITLE:        | Daniel A. Watson, P.E.<br>Principal |

#### OWNER'S APPROVAL

The undersigned, being the Owner of the above mentioned project and in accordance with the terms of the Contract Documents, does hereby approve the attached Application for Partial Payment to the Contractor for work accomplished under his contract for the above mentioned project.

It being understood that this Approval by the undersigned does not constitute final approval or acceptance of the work accomplished or completed by the Contractor.

#### VILLAGE OF NORTH AURORA

BY: \_\_\_\_\_

TITLE:

## VILLAGE OF NORTH AURORA

### ORDINANCE NO. \_\_\_\_\_

#### AN ORDINANCE PERTAINING TO THE PREVAILING RATES OF WAGES

WHEREAS, the State of Illinois has enacted "An Act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by anyone under contract for public works," (herein "Prevailing Wage Act"), approved June 26, 1941, codified as amended, 820 ILCS 130/1, et. Seq. (1993), FORMERLY ILL.REV.STAS., CH.48,39S-1 et seq.; and

**WHEREAS**, the aforesaid Act requires that the municipal authorities of the Village of North Aurora (herein "Village") investigate and ascertain the prevailing rates of wages as defined in said Act for laborers, mechanics, and other workers in the locality of Kane County employed in performing construction of public works for said Village;

**NOW, THEREFORE,** BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois:

- 1. To the extent and as required by "An Act regulating wages of laborers, mechanics, and other workers employed in any public works by State, County, City or any public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, as amended, the general prevailing rates of wages in this locality for laborers, mechanics, and other workers engaged in construction of public works coming under the jurisdiction of the Village is hereby ascertained to be the same as the prevailing rates of wages for construction work in the Kane County area as determined by the Department of Labor of the State of Illinois effective July 1, 2015, a copy of that determination being attached hereto as Exhibit 1 and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the rates in Exhibit 1 and apply to any and all public works construction undertaken by the Village. The definition of any terms appearing in this Ordinance, which are also used in aforesaid Act, shall be the same as in said Act.
- 2. Nothing herein contained shall be construed to apply said general prevailing rates of wages as herein ascertained to any work or employment except public works construction of the Village to the extent required by the aforesaid Act.
- 3. The Village shall publicly post or keep available for inspection by any interested party in the main office of the Village Hall of the Village this determination or any revisions of such prevailing rates of wages. A copy of this determination or of the current revised determination of prevailing rates of wages then in effect shall be attached to all contract specifications.
- 4. The Village shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed

their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

- 5. The Village shall promptly file a certified copy of this Ordinance with <u>both</u> the Secretary of State Index Division and the Department of Labor of the State of Illinois.
- 6. The Village shall cause to be published in a newspaper of general circulation within the area a notice of its determination of the prevailing rate of wages.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois

this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2017, A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

| Mark Carroll   | <br>Laura Curtis |  |
|----------------|------------------|--|
| Mark Gaffino   | <br>Mark Guethle |  |
| Michael Lowery | <br>Tao Martinez |  |

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2016, A.D.

Dale Berman, Village President

ATTEST:

Lori Murray, Village Clerk

# Kane County Prevailing Wage for July 2015

(See explanation of column headings at bottom of wages)

| Trade Name                               |    |     | _ | Base   |        |      | H/W       |                | Vac | Trng |
|--|----|-----|---|--------|--------|------|-----------|----------------|-----|------|
|  | == |     | = |        |        |      |           |                |     |      |
| ASBESTOS ABT-GEN                         |    | ALL |   | -      | 39.950 |      |           | 11.28          |     |      |
| ASBESTOS ABT-MEC                         |    | BLD |   |        | 38.840 |      |           | 10.96          |     |      |
| BOILERMAKER                              |    | BLD |   |        | 51.300 |      | <br>      | 18.13          |     |      |
| BRICK MASON                              |    | BLD |   |        | 48.160 |      |           | 14.43          |     |      |
| CARPENTER                                |    | ALL |   |        | 46.350 |      | <br>      | 16.40          |     |      |
| CEMENT MASON                             |    | ALL |   |        | 45.000 |      |           | 18.27          |     |      |
| CERAMIC TILE FNSHER                      |    | BLD |   | 36.810 | 0.000  |      |           | 9.230          |     |      |
| COMMUNICATION TECH                       | Ν  | BLD |   |        | 38.460 |      |           | 10.25          |     |      |
| COMMUNICATION TECH                       | S  | BLD |   |        | 40.720 |      |           | 10.81          |     |      |
| ELECTRIC PWR EQMT OP                     |    | ALL |   |        | 51.480 |      |           | 11.75          |     |      |
| ELECTRIC PWR EQMT OP                     |    | HWY |   |        | 53.290 |      |           | 12.17          |     |      |
| ELECTRIC PWR GRNDMAN                     |    | ALL |   |        | 51.480 |      |           | 9.090          |     |      |
| ELECTRIC PWR GRNDMAN                     |    | HWY |   |        | 53.290 |      |           | 9.400          |     |      |
| ELECTRIC PWR LINEMAN                     |    | ALL |   |        | 51.480 |      |           | 14.06          |     |      |
| ELECTRIC PWR LINEMAN                     |    | HWY |   |        | 53.290 |      |           | 14.56          |     |      |
| ELECTRIC PWR TRK DRV                     |    | ALL |   |        | 51.480 |      |           | 9.400          |     |      |
| ELECTRIC PWR TRK DRV                     |    | HWY |   |        | 53.290 |      |           | 9.730          |     |      |
| ELECTRICIAN                              | N  | ALL |   |        | 48.130 |      |           | 12.31          |     |      |
| ELECTRICIAN                              | S  | BLD |   |        | 50.550 |      |           | 12.87          |     |      |
| ELEVATOR CONSTRUCTOR                     |    | BLD |   |        | 57.150 |      |           | 14.21          |     |      |
| FENCE ERECTOR                            |    | ALL |   |        | 48.660 |      |           | 20.76          |     |      |
| GLAZIER                                  |    | BLD |   |        | 42.000 |      |           | 16.99          |     |      |
| HT/FROST INSULATOR                       |    | BLD |   |        | 50.950 |      |           | 12.16          |     |      |
| IRON WORKER                              |    | ALL |   |        | 48.660 |      |           | 20.76          |     |      |
| LABORER                                  |    | ALL |   |        | 39.950 |      |           | 11.28          |     |      |
| LATHER                                   |    | ALL |   |        | 44.520 |      |           | 12.76          |     |      |
| MACHINIST                                |    | BLD |   | -      | 47.850 |      |           | 8.950          |     |      |
| MARBLE FINISHERS                         |    | ALL |   |        | 34.320 |      |           | 13.75          |     |      |
| MARBLE MASON                             |    | BLD |   |        | 47.330 |      |           | 14.10          |     |      |
| MATERIAL TESTER I                        |    | ALL |   | 29.200 | 0.000  |      |           | 11.28          |     |      |
| MATERIALS TESTER II                      |    | ALL |   | 34.200 | 0.000  |      |           | 11.28          |     |      |
| MILLWRIGHT                               |    | ALL |   |        | 46.350 |      |           | 16.40          |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 52.100 |      |           | 12.65<br>12.65 |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 52.100 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 52.100 |      |           |                |     |      |
| OPERATING ENGINEER                       |    |     | - |        | 52.100 |      |           | 12.65<br>12.65 |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 52.100 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 52.100 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     | / |        | 52.100 |      |           | 11.80          |     |      |
| OPERATING ENGINEER                       |    | FLT | 4 |        | 36.000 |      |           | 12.65          |     |      |
| OPERATING ENGINEER<br>OPERATING ENGINEER |    |     |   |        | 50.300 |      |           | 12.65          |     |      |
|  |    |     | _ |        | 50.300 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     | _ |        | 50.300 |      |           | 12.65          |     |      |
| OPERATING ENGINEER<br>OPERATING ENGINEER |    |     |   |        | 50.300 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 50.300 |      |           | 12.65          |     |      |
| OPERATING ENGINEER                       |    |     |   |        | 50.300 |      |           | 12.65          |     |      |
| ORNAMNTL IRON WORKER                     |    | ALL | 1 |        | 48.660 |      |           | 20.76          |     |      |
| PAINTER                                  |    | ALL |   |        | 43.730 |      |           | 8.200          |     |      |
| PAINTER SIGNS                            |    | BLD |   |        | 38.090 |      |           | 2.710          |     |      |
| PILEDRIVER                               |    | ALL |   |        | 46.350 |      |           | 16.40          |     |      |
| PILEDRIVER                               |    | BLD |   |        | 49.000 |      |           | 15.85          |     |      |
| PLASTERER                                |    | BLD |   |        | 49.000 |      |           | 14.43          |     |      |
| PLASTERER                                |    | BLD |   |        | 48.650 |      |           | 11.46          |     |      |
| ROOFER                                   |    | BLD |   |        | 44.000 |      |           | 10.54          |     |      |
| SHEETMETAL WORKER                        |    | BLD |   |        | 46.720 |      |           | 13.31          |     |      |
| SHEETISTAE WORKER                        |    |     |   | 20     |        | <br> | <br>20.00 |                |     |      |

https://www.illinois.gov/idol/Laws-Rules/CONMED/rates/2015/july/KANE9999.htm

Kane County Prevailing Wage for July 2015

| SIGN HANGER         | BLD     | 26.070 | 27.570 | 1.5 | 1.5 2.0 3.800   | 3.550 | 0.000 0.000                 |
|---------------------|---------|--------|--------|-----|-----------------|-------|-----------------------------|
| SPRINKLER FITTER    | BLD     | 49.200 | 51.200 | 1.5 | 1.5 2.0 11.75   | 9.650 | 0.000 0.550                 |
| STEEL ERECTOR       | ALL     | 45.060 | 48.660 | 2.0 | 2.0 2.0 10.52   | 20.76 | 0.000 0.700                 |
| STONE MASON         | BLD     | 43.780 | 48.160 | 1.5 | 1.5 2.0 10.05   | 14.43 | 0.000 1.030                 |
| SURVEY WORKER       | >NOT IN | EFFECT | ALL    | 37  | .000 37.750 1.5 | 1.5   | 2.0 12.97 9.930 0.000 0.500 |
| TERRAZZO FINISHER   | BLD     | 38.040 | 0.000  | 1.5 | 1.5 2.0 10.55   | 11.22 | 0.000 0.720                 |
| TERRAZZO MASON      | BLD     | 41.880 | 44.880 | 1.5 | 1.5 2.0 10.55   | 12.51 | 0.000 0.940                 |
| TILE MASON          | BLD     | 43.840 | 47.840 | 1.5 | 1.5 2.0 10.55   | 11.40 | 0.000 0.990                 |
| TRAFFIC SAFETY WRKR | HWY     | 32.750 | 34.350 | 1.5 | 1.5 2.0 6.550   | 6.450 | 0.000 0.500                 |
| TRUCK DRIVER        | ALL 1   | 35.920 | 36.120 | 1.5 | 1.5 2.0 8.280   | 8.760 | 0.000 0.150                 |
| TRUCK DRIVER        | ALL 2   | 32.700 | 33.100 | 1.5 | 1.5 2.0 6.500   | 4.350 | 0.000 0.150                 |
| TRUCK DRIVER        | ALL 3   | 32.900 | 33.100 | 1.5 | 1.5 2.0 6.500   | 4.350 | 0.000 0.150                 |
| TRUCK DRIVER        | ALL 4   | 33.100 | 33.100 | 1.5 | 1.5 2.0 6.500   | 4.350 | 0.000 0.150                 |
| TUCKPOINTER         | BLD     | 43.800 | 44.800 | 1.5 | 1.5 2.0 8.280   | 13.49 | 0.000 0.670                 |

Legend: RG (Region) TYP (Trade Type - All,Highway,Building,Floating,Oil & Chip,Rivers) C (Class) Base (Base Wage Rate) FRMAN (Foreman Rate) M-F>8 (OT required for any hour greater than 8 worked each day, Mon through Fri. OSA (Overtime (OT) is required for every hour worked on Saturday) OSH (Overtime is required for every hour worked on Sunday and Holidays) H/W (Health & Welfare Insurance) Pensn (Pension) Vac (Vacation) Trng (Training)

#### **Explanations**

#### KANE COUNTY

ELECTRICIANS AND COMMUNICATIONS TECHNICIAN (NORTH) - Townships of Burlington, Campton, Dundee, Elgin, Hampshire, Plato, Rutland, St. Charles (except the West half of Sec. 26, all of Secs. 27, 33, and 34, South half of Sec. 28, West half of Sec. 35), Virgil and Valley View CCC and Elgin Mental Health Center.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

#### EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

#### CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether

#### 6/14/2017

for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

#### COMMUNICATIONS TECHNICIAN

Construction, installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security systems, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central offices, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN (wide area network), LAN (local area networks), and ISDN (integrated system digital network), pulling of wire in raceways, but not the installation of raceways.

#### MARBLE FINISHER

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

#### **OPERATING ENGINEER - BUILDING**

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

#### OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix

Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine -Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

**OPERATING ENGINEERS - FLOATING** 

Diver. Diver Wet Tender, Diver Tender, ROV Pilot, ROV Tender

SURVEY WORKER - Operated survey equipment including data collectors, G.P.S. and robotic instruments, as well as conventional levels and transits.

TRAFFIC SAFETY - work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

#### TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

#### LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR I AND II

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".

# Memorandum



To: Dale Berman, Village President & Board of Trustees
 Cc: Steven Bosco, Village Administrator
 From: John Laskowski, Public Works Director
 Bill Hannah, Finance Director
 Date: 6-2-17
 Re: Local 150 Side Letter

The Village's current collective bargaining agreement with the International Union of Operating Engineers (Local 150) which represents the Village's Public Works Department has language specific to on-call procedures. Currently, the nine bargaining unit members (6 street division and 3 water division) are eligible to be oncall. Each week the member assigned to be on-call receives 12 hours of compensation to answer all after-hour callouts for Public Work services during that seven-day period. On-call personnel is also responsible for conducting a walkthrough of the water treatment plants on Saturday and Sunday. During their walkthrough, they are expected to look for abnormalities in the operation of the plant and read the water production from the respective wells at each facility.

As the Village's water system and infrastructure has gotten more technical over the years, it has become evident that it may be in the best interest of the Village to have only the Water Division personnel conduct the weekend walkthroughs and well reads in the water treatment plants. Primarily because, the Water Division utilizes technical instruments and equipment to monitor the water supply, storage, and the distribution system.

After discussion with the bargaining unit over several months, the attached side letter was drafted in order to implement the goals of having only Water Division employees handle the weekend/holiday well reads and other minor issues separate from the street division employees. Instead of the weekly on-call employee handling both on-call duties and well-reads and treatment plant walk-through receiving 12 hours of on-call compensation, the Street Division Laborers will handle on-call functions without reading the wells and receive 10 hours of compensation while water division employees will receive five hours of compensation for reading wells and checking the treatment plants on the weekend.

In addition, whereas previously the laborer on-call would receive three additional hours of compensation per holiday during a holiday week for being on-call, Water Division laborers will receive 2.5 hours of additional compensation per holiday for reading wells that fall on a holiday during the regular workweek while street division employees will continue to receive the agreed upon holiday compensation for being on-call.

Essentially the side letter modifies the on-call procedures from a single pool of nine employees in the Water and Streets division to a separated on-call procedure that divides the group into six Streets Division employees and three Water Division employees. If an issue is related to a streets, the first responder will be from a streets employee. If the issue is a water related issue the first responder will be a water employee. This division ensures that a qualified employee will be dispatched to address the issue in an efficient and professional manner.

The financial impact resulting from this change will vary but will be roughly \$6,000 - \$7,100 per year. Staff feels that the cost for providing specialized oversight of Public Works operations provides a higher level of service to the community and reduces any inefficiencies from additional call-outs of additional employees associated with specialized work duties.

#### SIDE LETTER AGREEMENT BETWEEN THE VILLAGE OF NORTH AURORA AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL 150 PUBLIC EMPLOYEES DIVISION REGARDING AMENDMENTS TO <u>SECTION 4.9 ON-CALL/WELL READ/CALLOUT PROCEDURES</u>

This Side Letter Agreement is entered into by and between the Village of North Aurora, Illinois (the "Village") and the International Union of Operating Engineers, Local 150, Public Employees Division (the "Union") this \_\_\_\_ day of \_\_\_\_\_, 2017.

WHEREAS, the Village and the Union have entered into a collective bargaining agreement covering Public Works and Water Division employees in the following classifications: Public Works Laborer, Water Division Laborer, Foreman and Senior Water Plant Operator; and

WHEREAS, the Agreement expires on May 31, 2018 (the "Agreement"); and

WHEREAS, the Village and the Union desire to modify certain provisions of said Agreement involving Section 4.9 On-Call/Callout Procedures.

NOW, THEREFORE, in consideration of the mutual promises contained hereinafter, and other good and valuable consideration, the sufficiency of which is hereby acknowledged by the parties, the Village and the Union agree as follows:

#### 1. The Effect of this Side Letter Agreement

The Village and the Union agree that this Side Letter Agreement only supersedes the terms and obligations of the Agreement to the extent expressly set forth herein and that the Agreement is otherwise in full force and effect.

#### 2. Street Division On-call

**a.** The Street Division On-Call schedule shall consist of a rotation to be determined by the members of the bargaining unit. The Union shall provide the rotation list, and any amendments thereto that may be made by the Union, to the Street Superintendent or his/her designee. The employee on rotation shall be on-call starting Friday at 3:30 pm through the following Friday at 7:00 am and shall respond to any and all calls from Dispatch or the Village.

b. Street Division employees shall be compensated ten (10) hours per week to be oncall, but will no longer be responsible for weekend or holiday reading of wells or checking the water treatment plants. Holiday compensation shall be in accordance with the terms of the Agreement.

#### 3. Water Division Well Read Rotation

- a. The Water Division well read rotation schedule shall consist of a rotation to be determined by the members of the bargaining unit. The Union shall provide the rotation list, and any amendments thereto that may be made by the Union, to the Water Superintendent or his/her designee. The employee on rotation shall be responsible for reading wells and checking the water treatment plant on Saturday and Sunday mornings.
- b. The Water Division employee on rotation shall be compensated for five (5) hours per weekend (2.5 hours of compensation each day for being on well read rotation on Saturday and Sunday) for reading wells and making minor adjustments during reads while on well read rotation.
- c. Water Division employees on rotation shall also be responsible for reading the wells and checking the water treatment plant on holidays that falls on any weekday during the week subsequent to their well read rotation. In addition to receiving eight (8) hours of holiday pay pursuant to Section 9.3 of the Agreement, employees shall be entitled to 2.5 hours of compensation for reading duties on a holiday that falls Monday through Friday. One hour of additional compensation will be paid to

the Water Division employee on rotation and responsible for reading the wells and checking the water treatment plant on either the actual holiday or the observed holiday (one hour each day as applicable).

- d. Water Division employees shall no longer be responsible for "lift stations."
- e. Assignments of work beyond reading and adjusting wells while on well read rotation shall be compensated pursuant to the overtime provisions in the Article IV of the Agreement.

#### 4. <u>On-Call Procedures</u>

Village employees shall utilize the following on-call procedures:

- **a.** The Village Dispatch will initiate the on-call procedures by contacting the Street Division employee on-call pursuant to the rotation list.
- **b.** The Street Division employee on-call will make a determination as to whether the call involves a street division or a water division issue (unrelated to reading duties).
- c. If the Street Division employee determines that the call involves a Water Division issue, the Street Division employee will contact the Water Supervisor who, in turn, will contact the Water Division employee on the well read rotation for the weekend, followed by the other two Water Division employees.
- **d.** If no Water Division employee is available to work, the Water Supervisor will then notify the on-call Street Division employee. It will then be the Street Division employee's responsibility to resolve the issue.

IN WITNESS WHEREOF, the Village of North Aurora and the International Union of Operating Engineers, Local 150 have executed this Side Letter Agreement on the date set forth hereinabove. VILLAGE OF NORTH AURORA an Illinois Municipal Corporation INTERNATIONAL UNION OF OPERATING **ENGINEERS LOCAL 150** 

Village Administrator By:

Deanna Distasio, Field Attorney By:

Attest:\_\_\_\_\_\_ Village Clerk

# Memorandum



To: Steve Bosco, Village Administrator
From: David Hansen, Administrative Intern
Date: 6-12-17
Re: Broadcasting Village Meetings

The Village Board gave direction at the May 15, 2017, Committee of the Whole (COW) meeting to utilize the Southwest Fox Valley Cable Consortium (SFVCC) to broadcast Village Board and COW meetings.

The SFVCC will post broadcasted Village meetings on the SFVCC Governmental Access Channel for paid subscribers of Comcast, AT&T, and MetroNet. The SFVCC will either post recordings of the recorded village meetings to the Village's YouTube channel or provide a copy of the recorded meetings to the Village for posting on the Village's YouTube page. The SFVCC will begin broadcasting village meetings on July 17, 2017.

Attached is a resolution designating the SFVCC to broadcast Village meetings.

## RESOLUTION NO.\_\_\_\_\_

## A RESOLUTION DESIGNATING THE SOUTHWEST FOX VALLEY CABLE CONSORTIUM TO BROADCAST VILLAGE MEETINGS

**WHEREAS**, the Southwest Fox Valley Cable Consortium was created in August 2002, with the Village of North Aurora being a founding member; and

**WHEREAS,** current members of Southwest Fox Valley Cable Consortium include the Village of North Aurora, the City of Plano, the City of Sandwich, and the United City of Yorkville; and

**WHEREAS**, the Village Board gave direction at the May 15, 2017, Committee of the Whole (COW) meeting to utilize the Southwest Fox Valley Cable Consortium to broadcast Village Board and COW meetings; and

**WHEREAS**, the Southwest Fox Valley Cable Consortium will begin broadcasting Village meetings on July 17, 2017; and

**WHEREAS**, the Southwest Fox Valley Cable Consortium will post broadcasted Village meetings on the Southwest Fox Valley Cable Consortium Governmental Access Channel, for paid subscribers of Comcast, AT&T, and MetroNet to view at predetermined times; and

**WHEREAS**, the Southwest Fox Valley Cable Consortium will either post recordings of the recorded Village meetings to the Village's YouTube channel or provide a copy of the recorded meetings to the Village for posting on the Village's YouTube page.

**NOW, THEREFORE, BE IT RESOLVED** by the Village President and Board of Trustees of the Village of North Aurora that this Resolution shall take immediate effect from and after its approval.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017

Mark CarrollLaura CurtisMark GaffinoMark GuethleMike LoweryTao Martinez

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

Village President

ATTEST:

Village Clerk



## MEMORANDUM

| To:   | North Aurora Village Board                   |
|-------|--|
| FROM: | KGD  |
| DATE: | May 24, 2017                                 |
| RE:   | Special Events & Special Use Liquor Licenses |

Some changes to the provisions on special event liquor licenses are necessary in keeping with the way things have been done in the past. We changed the Liquor Code recently to allow liquor sales in the North Aurora Riverfront Park in conjunction with Village-sponsored events.

The Code provisions allow for special event liquor licenses whereby nonprofit organizations can obtain a liquor license and sell liquor in conjunction with a Village-sponsored event as well as to allow people to bring their own alcohol into the park. We did not limit the BYOB to beer and wine, and we did not specifically limit the special event license to beer and wine, but the special event license is subject to the general provisions in section 5.08.360 that do limit special event licenses to beer and wine only.

Because it was not the intention to limit the sales for Village-sponsored events in the Riverfront Park to beer and wine only, we are proposing a change to section 5.08.360 to allow an exception for Village-sponsored events, generally. That exception would allow the sale of alcohol other than beer and wine for Village-sponsored events at the North Aurora Riverfront Park as well as other Village-sponsored events, like North Aurora Days. We think this makes sense because the Village has more control of Village-sponsored events and usually a police presence, and so we don't see any issues with eliminating the limitation.

The other change being proposed to section 5.08.360 regarding special event licenses is to expand the hours. Previously, the hours were limited to six (6) hour time spans. We actually have not followed that in practice with North Aurora Days, and we see no reason to keep the six (6) hour limitation. Therefore, staff is proposing the expansion of the hours to equal those hours for special use liquor licenses, which is Sunday through Thursday's, 10 a.m. to 11 p.m., and Friday's and Saturday's from 10 a.m. to 12 midnight.

Following the COW meeting, it dawned on staff that we should also amend the special use permit license to allow for more than beer and wine only at Village-sponsored events, the same as for special event licenses. Special event licenses allow non-profits to purchase liquor and sell it at special events. Special use permit licenses allow existing liquor retail license holders





## Memorandum

to take some of their stock liquor to a special event and sell it. With the additional changes, both licenses are consistent with each other.



#### VILLAGE OF NORTH AURORA KANE COUNTY, ILLINOIS

Ordinance No.

#### AN ORDINANCE AMENDING SECTION 5.108.135 OF THE NORTH AURORA MUNICIPAL CODE REGARDING SALE AND CONSUMPTION OF LIQUOR OUTSIDE IN THE VILLAGE OF NORTH AURORA

Adopted by the Board of Trustees and President of the Village of North Aurora this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017

Published in Pamphlet Form by authority of the Board of Trustees of the Village of North Aurora, Kane County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017 by \_\_\_\_\_\_.

Signed \_\_\_\_\_

#### ORDINANCE NO.

#### AN ORDINANCE AMENDING SECTIONS 5.08.360 AND 5.08.365 OF <u>THE NORTH AURORA MUNICIPAL CODE REGARDING</u> <u>SALE AND CONSUMPTION OF LIQUOR OUTSIDE</u> <u>IN THE VILLAGE OF NORTH AURORA</u>

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

1. The recitals set forth above are adopted and incorporated herein as the material and significant findings of the President and the Board of Trustees as if fully stated herein.

2. Title 5 (Business Licenses and Regulations), Chapter 5.08 (Alcoholic Beverage Sales),

and Section 5.08.360, Subsection B, C and D are hereby amended as follows:

#### 5.08.360 - Special events liquor licenses.

- A. ....
- B. Outdoor Special Events Liquor Licenses.
  - 1. Outside special events liquor licenses shall be issued to a qualified special events liquor licensee on the same basis as special events liquor licenses for the sale of liquor for consumption and use, and not for resale, on a designated outdoor area, subject to the additional requirements and limitations in this subsection and subsection (C) below. Non-Village sponsored events shall be limited to beer and wine only.
  - 2. Each licensee shall reimburse the Village for the actual costs incurred by the Village in providing additional police personnel, if deemed necessary by the Chief of Police. If additional police personnel are deemed necessary, the licensee shall receive an itemized invoice therefor, shall be given an opportunity to review the charges with the liquor commissioner, and shall thereafter promptly pay any such additional charge determined by the commissioner to be due the Village. The reimbursement requirement shall be waived for all Village-sponsored events.
  - 3. The applicant shall designate the outside area where liquor will be served and consumed, and the liquor may only be consumed in the area so designated.
  - 4. The licensee shall maintain the designated premises in a neat, orderly and safe condition, shall provide such tragic control and sanitation facilities as may be required to protect the public health, safety, welfare and morals of the residents of the village, and shall restore the premises after expiration of the license to its prior condition, including the removal of trash, rubbish and garbage in accordance with village ordinances.
- C. Restrictions on Outdoor Special Events Liquor Licenses. The following restrictions shall apply to licenses issued under subsections (A) and (B) of this section:
  - 1. The maximum term for a special events liquor license is three days;
  - 2. The maximum number of licenses issued in any calendar year to any special events liquor licensee shall be three;

- 3. A special events liquor license may be issued after application to the village liquor commissioner by a qualified special events liquor licensee on an application form to be provided by the village designating the date and location of the event, the sponsor and purpose of the event and upon proof of dram shop insurance for the date and event requested. If the premises designated for the special events liquor license is owned by some person other than the applicant or proposed licensee, the application must include written permission of the owner of the premises on the letterhead of the owner. If the application is for an outdoor special event license, the outdoor area shall be designated;
- 4. Alcoholic liquor may be sold for use and consumption, and not for resale, on the designated premises only;
- 5. The duration of a special event liquor license shall be limited to:
  - a. Sundays through Thursdays between the hours of 10:00 a.m. and 11:00 p.m.; and
  - b. Fridays and Saturdays between the hours of 10:00 a.m. and 12:00 a.m. midnight;
- 6. No person may serve alcoholic liquor pursuant to a special events liquor licensee unless at least one person is present at all times who has been through training approved by the State of Illinois as provided in Section 5.08.365 within the last thirty-six (36) months;
- 7. Only persons twenty-one (21) years of age or older shall be permitted to sell, serve or dispense any alcoholic beverage pursuant to a special events liquor licensee;
- 8. The last call for alcoholic liquor shall be announced at least thirty (30) minutes prior to the designated ending time. Dispensing of alcoholic liquor shall cease fifteen (15) minutes prior to the designated ending time.
- D. General Regulations on all Special Events Liquor Licenses.

The following restrictions shall apply to licenses issued under subsections A and B of this section:

- 1. The maximum term for a special events liquor license is three days;
- 2. The maximum number of licenses issued in any calendar year to any special events liquor licensee shall be three;
- 3. A special events liquor license may be issued after application to the Village Liquor Commissioner by a qualified special events liquor licensee on an application form to be provided by the village designating the date and location of the event, the sponsor and purpose of the event and upon proof of dram shop insurance for the date and event requested. If the premises designated for the special events liquor license is owned by some person other than the applicant or proposed licensee, the application must include written permission of the owner of the premises on the letterhead of the owner. If the application is for an outdoor special event license, the outdoor area shall be designated;
- 4. Alcoholic liquor may be sold for use and consumption, and not for resale, on the designated premises only;
- 5. The length of time during which alcoholic liquor may be sold or distributed pursuant to a special events liquor licensee shall be the time set forth in section (C)(5);
- 6. No person may sell, serve or dispense any alcoholic beverage pursuant to a special events liquor licensee without having attended a State Certified Beverage Alcohol Sellers and Servers Education and Training (BASSET) program licensed by the State of Illinois Liquor Control Commission within the last twelve (12) months;
- 7. Only persons twenty-one (21) years of age or older shall be permitted to sell, serve or dispense any alcoholic beverage pursuant to a special events liquor licensee;

- 8. The last call for alcoholic liquor shall be announced at least thirty (30) minutes prior to the designated ending time. Dispensing of alcoholic liquor shall cease fifteen (15) minutes prior to the designated ending time.
- 3. Title 5 (Business Licenses and Regulations), Chapter 5.08 (Alcoholic Beverage Sales),

and Section 5.08.365, Subsection B. is hereby amended as follows:

#### 5.08.365 - Special use permit liquor licenses.

Α. ....

B. A special use permit license authorizes the alcoholic liquor in original packages or otherwise for use and consumption, including samples for tasting, but not for resale, on a specified premises for special events. Non-Village sponsored events shall be limited to beer and wine only.

4. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that anyone or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

5. This Ordinance shall take immediate full force and effect from and after its passage, approval, publication and such other acts as required by law.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017, A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

| Mark Carroll | <br>Laura Curtis |  |
|--------------|------------------|--|
| Mark Gaffino | <br>Mark Guethle |  |

Michael Lowery \_\_\_\_\_ Tao Martinez

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

Dale Berman, Village President

ATTEST:

Lori Murray, Village Clerk

# Memorandum



To: Steve Bosco, Village Administrator
From: David Hansen, Administrative Intern
Date: 6-14-17
Re: Independence Day Firework Celebration Liquor in Park Request

The Village of North Aurora is holding their first Independence Day Fireworks Celebration in nearly a decade on July 3, 2017 from 6:00 p.m. to 10:30 p.m. with a rain date scheduled for July 4, 2017.

At past events, the Village Board has allowed liquor in North Aurora Riverfront Park. Staff is seeking direction from the board on whether or not to allow liquor in the park during the event. Should the Village Board choose to allow liquor In North Aurora Riverfront Park, the Village can allow bring your own beer/ bottle (BYOB) as an option by passing a resolution stating that an event is sponsored by the Village. After discussion with the Police Department, staff's primary concern with having BYOB allowed at the event would be the difficulty in ensuring patrons keep any liquor within the designated area of Riverfront Park since the crowd is estimated to be larger than that space can accommodate. However, should the Village Board choose to have BYOB available during the event, staff feels it can still effectively and safely manage the event.

As such, attached is an application for use of North Aurora Riverfront Park from the Village for the Independence Day Fireworks Celebration. Also attached is a resolution designating the celebration as a Village sponsored event where BYOB will be allowed for the event.

If approved, staff will work to have signage in the park designating where liquor is allowed. Staff also plans to have police officers attend the concerts as an additional safety measure.

#### RESOLUTION NO.\_\_\_\_\_

## A RESOLUTION DESIGNATING THE NORTH AURORA INDEPENDENCE DAY FIREWORK CELEBRATION A VILLAGE SPONSORED EVENT AND ALLOWING THE CONSUMPTION OF LIQUOR IN NORTH AURORA RIVERFRONT PARK

**WHEREAS**, the Village of North Aurora acquired a portion of North Aurora Riverfront Park from the Fox Valley Park District for the purpose of using the park for Village sponsored events, among other things; and

**WHEREAS**, the Village has the authority under North Aurora Code Title 5, Chapter 5.08, Section 5.08.135.B to allow liquor in Riverfront Park for Village sponsored events pursuant to conditions and limitations established by the Board from time to time; and

**WHEREAS**, the Village of North Aurora beholds the Independence Day Firework Celebration as an opportunity for the community to relax, bring people to the areas along the Fox River in North Aurora, and celebrate Independence Day; and

**WHEREAS**, the Village of North Aurora would like to host their Independence Day Firework Celebration in North Aurora Riverfront Park on July 3, 2017 from 6:00 p.m. to 10:30 p.m. with a rain date scheduled for July 4, 2017; and

**WHEREAS**, the Village of North Aurora has indicated that they would like patrons attending the Independence Day Firework Celebration to have the ability to be able to bring their own liquor into North Aurora Riverfront Park for consumption on premises; and

**WHEREAS**, the Village approved an ordinance that allows the sale, possession and/or consumption of liquor on Village property under certain conditions and circumstances in North Aurora Riverfront Park for Village sponsored events/series of events; and

**NOW, THEREFORE, BE IT RESOLVED** by the Village President and Board of Trustees of the Village of North Aurora as follows:

Section 1. The Independence Day Firework Celebration taking place in North Aurora Riverfront Park on July 3, 2017 is designated as a Village sponsored event.

Section 2. Liquor shall be allowed to be brought into North Aurora Riverfront Park for consumption during the hours of the event, and the same hours for the July 4, 2017 rain date, in keeping with the following conditions and limitations:

A. Liquor must be transported to the Park in compliance with local and state laws pertaining to the transportation of liquor in unopened containers;

B. No open containers of liquor may be removed from or possessed or consumed outside the Park, defined as the area from spillway to the east, the bike path north of State

Street and the bike path east of the River (excluding the bike path) and the area running parallel to the northern end of the Village Hall to the bike path, and includes all of the area interior to those boundaries, including the Gazebo and water features.

C. Staff are hereby directed to place appropriate signage around the perimeter of the area, designating the areas beyond which open containers of liquor are not allowed.

D. Liquor may only be removed from the area in sealed containers in keeping with local and state law.

E. Only persons age 21 or older may possess or consume alcohol in the Park, and persons bringing alcohol into the Park shall be responsible to ensure that it is not consumed or in the possession of anyone who is age 21 or older.

Section 3. This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

**BE IT FURTHER RESOLVED** that this Resolution shall take immediate effect from and after its approval.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2017

| Mark Carroll | <br>Laura Curtis |  |
|--------------|------------------|--|
| Mark Gaffino | <br>Mark Guethle |  |
| Mike Lowery  | <br>Tao Martinez |  |

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

Village President

ATTEST:

Village Clerk



## SPECIAL EVENT PERMIT APPLICATION

#### THIS FORM MUST BE COMPLETED IN FULL & SUBMITTED ONE WEEK PRIOR TO THE NEXT SCHEDULED VILLAGE BOARD MEETING TO THE ATTENTION OF THE VILLAGE ADMINISTRATOR

<u>Please note</u>: Block Parties require a separate Block Party Permit be obtained through the North Aurora Police Department. Parades or carnivals require a separate permit be obtained through the Village Administrator's office

| Application Date: 6/17/2017   |
|---|
| Name of Event: Independence Dury Finworks   |
| Type of Event: Festival Grand Opening Backyard Party X Other  |
| Location of Event: North Aurora Riverfront purk   |
| Date(s) of Event: 7/3/17 row dute: 7/4/17 Hours of Event: 6:001 to 10:3000  |
| Event / Organization Website (if applicable):   |
| Purpose of the event: (clebrate Independence Day  |
| •   |
| Name of sponsoring organization (if applicable): <u>Villege of North Autoca</u><br>(List the organization's legal status, i.e. Partnership, Corporation, LLC, etc.) Non-for-profit: Yes No                          |
| Contact person: Strvn Bosco   |
| Contact person address: 25 E. Stole Street.   |
| City: North Aurorg State: IL Zip: 60572   |
| Home Phone: (30-897-8228 Cell Phone: E-mail: Shose Q rollhavever org  |
| Organization address: 25. E. State Street   |
| City: North Aurora State: IL Zip: 60572 Phone:  |
| Will you be using speakers and/or sound equipment at your event? YES NO   |
| If yes, you must adhere to the Village of North Aurora Noise Ordinance (the North Aurora Noise Ordinance, Title<br>8, Chapter 8.2 of the Municipal Code is available on-line at <u>www.vil.north-aurora.il.us</u> ) |

Will alcohol be sold at your event? YES × NO



Will you serve food at your event? \_\_\_\_ YES \_\_\_\_ NO

If yes, Kane County Health Dept. requirements must be met. Kane County Health Dept. 1240 N Highland Ave, Aurora, IL 60506 - (630) 208-3801 <u>www.kanehealth.com</u>

Does your event include the use of a tent or an inflatable device over 400 square feet? \_\_\_\_YES \_\_\_\_NO

If yes, approval from the North Aurora Fire Protection District may be required for non-residential events North Aurora Fire District, 2 Monroe St, North Aurora, IL 60542 - (630) 897-9698 <u>http://www.nafd.org</u>

Upon submitting a completed and signed application along with all required documentation, Village staff will review the application. The Village Administrator will notify you if the event has been approved. Please do not assume that all aspects of the event will be approved; you may be asked to make some changes to your plan based on the availability of services and scheduling of other events.

The Village of North Aurora reserves the right to cancel any event at any time for reasons deemed necessary by the Village Board of Trustees.

#### Submit All COMPLETED Applications to:

Village of North Aurora Attn: Steve Bosco, Village Administrator 25 E. State St. North Aurora, IL 60542 Phone: (630) 897-8228, ext. 233 Fax: (630) 897-8258 <u>sbosco@northaurora.org</u>

The person(s) having executed this application states the information set forth herein is true and correct to the best of his/her/their knowledge and belief.

The undersigned hereby makes application for a Special Events Permit pursuant to the provisions of the North Aurora Village Code in the Village of North Aurora, County of Kane, Illinois and all amendments thereto now in force and effect. The undersigned further acknowledges that he/she/they have read, understand, and will obey the provisions of the North Aurora Village Code as pertaining to this application and subsequent applications.

| Dated this | day of | , 20 |
|------------|--------|------|
|------------|--------|------|

Signature of Organizer / Applicant



#### HOLD HARMLESS RELEASE

The Village of North Aurora is not responsible for any accidents or damages to persons or property resulting from a special event; the event coordinator for the sponsoring organization is responsible for ensuring that the organization, event participants and spectators abide by all above conditions, ordinances, village codes and requirements.

The applicant agrees that it will indemnify, hold harmless and defend the Village of North Aurora, its agents, officials, and employees, for and against all injuries, deaths, losses, damages, claims, suits, liabilities, judgments, costs and expenses, including reasonable attorney fees, arising from or in any way related to the organizer's event.

I have the authority from my organization to sign and submit this application on their behalf. I agree to inform the Village of North Aurora of any changes in the application at least 10 days prior to the event. I agree to the terms and conditions listed above.

Name of Organizer / Applicant (please print)

Signature of Organizer /Applicant

Date



To: Village President and Board of Trustees

From: Bill Hannah, Finance Director Steven Bosco, Village Administrator

**Date:** June 14, 2017

**RE:** Residential Aggregation Renewal Pricing

The following memo was presented at the June 5, 2017 Committee of the Whole meeting. At that meeting the Board was presented with indicative pricing for a potential new agreement for residential power supply. On Monday June 19<sup>th</sup> staff will be presented with updated pricing. This pricing will be presented to the Board on Monday June 19<sup>th</sup> by staff and the Village's broker from NIMEC.

An action item is on the Village Board agenda for June 19<sup>th</sup> regarding the possible selection of a new residential power supplier. At that time the Village Board can essentially choose one of three options:

- 1. Do <u>not</u> select a new aggregation supplier and let the residential aggregation accounts go back to ComEd once the current aggregation agreement expires in September, 2017
- 2. Select a new aggregation provider for the lowest rate possible without including support for renewable energy credits (REC's) at either a one-year or thirteen month term.
- 3. Select a new aggregation provider that includes some level of support for REC's (up to 100%)

While there are multi-year options available that may not be in the best interest of the Village at this time to consider based on price and markets.

#### **Background**

The Village of North Aurora's electric aggregation program has been in place since it was approved by voters via referendum in 2011. The program solicits pricing from energy suppliers based on the potential usage of residential accounts in order to try and provide a competitive price and option for residents to consider in comparison to the default ComEd rate. Residents have the option to opt-out of the program and select either the default rate with ComEd or choose an alternate supplier. Although the ComEd rate can end up being lower than the rate under the Village's aggregation (in which case residents have been encouraged to switch back to ComEd), since the program was implemented residents have saved approximately \$2,100,000 through the program.

The Village is nearing the end of a two-year agreement with Dynegy which expires September, 2017. The following shows the rates and comparisons over the last two years.

The Village has historically procured a rate which supports 100% renewable energy credits (RECs). This typically adds about 0.25c to the cost of the agreement.

|                            | Supply +<br>transmission | PEA fee | Renewable<br>Energy Sources |
|----------------------------|--------------------------|---------|-----------------------------|
| Com Ed rate                |                          |         |                             |
| Sep 2015 - May 2016        | 7.157¢                   | +/-0.5¢ | 10%                         |
| June 2016 - May 2017       | 6.318c                   |         |                             |
| June 2017 – Sept 2017      | 7.000c                   |         |                             |
| North Aurora / Dynegy Rate |                          |         |                             |
| Sep 2015 - Sep 2016        | 7.073¢                   | None    | 100%                        |
| Sep 2016 - Sep 2017        | 6.838¢                   |         |                             |

## **Current ComEd Rates**

The power market has fluctuated significantly over the past couple of years. ComEd recently released its default price for the months of June 2017 through September 2017 (also known as the summer rate) which is 7.0 cents per kWh. The effective ComEd rate for September 2017 through May 2018 is **7.122 cents per kWh**.

These rates do not account for the Purchased Electricity Adjustment (PEA) which is an additional charge or credit of up to 0.50 cents per month based on the cost of electricity provided and the revenues received by ComEd. Taking into account the PEA, the effective upcoming non-summer rate could **fluctuate between 6.622 and 7.622 cents per kWh**. A chart has been attached showing the history of the PEA.

#### **Future Aggregation Pricing**

The Northern Illinois Municipal Electric Collaborative (NIMEC) who assists the Village with the coordination of the aggregation process has provided indicative pricing from five (5) energy suppliers. The pricing shows base pricing over a fixed term, then pricing which supports 100% renewal energy credits. This pricing will be refreshed prior to the June 19<sup>th</sup> Board meeting where the Village will determine whether or not to enter into a new aggregation agreement or to let all customers and residents in the aggregation program go back to ComEd.

At this time all indicative pricing is higher than the upcoming ComEd rate, with Dynegy providing the lowest quote so far at **7.244 for a 13-month term**. Their rate which would support 100% renewable energy credits is **7.437 for a 13-month term**. The attached document shows the indicative pricing at this time.

#### **Discussion Items for COW**

At this time it appears that future aggregation pricing will be higher than the upcoming ComEd rate. Final pricing will be presented to the Village Board at the June 19<sup>th</sup> meeting. At that meeting the Village can chose to not enter into a new aggregation agreement, in which case customers in the current aggregation will be returned to ComEd's default supply price.

Some factors that the Village may wish to discuss as possible reasons for entering into a new aggregation agreement, even if the price is higher that ComEd's default price include:

- The value of including 100% (or some other percentage) Renewable Energy Credits in the pricing in order to provide subsidization of renewal energy supply in the markets
- Having a fixed rate versus the ComEd rate which can fluctuate monthly + / 0.50 cent.
- The value of having an aggregation program in order to provide consistency for residents who can also avoid solicitation on an individual per home basis by energy suppliers.

Representatives from NIMEC will be in attendance at the upcoming June 19<sup>th</sup> meeting to answer any questions the Board may have regarding the pricing and the aggregation program.

## VILLAGE OF NORTH AURORA BOARD REPORT

| TO:      | VILLAGE PRESIDENT & BOARD OF TRUSTEES                |
|----------|--|
|          | CC: STEVE BOSCO, VILLAGE ADMINISTRATOR               |
| FROM:    | MIKE TOTH, COMMUNITY & ECONOMIC DEVELOPMENT DIRECTOR |
| SUBJECT: | COLLECTION BIN TEXT AMENDMENTS                       |
| AGENDA:  | 6/19/2017 REGULAR VILLAGE BOARD MEETING              |

#### ITEM

Ordinance amending Title 8 Chapter 8.34 of the North Aurora Municipal Code regarding Collection Bins

#### DISCUSSION

In order to provide consistency and better regulate certain structures and activities, staff presented amendments to the collection bin provisions to the Village Board at their May 15, 2017 Committee of the Whole meeting. The intent of the amendments is to provide specific provisions directly related to collection bin operations and treat them in a similar manner to commercial garbage containers by allowing unattended collections bins, as long as they are screened and meet all other requirements.

If left unattended, the Board wanted to keep the screening provisions in the draft ordinance. They also wanted quicker turnaround times for pickup – every fourteen days, as opposed to every thirty days. Regardless of the screening requirements, the Board did not want collection bins to be located within certain yard areas, namely the front, interior side yard and corner side yard. This would be similar to the location requirements of non-residential accessory buildings. The Board was also reluctant to allow any additional signage for collection bins.

Per the suggestions of the Village Board, staff updated the draft ordinance to reflect comments from the Board and again presented it at the June 5, 2017 Committee of the Whole meeting. The Board did not have any further comments or suggestions at that time.

#### **Attachments:**

1. Ordinance amending Title 8 Chapter 8.34 of the North Aurora Municipal Code regarding Collection Bins



VILLAGE OF NORTH AURORA KANE COUNTY, ILLINOIS

Ordinance No.

#### ORDINANCE AMENDING TITLE 8 CHAPTER 8.34 OF THE NORTH AURORA MUNICIPAL CODE REGARDING COLLECTION BINS

Adopted by the Board of Trustees and President of the Village of North Aurora this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017

Published in Pamphlet Form by authority of the Board of Trustees of the Village of North Aurora, Kane County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017 by \_\_\_\_\_\_.

Signed

#### ORDINANCE NO.

#### ORDINANCE AMENDING TITLE 8 CHAPTER 8.34 OF THE NORTH AURORA MUNICIPAL CODE REGARDING COLLECTION BINS

WHEREAS, a collection bin is a structure intended for the purpose of collecting and temporarily storing items that are deposited into the structure for collection and periodic removal; and

**WHEREAS**, the Village believes it is in the best interest to amend the collection bin provisions in order to provide consistency and better regulate the structures and activities.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of North Aurora, Kane County, Illinois, as follows:

<u>SECTION 1:</u> The recitals set forth above are adopted and incorporated herein as the material findings of the President and Board of Trustees.

SECTION 2: That Title 8, Chapter 8.34 of the Code of North Aurora, Illinois is hereby amended to read in its entirety, as follows:

#### **Chapter 8.34 - COLLECTION BINS**

#### **8.34.010 - Definitions**.

"Collection bin" means a stand-alone structure or structure attached to the outside of a building that is designed and intended for the purpose of collecting and temporarily storing items from persons other than the owner of the parcel on which the structure is maintained are deposited into the structure for collection and periodic removal.

#### 8.34.020 - Regulation

- A. Collection bins may not be left unattended outside when left in public view. A collection bin shall be deemed to be in public view if it can be readily seen from any public road, sidewalk or other public-property. Collection bins that are located inside a building or which are screened as to not be readily visible from public places shall not be considered in public view for purposes of this Chapter. Screening shall consist of a solid wood fence or masonry screen wall to a height of not less than six feet (6') but no more than eight feet (8').
- B. Collection bins shall be metal and be maintained in good condition and appearance with no structural damage, holes or visible rust and shall be free of graffiti.
- C. Collection bins shall be locked or otherwise secured in such a manner that the contents cannot be accessed by anyone other than those responsible for the retrieval of the contents.

- D. Collection bins shall identify the name, address, email, website and phone number of the owner and/or operator of the collection bin with a minimum, half inch (1/2") type visible from the front of each collection box.
- E. Collection bins shall be closely monitored to ensure that material is not allowed to accumulate outside of the collection bin. Property owners, business operators and collection bin operators shall be jointly and severally responsible for removing all junk, garbage, trash, debris and other material in the area surrounding the collection bin, and anyone receiving written or verbal notice of junk, garbage, trash, debris and other material in the area surrounding the collection bin shall remove it within twenty-four (24) hours of the notice from the Village.
- F. Collection bins shall be serviced and emptied as needed, but at least every fourteen (14) days.
- G. Collection bins shall not be permitted on any land used for residential purposes.
- H. Collection bins shall not be permitted on any unimproved parcel, and shall not be permitted on any parcel where the principal use of the land has been terminated or the principal building has been unoccupied for more than thirty (30) days.
- I. Collection bins shall not cause a visual obstruction to vehicular or pedestrian traffic.
- J. Collection bins shall not interfere with an access drive, off-street parking lot maneuvering lane and/or required off-street parking spaces.
- K. Location. No collection bin shall be located:
  - a. In any required front, interior side or corner side yard.
  - b. Within ten (10) feet of any rear lot line.
  - c. Within thirty (30) feet of any rear or interior side lot line abutting a residential district.
  - d. On or within any designated easement.

e. In front of the front line of the principal building that is nearest to the front property line.

#### 8.34-030 - Violation.

Any owner of a collection bin or property owner who allows or suffers a collection bin to be placed or to remain placed on property in the Village that is left outside unattended in public view is in violation of this Chapter. Each day that a violation continues shall be considered a separate offense.

#### 8.34.040 - Fine—Enforcement.

A. The fine for a violation if this Chapter shall be no less than ten dollars (\$10.00) and no more than five hundred dollars (\$500.00). Each day that a violation continues shall be considered a separate offense for which a separate fine may be imposed.

- B. Violations of this Chapter may be enforced by any combination of fines, injunctions and any other enforcement remedies available to the Village.
- C. If, after notice of a violation has been given, the person receiving the notice fails to comply within seven (7) days from the date of such notice, the Village may treat the noncompliance as a nuisance and abate the nuisance by removing and disposing of the collection bin. Any person who fails to comply with a notice of violation of this Chapter shall be liable to the Village to reimburse the costs for removal and disposal of any collection bin that is placed or allowed to be placed and to remain in violation of this Chapter in addition to any fine that is imposed or other remedy that is sought by the Village.

<u>SECTION 3:</u> If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this Ordinance, or any part thereof. The Village Board of Trustees hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that anyone or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 4: This Ordinance shall take immediate full force and effect from and after its passage, approval, publication and such other acts as required by law.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this day of \_\_\_\_\_\_, 2017, A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

| Mark Carroll   | <br>Laura Curtis |  |
|----------------|------------------|--|
| Mark Gaffino   | <br>Mark Guethle |  |
| Michael Lowery | Tao Martinez     |  |

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

Dale Berman, Village President

ATTEST:

Lori Murray, Village Clerk

## VILLAGE OF NORTH AURORA BOARD REPORT

| TO:      | VILLAGE PRESIDENT & BOARD OF TRUSTEES                |
|----------|--|
|          | CC: STEVE BOSCO, VILLAGE ADMINISTRATOR               |
| FROM:    | MIKE TOTH, COMMUNITY & ECONOMIC DEVELOPMENT DIRECTOR |
| SUBJECT: | SITE PLAN REVIEW – LOT 17 ORCHARD COMMERCE           |
| AGENDA:  | 6/19/2017 REGULAR VILLAGE BOARD MEETING              |

#### ITEM

Ordinance approving the Site Plan for the property located on Lot 17 of the Orchard Commerce Center in the Village of North Aurora

#### DISCUSSION

As illustrated by the submitted plans, the intent of this request is to accommodate the development of a 4,645 square foot single-story commercial building in the Orchard Commerce development. The building will be divided into two spaces – a 2,140 square foot drive-thru national coffee franchise attached to a 2,505 square foot commercial/retail space. Coffee shops and drive-thru facilities are classified as a permitted use in the Orchard Commerce PUD. According to the developer, there are no tenants procured for the 2,505 square foot space.

Per Section 4.4 of the Zoning Ordinance, site plan review is required for each building permit application for multi-family, townhouse, commercial, and industrial development for which a site plan has not already been approved.

The Plan Commission discussed this item at their June 6, 2017 meeting. The Plan Commission focused their discussion on the internal site circulation and dumpster enclosure. The Plan Commission did not include any additional conditions on the proposed development and recommended approval of the site plan, subject to the one condition listed in the staff report.

As the July 3rd Board meeting is going to be canceled due to the Fourth of July holiday, staff has placed this item on June 19, 2017 agenda for final consideration. Otherwise, an additional month would be required for final consideration.

Attachments:

- 1. Staff report to the Plan Commission.
- 2. Ordinance approving the Site Plan for the property located on Lot 17 of the Orchard Commerce Center in the Village of North Aurora

#### STAFF REPORT TO THE VILLAGE OF NORTH AURORA PLANNING COMMISSION FROM: MIKE TOTH, COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR

#### **GENERAL INFORMATION**

Meeting Date: June 6, 2017

Petition Number: SPA #17-04

Petitioner: Clark Street Real Estate

**Request:** Site Plan Approval

Location: Lot 17 of Orchard Commerce

Size: 1.68 acres

**Current Zoning:** B-2 General Business District Planned Unit Development (Orchard Commerce PUD)

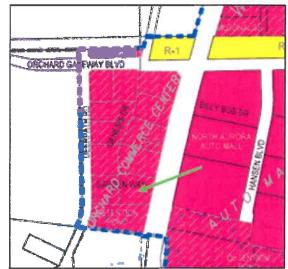
**Contiguous Zoning:** North, East, West - B-2 General Business District Planned Unit Development, South – City of Aurora

**Comprehensive Plan Designation:** 'Regional Commercial'

#### **Attachments:**

- 1. Alta Land Survey, prepared by V3 Engineering, dated May 10, 2017.
- 2. Preliminary Design Diagrams, prepared by Ethos Workshop, dated May 22, 2017.
- 3. Preliminary Engineering Plans, prepared by V3, dated May 22, 2017.





#### **PROPOSAL**

The subject property is located in the B-2 General Business District and has already been granted a special use for a general commercial planned unit development, known as Orchard Commerce. As illustrated by the submitted plans, the intent of this request is to accommodate the development of a 2,505 square foot single-story commercial/retail space, attached to a 2,140 square foot drive-thru coffee shop. Drive-thru facilities are classified as a permitted use in the Orchard Commerce PUD.

Staff Report Petition SPA #17-04 Page 2 of 3

Per Section 4.4 of the Zoning Ordinance, site plan review is required for each building permit application for multi-family, townhouse, commercial, and industrial development for which a site plan has not already been approved.

Staff has reviewed the submitted plans and confirms compliance with the Zoning Ordinance.

#### SITE PLAN APPROVAL

Standards for Site Plan Review. The scope of site plan review includes the location of principal and accessory structures, infrastructure, open space, landscaping, topography, grading plan, building elevations, exterior lighting, traffic movement and flow, number of parking spaces, design of parking lots, and location of landscaping and screening. In reviewing site plans, the relationship of the site plan to adopted land use policies, and the goals and objectives of the Comprehensive Plan shall be evaluated. In addition, the following characteristics shall also be considered:

- 1. The arrangement of the structures and buildings on the site to:
  - a. Allow for the effective use of the proposed development.
  - b. Allow for the efficient use of the land.
  - c. Ensure compatibility with development on adjacent property.
  - d. Respond to off-site utility and service conditions, and minimize potential impacts on existing or planned municipal services, utilities, and infrastructure.
  - e. Protect the public health, safety, convenience, comfort, and general welfare.
  - f. Conform to the requirements of this Ordinance and other applicable regulations.
- 2. The arrangement of open space or natural features on the site to:
  - a. Create a desirable and functional environment for patrons, pedestrians, and occupants.
  - b. Preserve unique natural resources where possible, such as, but not limited to forested areas and, hydrological features.
  - c. Provide adequate measures to preserve existing healthy, mature trees wherever practically feasible.
  - d. Provide adequate measures to preserve identified natural resources on adjacent sites.
  - e. Design drainage facilities to promote the use and preservation of natural watercourses, patterns of drainage and compliance with existing stormwater control and erosion protection facilities or requirements.
  - f. Avoid unnecessary or unreasonable alterations to existing topography.
- 3. The organization of circulation systems to:
  - a. Provide adequate and safe access to the site.
  - b. Minimize potentially dangerous traffic movements.
  - c. Separate pedestrian and auto circulation and provide for bicycle parking or storage insofar as practical.
  - d. Minimize curb cuts.

- 4. The design of off-street parking lots or garages to:
  - a. Minimize adverse impacts on adjacent properties.
  - b. Promote logical and safe parking and internal circulation.
- 5. In accordance with Section 14.2 (Landscape Plan) the design of landscape improvements and related features to:
  - a. Create a logical transition to adjoining lots and developments.
  - b. Screen incompatible, negative, or unsightly uses.
  - c. Minimize the visual impact of the development on adjacent sites and roadways.
  - d. Utilize plant materials suitable to withstand the climatic conditions of the Village and microclimate of the site.
  - e. Promote and enhance the appearance and image of the Village.
- 6. Site illumination that is designed, located, and installed in a manner that will minimize adverse impacts on adjacent properties.
- 7. Conformance of the proposed development with the goals and policies of the Comprehensive Plan and all Village codes and regulations.

# FINDINGS

The Department of Community Development finds that the proposed site plan for Lot 17 of Orchard Commerce meets the Site Plan Approval Standards and general zoning provisions set forth in the Zoning Ordinance. Should the Plan Commission elect to make a motion for approval, staff recommends that the Plan Commission include the following condition:

1) Per Section 12.3.D.3 of the Zoning Ordinance, any heating, ventilation, or air conditioning equipment located on the roof shall be screened either by an architectural element of at least six feet from any supporting wall of the building to permit safe access to the roof by the Fire District.

# **ORDINANCE NO.**

# ORDINANCE APPROVING THE SITE PLAN FOR THE PROPERTY LOCATED ON LOT 17 OF THE ORCHARD COMMERCE CENTER IN THE VILLAGE OF NORTH AURORA

WHEREAS, the North Aurora Plan Commission has reviewed the site plan for the property located on Lot 17 of the Orchard Commerce Center (hereinafter the "Property") pursuant to the application for site plan review filed by Clark Street Real Estate for the Property; and

WHEREAS, the North Aurora Plan Commission has considered the site plan for the Property in light of the general standards and specific standards for site plan review set forth in Title 17 (Zoning), Chapter 4, Section 4.4 (Site Plan Review), Subsection A and Subsection D of the North Aurora Code; and

WHEREAS, the North Aurora Plan Commission made a formal recommendation of approval for the site plan at their June 6, 2017 meeting.

NOW, THEREFORE, BE IT ORDAINED, by the President and Board of Trustees of the Village of North Aurora as follows:

1. The recitals set forth above are incorporated herein as the material findings of the President and the Board of Trustees.

The North Aurora Board has considered the Plan Commission
 recommendation and all of the general and specific site plan standards set forth in Title
 17, Chapter 4, Section 4.4 of the North Aurora Code and finds that all of the standards have been satisfied.

3. The site plan in the form attached hereto and incorporated herein by reference as Exhibit "A", the building elevation plans in the form attached hereto and incorporated herein by reference as Exhibit "B" and the landscape plan in the form attached hereto and incorporated herein by reference as Exhibit "C" is hereby approved, subject to the following condition:

a. Per Section 12.3.D.3 of the Zoning Ordinance, any heating, ventilation, or air conditioning equipment located on the roof shall be screened either by an

Ordinance #

architectural element of at least six feet from any supporting wall of the building to permit safe access to the roof by the Fire District.

4. This Ordinance shall take immediate full force and effect from and after its passage, approval and publication in pamphlet form as required by law.

Presented to the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017, A.D.

Passed by the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_\_, 2017, A.D.

| Mark Carroll   | <br>Laura Curtis |  |
|----------------|------------------|--|
| Mark Gaffino   | <br>Mark Guethle |  |
| Michael Lowery | <br>Tao Martinez |  |

Approved and signed by me as President of the Board of Trustees of the Village of North Aurora, Kane County, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 2017, A.D.

ATTEST:

Village President

Village Clerk

Ordinance #\_\_\_\_\_

EXHIBIT "A" – SITE PLAN

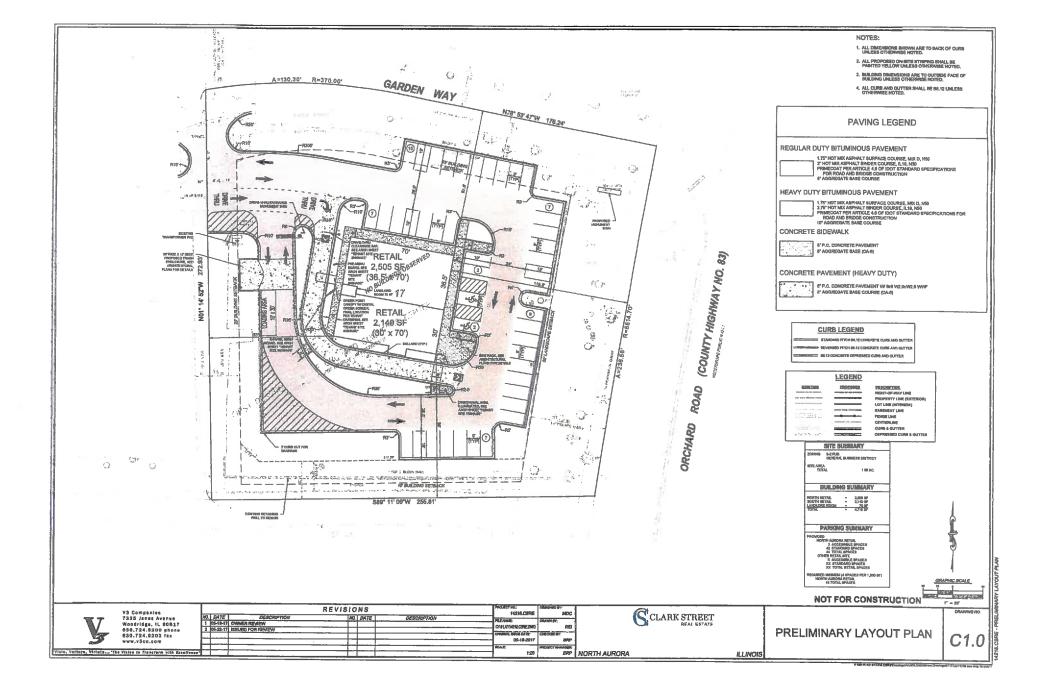
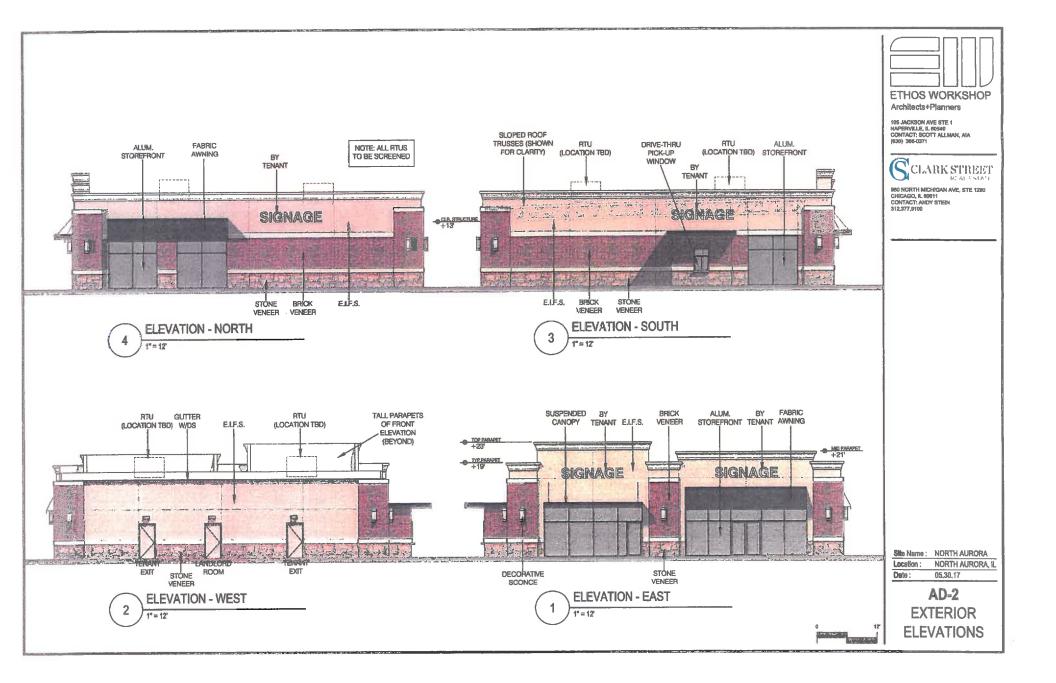


EXHIBIT "B" – BUILDING ELEVATION PLANS



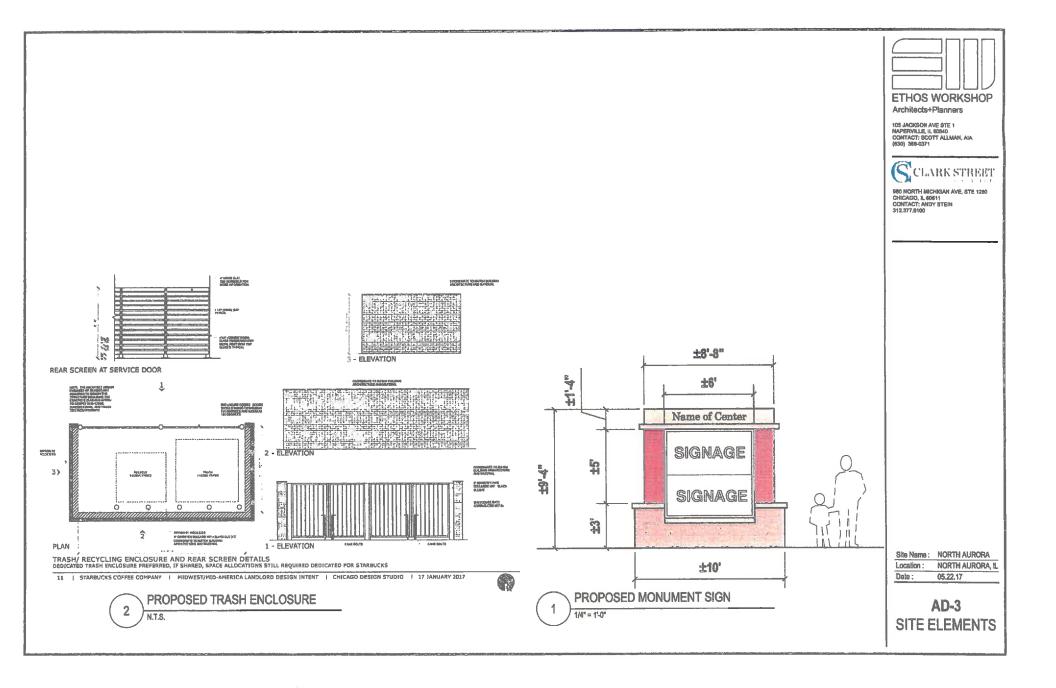
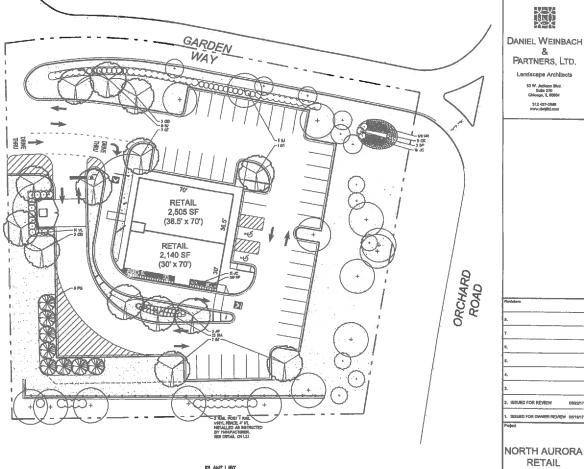
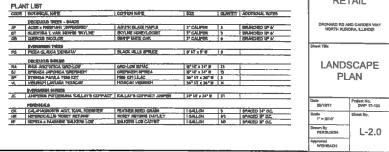


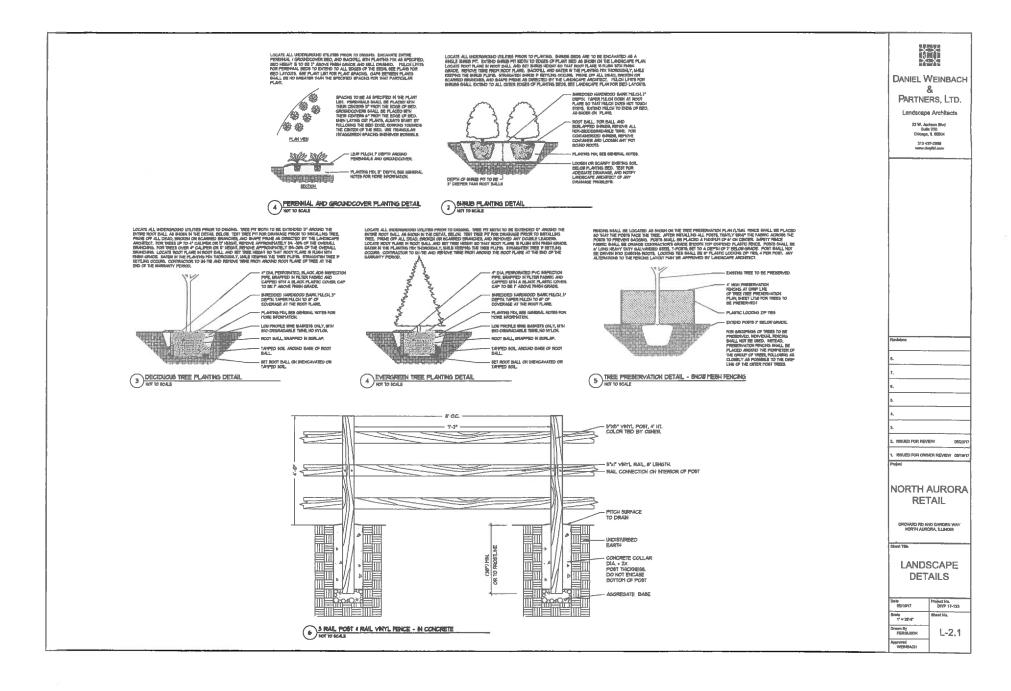
EXHIBIT "C" – LANDSCAPE PLAN

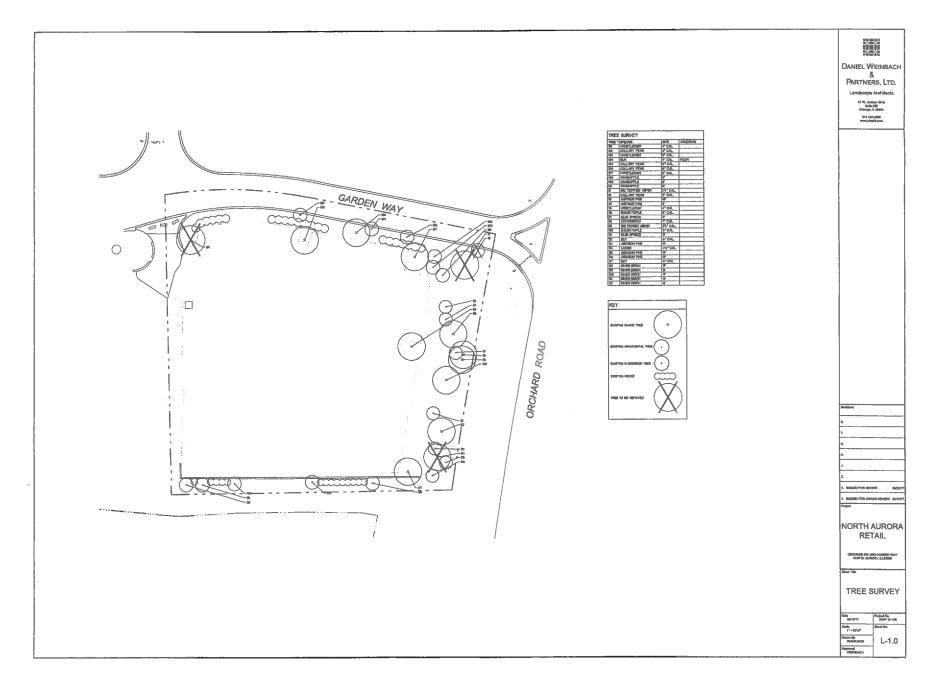
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#### INTEROFFICE MEMORANDUM

| VILLAGE PRESIDENT BERMAN, TRUSTEE GAFFINO, TRUSTEE GUETHLE, TRUSTEE<br>CURTIS, TRUSTEE CARROLL, TRUSTEE LOWERY AND TRUSTEE MARTINEZ<br>DAVID C. FISHER, CHIEF OF POLICE |
|---|
| AUTHORIZATION TO PURCHASE ONE (1) POLICE VEHICLE  |
| JUNE 15, 2017   |
| STEVEN BOSCO, VILLAGE ADMINISTRATOR   |
|   |

#### <u>Issue</u>

Staff is seeking the authorization to purchase one (1) Ford utility police sedan vehicle.

#### **Discussion**

One (1) police utility sedan is slated to be replaced due to age, mileage, wear and tear, etc. Staff is seeking approval to replace one (1) police utility sedan with one (1) Ford utility police sedan vehicles. The total cost for the one (1) replacement vehicle is \$26,650.00. The amount budgeted for the purchase of police vehicles is \$180,000.00. This amount also includes four (4) Ford utility AWD police patrol vehicles. The purchase will be made through Morrow Bros. Ford, located in Greenfield, IL. Morrow Bros. Ford was awarded the contract by the State of Illinois Central Management Services (CMS).

### **Conclusion**

Staff recommends the authorization to purchase one (1) Ford utility police sedan in the amount of **<u>\$26,650.00</u>** from Morrow Bros. Ford.

#### INTEROFFICE MEMORANDUM

| TO:<br>FROM: | VILLAGE PRESIDENT BERMAN, TRUSTEE GAFFINO, TRUSTEE GUETHLE, TRUSTEE<br>CURTIS, TRUSTEE CARROLL, TRUSTEE LOWERY AND TRUSTEE MARTINEZ<br>DAVID C. FISHER, CHIEF OF POLICE |
|--------------|---|
| SUBJECT:     | AUTHORIZATION TO PURCHASE FOUR (4) POLICE PATROL SQUAD VEHICLES   |
| DATE:<br>CC: | JUNE 15, 2017<br>STEVEN BOSCO, VILLAGE ADMINISTRATOR  |

#### <u>Issue</u>

Staff is seeking the authorization to purchase four (4) Ford utility AWD police patrol vehicles.

#### **Discussion**

Four (4) patrol squads are slated to be replaced due to age, mileage, wear and tear, etc. Staff is seeking approval to replace those four (4) vehicles with four (4) Ford utility AWD patrol vehicles. The total cost for the four (4) vehicles is \$128,700.00. The amount budgeted for the purchase of the vehicles is \$180,000.00. This amount also includes one (1) Ford police sedan. The purchase will be made through Landmark Ford of Springfield, IL. Landmark Ford was awarded the contract by the State of Illinois Central Management Services (CMS).

#### **Conclusion**

Staff recommends the authorization to purchase four (4) Ford utility AWD patrol vehicles in the amount of **<u>\$128,700.00</u>** from Landmark Ford.